Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

## CRITERION 6 - GOVERNANCE, LEADERSHIP AND MANAGEMENT

# **6.5 Internal Quality Assurance System**

- 6.5.2 Quality Assurance Initiatives of the Institution Include
- 1. Regular meeting of Internal Quality Assurance Cell (IQAC); quality improvement initiatives identified and implemented
- 2. Academic and Administrative Audit (AAA) and follow-up action taken
- 3. Collaborative quality initiatives with other institution(s)
- 4. Participation in NIRF and other recognized rankings
- 5. Any other quality audit/accreditation recognized by state, national or international agencies such as NAAC, NBA etc.

# **DVV Query**

- 1. HEI is requested to please provide the Data in prescribed format of Data template according to NAAC as HEI has not provided any Data template.
- 2. Kindly provide Supporting document links as per the options selected. Note: Collaborative quality initiatives with sister institutions under the same management will not be considered.
- 3. Please provide List of activities conducted under each MOU along with Dates of starting and completion year wise signed by both parties.
- 4. Please provide any other relevant Data or Documents related to this metrics (if available)





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Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

## **DVV** Response

- 1. As per DVV query Data in prescribed format of Data template according to NAAC is provided as below.
- 2. As per DVV query links for supporting document are given as below. As per DVV query collaborative quality initiatives with sister institutions under the same management are deleted.
- 3. As per DVV query list of activities conducted under each MOU is given below. Each MoU along with Dates of starting and completion year wise signed by both parties are also given below.





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# **DVV** Response

# 1. As per DVV query Data in prescribed format of Data template according to NAAC is provided as below.

# **Data Template for IQAC**

Year	Date of IQAC Meetings	Major decisions on quality initiatives	Implementation details
2022-23	01/02/2023	To Constitute the Internal Quality Assurance Cell	As per guidelines of National Assessment and Accreditation Council IQAC was Constituted.
2022-23	04/03/2023	Discussion on feedback collection and feedback analysis.	Decided to introduce online feedback system in academic year 2022-23.  Parameters to be included in feedback systems were decided.
		HEI registration and to discuss on IIQA  To prepare SSR as per manual.	It has been decided to register for HEI and to submit IIQA to NAAC.  It has been decided to prepare draft SSR.

Link for IQAC Documents	https://www.ssppharmacychopda.in/iqac_minutes_m.php





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# Data template for MoU

Year	Name of the Collaborative activity (quality initiatives)	Name of the collaborating institution	Nature of collaboration	Outcomes
		A.Y. 2022-23	<u> </u>	L
2022-23	Guest Lecture on Personality Development and Self- Assessment and SWOT Analysis of students	Jivan Sanjivani HRD Institute, Sangali, Branch IFRA Institute of Personality Development, Jalgaon	Internship (Training) Academic MoU	Students are able to do SWOT analysis and works on their weakness to improve themselves.
2022-23	Industrial Visit and Training of Students	Polymed Pharma Pvt.Ltd., Jalgaon 12-A, MIDC, Jalgaon	Collaborative Research, On the job training, Faculty exchange Industrial MoU	Students are exposed to industrial environme nts and they learned about operations carried out in Industry.





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2022-23	Training programme on Handling of Sophisticated Instrument HPLC, FTIR & UV	Reliable's Shri Industrial Training Center, Jalgaon First floor, Lathi Plaza, Opp shahu Maharaj Complex, Jalgaon: +91 98231 39715 reliable_agency@yahoo.co.i n	Collaborative Research, On the job training, Faculty exchange Industrial MoU	Students are able to handle sophisticat ed instruments
2022-23	Training programme on Handling of Sophisticated Instrument HPLC, FTIR & UV	Reliable's Shri Industrial Training Center, Jalgaon First floor, Lathi Plaza, Opp shahu Maharaj Complex, Jalgaon: +91 98231 39715 reliable agency@yahoo.co.i n	Collaborative Research, On the job training, Faculty exchange Industrial MoU	Students are able to handle sophisticat ed instruments





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2022-23	Each Year Library Access is provided to them.	Curex Pharma Pvt, Ltd, Jalgaon Plot no K-10, MIDC, Jalgaon	Internship (Training) Industrial MoU	Institute supported to them as results students of institute get easy access for training in industry if required.
		A.Y. 2021-22		
2021-22	Campus Interview for QA, QC, Production and Regulatory Affairs	McW Healthcare, Indore 501, 8/2, Saket Square, Rafael Tower, Greater Kailash Road, Old Palasia, Indore, Madhya Pradesh 452001	Collaborative Research, On the job training, Faculty exchange Industrial MoU	Campus interview conducted at institute by MoU partner.





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2021-22	Industrial Visit to McW Healthcare Indore	McW Healthcare, Indore 501, 8/2, Saket Square, Rafael Tower, Greater Kailash Road, Old Palasia, Indore, Madhya Pradesh 452001	Collaborative Research, On the job training, Faculty exchange Industrial MoU	Students and staff gets exposed to industrial working environme ntal conditions.
2021-22	Guest Lecture of Mr. Abijit Motiwale Director McW Health Care Indore on	McW Healthcare, Indore 501, 8/2, Saket Square, Rafael Tower, Greater Kailash Road, Old Palasia, Indore, Madhya Pradesh 452001	Collaborative Research, On the job training, Faculty exchange Industrial MoU	Students get aware about current pharmaceut ical global market.
2021-22	2021-2022 To design construct and frame the solar dryer and foldable solar dryer	Bhabha Atomic Research Center, Mumbai 2WRG+V38, Trombay, Mumbai, Maharashtra 400085	Collaborative Research, On the job training, Faculty exchange Academic MoU	By using this dryer drying process is made 5 times faster than normal sun drying process





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2021-22	2021-2022 Industrial Visit and Training of Faculties at Palghar Plant	Bliss GVS Pharma Ltd. Palghar Dewan Udyog Nagar, Aliyali, Palghar Maharashtra 401104	Internshi. (Training) Industrial MoU	Faculties get training about advanced pharmaceut ical instruments , global market and regulating authorities.
2021-22	2021-2022 Virtual Workshop on Handling of Sophisticated Instruments HPLC & GC. (17/11/2021)	Reliable's Shri Industrial Training Center, Jalgaon First floor, Lathi Plaza, Opp shahu Maharaj Complex, Jalgaon: +91 98231 39715 reliable agency@yahoo.co.i n	Collaborative Research, On the job training, Faculty exchange Industrial MoU	All students become confident in Handling of Sophisticate d Instrument HPLC, FTIR & UV.
2021-22	Each Year Library Access is provided to them.	Curex Pharma Pvt, Ltd, Jalgaon Plot no K-10, MIDC, Jalgaon	Internship (Training) Industrial MoU	Institute supported to them as results students of institute get easy access for training in industry if required





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A.Y. 2020-21	2021- 22 Hospital Visit  Chaitnya Hospital, Chopda, Tal-Chopda, Dist- Jalgaon  Internship (Training) Hospital MoU is doing what activities, how the pharmacis gives the prescription, and what the work of the hospital.	in at
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2020-21	Virtual Workshop on Handling of Sophisticated Instruments HPLC & GC.	Reliable's Shri Industrial Training Center, Jalgaon First floor, Lathi Plaza, Opp shahu Maharaj Complex, Jalgaon: +91 98231 39715 reliable agency@yahoo.co.i n  A.Y. 2019-20	Collaborative Research, On the job training, Faculty exchange  Industrial MoU	All students become confident in Handling of Sophisticate d Instrument HPLC, FTIR & UV.
		A. I . 2019-20		
2019-20	Tissue Culture Laboratory developed by Polymed Pharma	Polymed Pharma Pvt.Ltd., Jalgaon 12-A, MIDC, Jalgaon	Collaborative Research, On the job training, Faculty exchange Industrial MoU	Students learned about tissue culture techniques. It will be helpful for those students who are interested o become entreprene ur.





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2019-20	Virtual Workshop on Handling of Sophisticated Instruments HPLC & GC.	Reliable's Shri Industrial Training Center, Jalgaon First floor, Lathi Plaza, Opp shahu Maharaj Complex, Jalgaon: +91 98231 39715 reliable_agency@yahoo.co.i n	Collaborative Research, On the job training, Faculty exchange Industrial MoU	All students become confident in Handling of Sophisticate d Instrument HPLC, FTIR & UV.
2019-20	Each Year Library Access is provided to them.	Curex Pharma Pvt, Ltd, Jalgaon Plot no K-10, MIDC, Jalgaon	Internship (Training) Industrial MoU	Institute supported to them as results students of institute get easy access for training in industry if required
2019-20	Government of Maharashtra State Skill Development Society under sector Medical and Nursing conducted Pharmacy Assistant course of 90 students.	Globalreach IT Consultancy Services Pvt. Ltd. Pune, Maharashtra (PMKVYK)	Internship (Training) Industrial MoU	Students qualified with additional certificate course.





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				Increased
	Rain Water Harvesting			undergroun
	is implemented on			d water
	College Building. The			level in
	runoff from the terrace	KCE's Society's Jala SRI	T . 1.	college
	of the college building	Water Surveillance &	Internship	campus.
2019-	in campus is	Research Institute, Jalgaon	(Training)	The
20	channelized into the	22/274 ASOPA Lane, Opp	Industrial	institute
	college well located on	Majid azad chowk, Latur	MoU	has own
	campus due to that	Wajid azad Chowk, Latur		resources
	water level in college			to fulfill
	campus rose			the day to
	remarkably.			day need of
				water.





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A.Y. 2018-19	2019- 20 Hospital Visit Chemist and I Association Che Chopda Dist- 3	Industrial MoU  Industrial is doing what is doing what activities, how the pharmacist gives the prescriptio n, and what the work of the hospital.
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2018-19	Virtual Workshop on Handling of Sophisticated Instruments HPLC & GC	Reliable's Shri Industrial Training Center, Jalgaon First floor, Lathi Plaza, Opp shahu Maharaj Complex, Jalgaon: +91 98231 39715 reliable agency@yahoo.co.i n	Collaborative Research, On the job training, Faculty exchange Industrial MoU	All students become confident in Handling of Sophisticate d Instrument HPLC, FTIR & UV.
2018-19	Each Year Library Access is provided to them.	Curex Pharma Pvt, Ltd, Jalgaon Plot no K-10, MIDC, Jalgaon	Internship (Training) Industrial MoU	Institute supported to them as results students of institute get easy access for training in industry if required
2018-19	Isolation of Oil from Plant Cymbopogon martini. Essential Oil was isolated by stem distillation method.	Swami Herbals At Post- Virwade Tal-Chopda, Dist- Jalgaon	Internship (Training) Industrial MoU	Trained about modified techniques and its application.





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Founder President President Principal

2018-19	Isolation of Oil from Plant Cymbopogon martini. Essential Oil was isolated by stem distillation method.	<b>Swami Herbals</b> At Post- Virwade Tal-Chopda, Dist- Jalgaon	Internship (Training) Industrial MoU	Trained about modified techniques and its application.
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<b>Link for MoU Interaction Documents</b>	https://www.ssppharmacychopda.in/mou.php





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Founder President President

**Principal** 

# 2. As per DVV query links for supporting document are given as below.

Supporting Documents Details	Links for the Supporting Documents
Regular meeting of Internal Quality Assurance Cell (IQAC); quality improvement initiatives identified and implemented	https://www.ssppharmacychopda.in/iqac_minutes_m.php
Academic and Administrative Audit (AAA) and follow-up action taken	https://www.ssppharmacychopda.in/index.php#
Collaborative quality initiatives with other institution(s)	https://www.ssppharmacychopda.in/mou.php
Participation in NIRF and other recognized rankings	https://www.nirfindia.org/2023/PharmacyRankingALL.html





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Founder President President Principal

Any other quality	NBA:
audit/accreditation	
recognized by state, national	
or international agencies	https://www.nbaind.org/accreditationprogram/AccreditedProgram?ID
such as NAAC, NBA etc.	
	NAAC:
	TARKO.
	1.44
	https://www.ssppharmacychopda.in/naac.php





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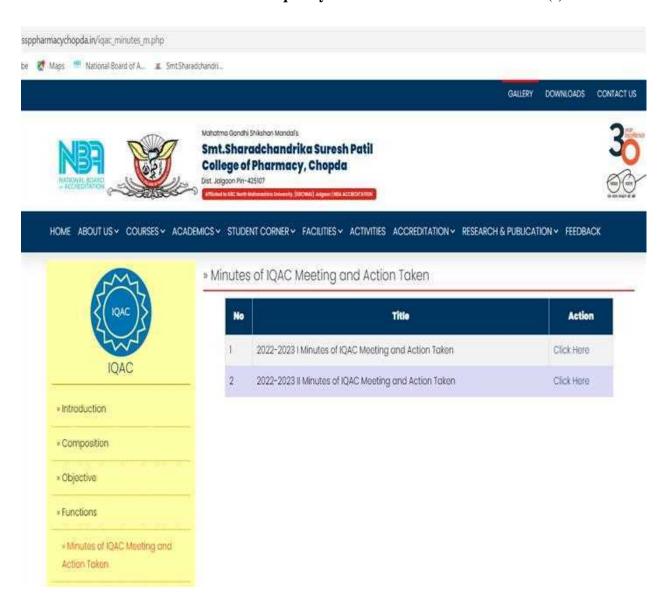
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# Screenshot for Collaborative quality initiatives with other institution(s)



**Screenshot for IQAC** 











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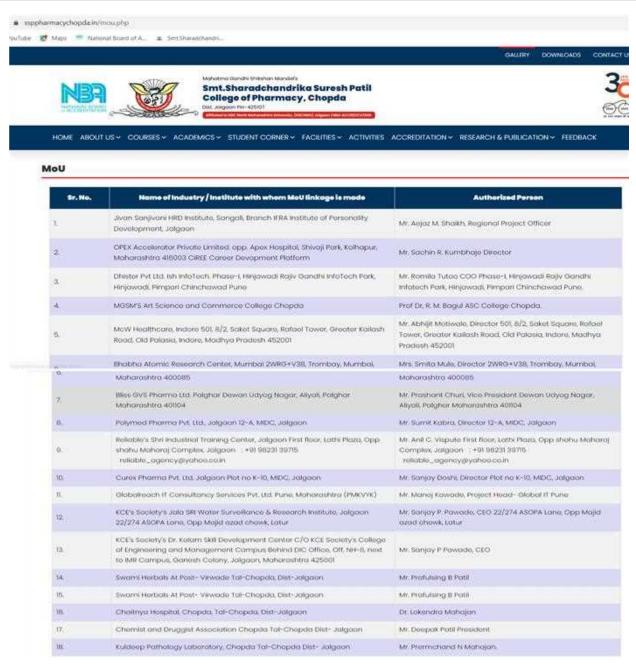
Adv. Sandeep S. Patil

Dr. G. P. Vadnere

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Screenshot for MoU





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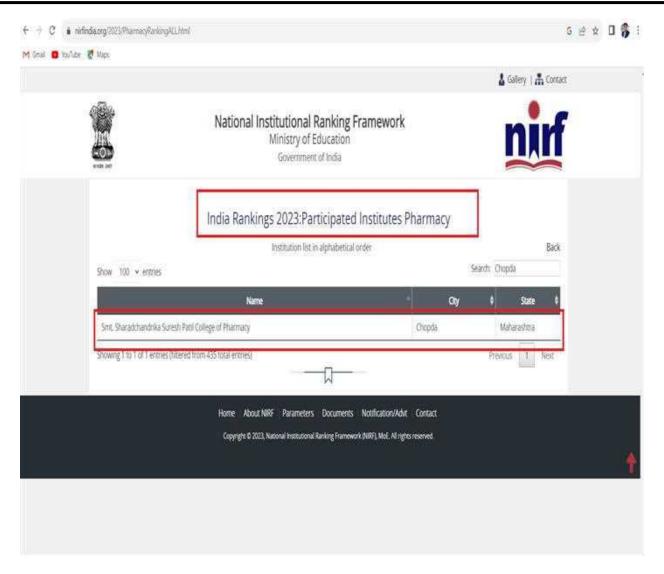
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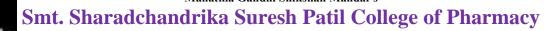


**Screenshot for NIRF Participation** 





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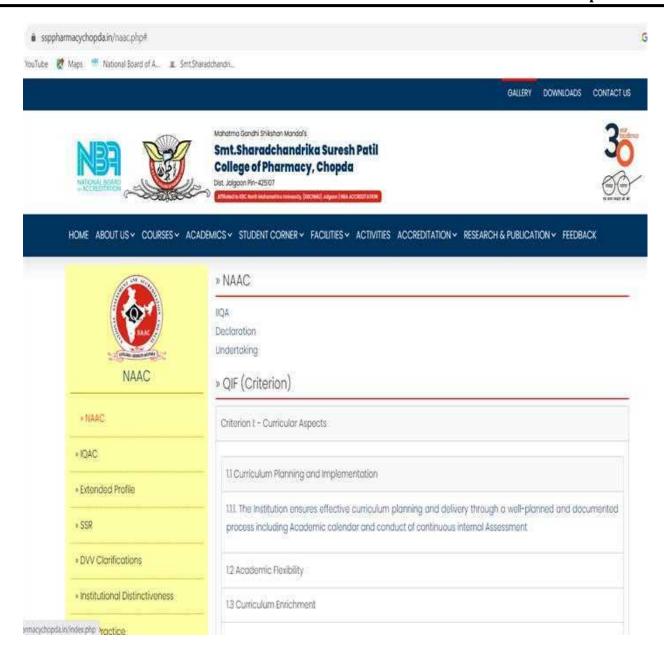
Adv. Sandeep S. Patil

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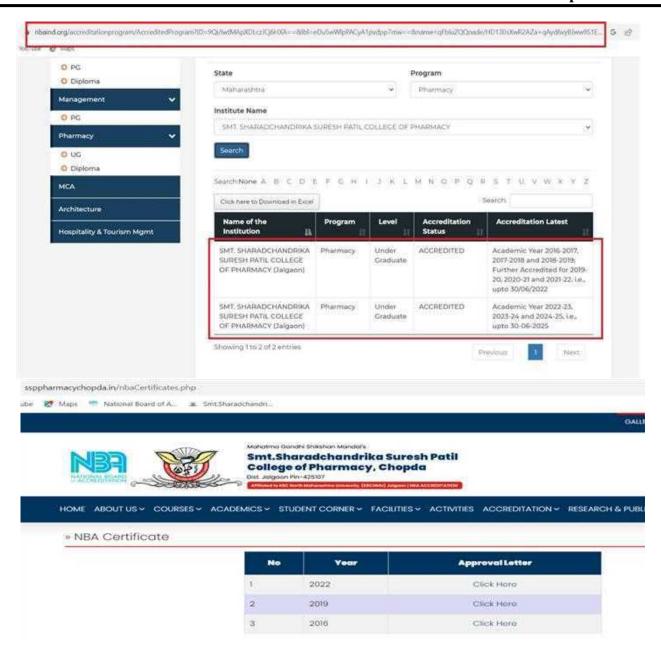
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**Screenshot for NBA Participation** 





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# 2. As per DVV query collaborative quality initiatives with sister institutions under the same management are deleted.

Collaborative quality initiatives with sister institutions titled as given below was included in list.

MGSM'S Art Science and Commerce College Chopda.

Prof Dr, R. M. Bagul ASC College Chopda. 1/1/2022 To 1/1/2025 Collaborative Research





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# List of Updated MoU

#### A.Y.2022-23

SI. No	Name of the MoU / linkage	Name of the institution / industry with whom the MoU / linkage is made, with contact details	Year of signing MoU / linkage	Purpose of the MoU/Linkage (nternship, onthe-job training, project work, student / faculty exchange and collaborative research)	Duratio n of MoU / linkage	List the actual activities under each MOU/ Linkage and web - links year-wise
1	Academic MoU	Jivan Sanjivani HRD Institute, Sangali, Branch IFRA Institute of Personality Development, Jalgaon	2/11/202	Internship (Training)	2/1/2026	2022-2023 Guest Lecture on Personality Developme nt and Self- Assessment and SWOT Analysis of students
2	Industrial MoU	OPEX Accelerator Private Limited. opp. Apex Hospital, Shivaji Park, Kolhapur, Maharashtra 416003 CiREE Career Devopment Platform	5/15/202	Internship (Training)	7/1/2026	





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(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere Principal

Founder President President

3	Industrial MoU	Dhister Pvt Ltd. Ish Infotech. Phase-I, Hinjawadi Rajiv GandhiInfotech Park, Hinjawadi, Pimpari Chinchawad Pune	5/15/202	Internship (Training)	7/1/2026	
4	Academic MoU	MGSM'S Art Science and Commerce College Chopda	1/1/2022	Internship (Training)	1/1/2025	
5	Industrial MoU	Polymed Pharma Pvt.Ltd., Jalgaon 12-A, MIDC, Jalgaon	8/16/201	Collaborative Research, On the job training, Faculty exchange	8/19/202	2022-2023 Industrial Visit and Training of Students





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Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

6	Industrial MoU	Reliable's Shri Industrial Training Center, Jalgaon First floor, Lathi Plaza, Opp shahu Maharaj Complex, Jalgaon : +91 98231 39715 reliable_agency@yahoo.c o.in	2/21/201	Collaborative Research, On the job training, Faculty exchange	2/21/202	2022-23 Training programme on Handling of Sophisticate d Instrument HPLC, FTIR & UV (12/09/2022)
7	Industrial MoU	Curex Pharma Pvt, Ltd, Jalgaon Plot no K-10, MIDC, Jalgaon	8/5/2018	Internship (Training)	8/5/2024	Each Year Library Access is provided to them.





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Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

#### A.Y. 2021-22

Sr. No.	Name of the MoU / linkage	Name of the institution / industry with whom the MoU / linkage is made, with contact details	Year of signing MoU / linkage	Purpose of the MoU/Linkage (nternship, on-the-job training, project work, student / faculty exchange and collaborative	Duration of MoU / linkage	List the actual activities under each MOU/ Linkage and web - links year-wise
				U		





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Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

Founder President President Principal

1	Industrial	McW Healthcare, Indore	7/24/2021	Collaborative	12/1/2024	2021-22
	MoU	501, 8/2, Saket Square,		Research, On		Campus
		Rafael Tower, Greater		the job		Interview for
		Kailash Road, Old Palasia,		training,		QA, QC,
		Indore, Madhya Pradesh		Faculty		Production
		452001		exchange		and
						Regulatory
						Affairs
						2021-2022
						Industrial
						Visit to
						McW
						Healthcare
						Indore
						2021-2022
						Guest
						Lecture of
						Mr. Abijit
						Motiwale
						Director
						McW Health
						Care Indore
						on
						25/02/2021
2	Academic	Bhabha Atomic Research	10/4/2021	Collaborative	10/4/2024	2021-2022
	MoU	Center, Mumbai	10/1/2021	Research, On	10/1/2021	and frame
	1.100	2WRG+V38, Trombay,		the job		the solar
		Mumbai, Maharashtra		training,		dryer and
		400085		Faculty		foldable
		-		exchange		solar dryer
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Founder President President Principal

3	Industrial MoU	Bliss GVS Pharma Ltd. Palghar Dewan Udyog Nagar, Aliyali, Palghar Maharashtra 401104	10/25/2021	Internship (Training)	10/25/2024	2021-2022 Industrial Visit and Training of Faculties at Palghar Plant
4	Industrial MoU	Reliable's Shri Industrial Training Center, Jalgaon First floor, Lathi Plaza, Opp shahu Maharaj Complex, Jalgaon: +91 98231 39715 reliable_agency@yahoo.co.in	2/21/2018	Collaborative Research, On the job training, Faculty exchange	2/21/2024	2021-2022 Virtual Workshop on Handling of Sophisticated Instruments HPLC & GC. (17/11/2021)
5	Industrial MoU	Curex Pharma Pvt, Ltd, Jalgaon Plot no K-10, MIDC, Jalgaon	8/5/2018	Internship (Training)	8/5/2024	Each Year Library Access is provided to them.
6	Hoapital MoU	Chaitnya Hospital, Chopda, Tal-Chopda, Dist-Jalgaon	18/07/2019	Internship (Training)	18/07/2025	2021-2022 Hospital Visit (21/09/2022)





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Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

#### A.Y. 2020-21

Sr. No.	Name of the MoU / linkage	Name of the institution / industry with whom the MoU / linkage is made, with contact details	Year of signing MoU / linkage	Purpose of the MoU/Linkage (nternship, on-the-job training, project work, student / faculty exchange and collaborative research)	Duration of MoU / linkage	List the actual activities under each MOU/ Linkage and web -links year-wise
01	Industrial MoU	Reliable's Shri Industrial Training Center, Jalgaon First floor, Lathi Plaza, Opp shahu Maharaj Complex, Jalgaon: +91 98231 39715 reliable_agency@yahoo.co.in	2/21/2018	Collaborative Research, On the job training, Faculty exchange	2/21/2024	Virtual Workshop on Handling of Sophisticated Instruments HPLC & GC. (12/08/2020)





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Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

#### A.Y. 2019-20

Sl. No.	Name of the MoU / linkage	Name of the institution / industry with whom the MoU / linkage is made, with contact details	Year of signing MoU / linkage	Purpose of the MoU/Linkage (nternship, on-the-job training, project work, student / faculty exchange and collaborative research)	Duration of MoU / linkage	List the actual activities under each MOU/ Linkage and web - links year-wise
1	Industrial MoU	Polymed Pharma Pvt.Ltd., Jalgaon 12-A, MIDC, Jalgaon	8/16/2019	Collaborative Research, On the job training, Faculty exchange	8/19/2024	2019-2020 Tissue Culture Laboratory developed by Polymed Pharma
2	Industrial MoU	Reliable's Shri Industrial Training Center,Jalgaon First floor, Lathi Plaza, Opp shahu Maharaj Complex, Jalgaon : +91 98231 39715 reliable_agency@yahoo.co.in	2/21/2018	Collaborative Research, On the job training, Faculty exchange	2/21/2024	2019-2020 Virtual Workshop on Handling of Sophisticated Instruments HPLC & GC. (30/08/2019)





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**Founder President** 

**President** 

3	Industrial MoU	Curex Pharma Pvt, Ltd, Jalgaon Plot no K-10, MIDC, Jalgaon	8/5/2018	Internship (Training)	8/5/2024	Each Year Library Access is provided to them.
4	Industrial MoU	Globalreach IT Consultancy Services Pvt. Ltd. Pune, Maharashtra (PMKVYK)	6/29/2016	Internship (Training)	6/29/2024	2019-2020 Government of Maharashtra Maharashtra State Skill Devolopment Society under sector Medical and Nursing conducted Pharmacy Assistant course of 90 students.





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**Founder President** 

**President** 

5	Industrial MoU	KCE's Society's Jala SRI Water Surveillance & Research Institute, Jalgaon 22/274 ASOPA Lane, Opp Majid azad chowk, Latur	7/1/2014	Internship (Training)	7/1/2024	Rain Water Harvesting is implimented on College Building. The runoff from the terrace of the college building in campus is channelised into the college well located on campus due to that water level in collge campus rose remarkably.
6	Industrial MoU	Chemist and Druggist Association Chopda Tal- Chopda Dist- Jalgaon	19/07/2019	Internship (Training)	19/07/2025	2019-2020 Hospital Visit (16/07/2019 and 17/07/2019)





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Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

#### A.Y. 2018-19

Sr. No	Name of the MoU / linkage	Name of the institution / industry with whom the MoU / linkage is made, with contact details	Year of signing MoU / linkage	Purpose of the MoU/Linkage (nternship, on-the-job training, project work, student / faculty exchange and collaborative research)	Duration of MoU / linkage	List the actual activities under each MOU/ Linkage and web -links year-wise
1	Industrial MoU	Reliable's Shri Industrial Training Center, Jalgaon First floor, Lathi Plaza, Opp shahu Maharaj Complex, Jalgaon : +91 98231 39715 reliable_agency@yahoo. co.in	2/21/201 8	Collaborative Research, On the job training, Faculty exchange	2/21/2024	Virtual Workshop on Handling of Sophisticated Instruments HPLC & GC.(30/01/20 19)
2	Industrial MoU	Curex Pharma Pvt, Ltd, Jalgaon Plot no K-10, MIDC, Jalgaon	8/5/2018	Internship (Training)	8/5/2024	Each Year Library Access is provided to them.





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Dr. G. P. Vadnere

**Founder President** 

**President** 

3	Industrial MoU	<b>Swami Herbals</b> At Post- Virwade Tal-Chopda, Dist-Jalgaon	1/10/201 8	Internship (Training)	1/10/2021	Isolation of Oil from Plant Cymbopogon martini. Essential Oil was isolated by stem distillation method.
4	Industrial MoU	Swami Herbals At Post- Virwade Tal-Chopda, Dist-Jalgaon	15/06/20 23	Internship (Training)	15/0/6/20 28	Isolation of Oil from Plant Cymbopogon martini. Essential Oil was isolated by stem distillation method.



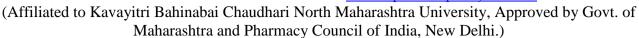


Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com



Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

Founder President President Principal

3. As per DVV query list of activities conducted under each MOU is given below. Each MoU along with Dates of starting and completion year wise signed by both parties are also given below.

# List of MOU during A.Y. 2022-23

1.	Jivan Sanjivani HRD	Mr. Aejaz M. Shaikh,	11/02/2023	Internship
	Institute, Sangali, Branch	Regional Project Officer	То	Training
	IFRA Institute of Personality		01/02/2026	
	Development, Jalgaon			
2.	OPEX Accelerator Private	Mr. Sachin R. Kumbhaje	15/05/2023	Internship
	<b>Limited</b> . opp. Apex Hospital,	Director	То	Training
	Shivaji Park, Kolhapur,		01/07/2026	
	Maharashtra 416003			
	CiREE Career Devopment			
	Platform			
3.	Dhister Pvt Ltd. Ish	Mr. Romila Tutoo COO	15/05/2023	Internship
	InfoTech.	Phase-I, Hinjawadi Rajiv	То	Training
	Phase-I, Hinjawadi Rajiv	Gandhi Infotech Park,	01/07/2026	
	Gandhi InfoTech Park,	Hinjawadi, Pimpari		
	Hinjawadi, Pimpari	Chinchawad Pune.		
	Chinchawad Pune			
4.	Kuldeep Pathology	Mr. Prermchand N	01/07/2025	Internship
	Laboratory, Chopda Tal-	Mahajan.		Training
	Chopda Dist- Jalgaon			





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Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

Founder President President

**Principal** 

Name of Industry / Institute	<b>Authorized Person</b>	
Jivan Sanjivani HRD Institute, Sangali, Branch INFRA	Mr. Aejaz M. Shaikh, Regional	
Institute, Jalgaon	Project Officer	

### Memorandum of Understanding

This Memorandum of Understanding ("MoU") is signed on 11/02/2023 by and between:

Smt. Sharadchandrika Suresh Patil College of Pharmacy (D. Pharmacy), Chopda is a unaided institute engaged in Diploma Pharmacy Education, Approved by AICTE New Delhi, DTE Mumbai, Govt. of Maharashtra and Affiliated to MSBTE Mumbai.

#### AND

Jivan Sanjivani HRD Institute, Sangli Branch-IFRA Institute Jalgaon.

This Memorandum of Understanding is proposed in order to bridge the gap between the academia and Pharmacy. The MoU aims at skills development by providing various trainings to the students and faculty members of Smt. Sharadchandrika Suresh Patil College of Pharmacy (D. Pharmacy), Chopda.

Through this Memorandum of Understanding, the two parties agree to the following:

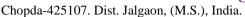
- (a) A steering committee will be set up to monitor the activities of the MoU. The committee will consist of Ajaj Shaikh (Regional Project Officer, Jiyan Sanjiyani HRD Institute, Sangli Branch-IFRA Institute Jalgaon) and Dr. G. P. Vadnere (Principal) and Mr.P.K.Chavan (HOD), Smt. Sharadchandrika Suresh Patil College of Pharmacy (D. Pharmacy), Chopda. With mutual consent, the steering committee can be expanded to include more members from the two institutions. The steering committee will be the supreme body as far the implementation of the activities of the MoU, the continuation of the MoU, and termination of the MoU are concerned.
- (b) Smt. Sharadchandrika Suresh Patil College of Pharmacy (D. Pharmacy), Chopda and Jivan Sanjivani HRD Institute, Sangli Branch- IFRA Institute Jalgaon will jointly conduct short-term training programs in following areas:
  - I Soft skills: These include communication & presentation skills, leadership development, professional etiquettes, workshop on personality development, time management, group discussions, interview techniques, technical reporting, etc.
  - Personality Development: These include Personality Development, Self-Assessment and stress management, human behavior, relaxation techniques, job performance, job satisfaction, corporate culture, stress and health, stress and lifestyle diseases, etc.
  - III Entrepreneurship Development programme.
  - IV This Memorandum of Understanding is a voluntary agreement between the Jivan Sanjivani HRD Institute, Sangli Branch- IFRA Institute Jalgaon and Smt. Sharadchandrika Suresh Patil College of Pharmacy (D. Pharmacy), Chopda to provide mutual aid at the time of disaster or other emergency situation.
  - V Any other training areas, as may be deemed fit for both the parties.
- (c) Smt. Sharadchandrika Suresh Patil College of Pharmacy (D. Pharmacy), Chopda will organize training programs for its students and faculties, on the above-mentioned areas [b(i) to b(iii)] and Jivan Sanjivani HRD Institute, Sangli Branch- IFRA Institute Jalgaon will conduct/co- ordinate these trainings.



Principal
Smt.Sharadchamdrika Sureah Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



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Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

- (d) Smt. Sharadchandrika Suresh Patil College of Pharmacy (D. Pharmacy), Chopda will provide all necessary infrastructures such as training hall, projector, PA system, computer lab, etc as will be required for such trainings from time to time.
- (e) Jivan Sanjivani HRD Institute, Sangli Branch- IFRA Institute Jalgaon will provide all necessary training material as applicable, which will be mentioned in the training proposals submitted with Smt. Sharadchandrika Suresh Patil College of Pharmacy (D. Pharmacy), Chopda from time to time.
- (f) Batch size, payment terms, award of certification and all other relevant details will be as per the training proposals of Jivan Sanjivani HRD Institute, Sangli Branch- IFRA Institute Jalgaon submitted with Smt. Sharadchandrika Suresh Patil College of Pharmacy (D. Pharmacy), Chopda from time to time.
- (g) Course dates and timings will be decided on the mutual convenience of both the parties.
- (h) Validity: This MoU is valid for a term of Three years from the date of signing, unless terminated earlier or extended by mutual agreement of both the parties at latest thirty days prior to the expiry.
- (i) Miscellaneous:
  - All conditions, changes, erasures, amendments, waivers, etc. shall only be in writing, duly
    executed by both the parties.
  - This MoU and any amendment thereof are limited to the purpose of MoU only.
  - This MoU sets forth the entire agreement and understanding between the parties with respect to the subject matter hereof and merges all discussions and negotiations between them, prior to such execution.
  - This MoU shall be governed by the laws of Republic of India.

IFRA

ALGAON

CANGA!

IN WITNESS WHEREOF the parties have executed this Memorandum of Understanding (MoU) on the date and the year first herein above written.

For and on behalf of

Jivan Sanjivani HRD Institute, Sangli PharmacyBranch-IFRA Institute Jalgaon

Name: Mr. Ajaj Shaikh

Designation: Regional Project Officer

Jivan Sanjivani HRD Institute, Sangli

Branch-IFRA Institute Jales Ball H.A

Date- 11/02/2023

Place - Chopda

For and on behalf of

Smt. Sharadchandrika Suresh Patil

College of Pharmacy (D. Pharmacy), Chopda

Name: Dr. G. P. vadnere Designation: Principal

Smt. Sharadchandrika Suresh Patil

Smt. Sharadchandrika Suresh Fath College of Pharmacy (D. Pharmacy), Chopda

D. Phormacy Chopda-825107

Chopde 425107

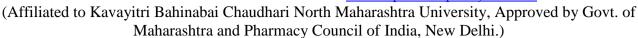
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Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

Name of Industry / Institute	Authorized Person
OPEX Accelerator Private Limited.	Mr. Sachin R. Kumbhaje
CiREE Career Devopment Platform	Director

#### MEMORANDEM OF UNDERSTANDING

Between

OPEX ACCELERATOR PRIVATE LIMITED

SMT SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA (INSTITUTE)

#### AGREEMENT

This Agreement is made at SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA (INSTITUTE) on 15th Day of the July 2023 to enroll all pharmacy students for 'CiREE -Career Development Platform' for the Students with Annual Subscription.

#### About INSTITUTE

Son: Sharadchandrika Suresh Patil College of Pharmacy, an institution of academic excellence and achievement, was established in 1992 as self-financed pharmacy college in the KBC North Maharashtra University, Jalgaon. The institution has made a steady progress during last 27 years. All the courses conducted in this Institution are recognized by Pharmacy Council of India, New Delhi, and All India Council for Technical Education, New Delhi, B. Pharm. M. Pharm. and Ph. D. courses are affiliated to KBC North Maharashtra University, (KBCNMU) Jalgaon.) Institute has been certified An ISO 9001-2008 in 2014 for quality management services institute has been achieved NBA accreditation in 2015. In the academic year 2018-19 college has achieved re-accreditation by National Board of Accreditation (NBA).

#### Part I) ABOUT CIREE-Premium:

- 1. CIREE-Premium is an enhanced version of CIREE (Online Career Development Platform.)
- CIREE Premium offers Online Skill Development Courses through the Experts from various
  Pharmaceutical Industries. It provides Life Skills, Professional Skills, and Technical Skills to the
  Students along with other features like Job Portal, Resume Builder, Mock Tests and much more.
- All the courses are designed like a syllabus for First Year to Final Year classes, which fit-in at Academic Year levels for Diploma, Degree and PG Pharmacy Courses in India.

#### Part II) ANNUAL SUBSCRIPTION:

- CREE Premium is available for all the students of Pharmacy which is accessible at every year based on the Class of the Student.
- Annual Subscription comes with a Cost benefit of providing bulk courses and LIVE Webinar acress in extremely affordable prices.
- Annual Subscription costs at 2199 INR per student per year
- This agreement facilitates the discounted Subscription fees of 1000 INR per student per year instead of original price 2199 INR.
- . Every Enrolled Student will have access to --
  - Minimum 12 Online Skill Development Courses & Certifications
  - Minimum 12 Online LIVE Webinars & Certifications
  - Participation in 4 Offline events at campus & certifications
  - p Job Portal
  - List of Courses have been mentioned in attached Annexure 1
- Four offline programs will be arranged by OPEX as a complimentary service to the Institute.
- Institute login dashboard will be provided to Institute to track the progress of the students, with no additional cost.
- Overall offerings to each enrolled student will remain as mentioned herewith —





Mahatma Gandhi Shikshan Mandal's

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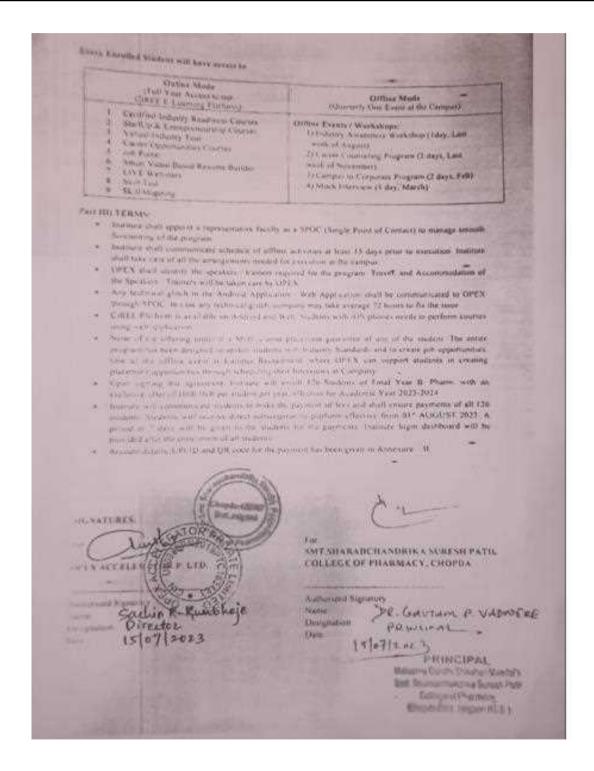
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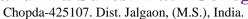


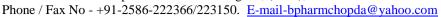


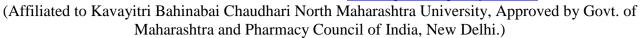


Mahatma Gandhi Shikshan Mandal's









Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

President

List of Course	s & Officeings on Appt Min 12 Courses will be	CONTRACTOR OF THE PARTY OF THE
	First Venr B. Phu	The state of the s
Course No.	Course Title	Sam Type
1	Production and Packing (Places Manufacturing Operations)	Yeatmical Skill
- 1	Pharmacochical Quality Assurance	Technical Skill
3.	Pharmaceurical Quality Control	Technical Skill
-	Regulatory Affairs	Technical Skilli
3	Cimical Resourch	Technical Skill
6	Research & Development	Technical Skill
7	Plarmaceutical Sales	Technical Skill
A.	Pharmicunical Marketing	Technical Skill
9.	Technology Transfer	Technical Skill
100	Hospital Phermacy Management	Technical Skall
11	Adedical & Scientific Writing	Technical Skill
12	Medical Coding	Testinical 5kill
13	Pharmacovigilance	Technical Skilli
14	Project Management	Verhinical Skill
15	Scottegic Thinking	Life Skift
YA.	Conflict Resolution Skills	Life Skill
42	Understanding Logal & Regulatory Parameters	Technical Skill
18	Interview Swills Part 1	Professional Skill
19.	Inperceive Skills, Part 2	Professional Skill
20.1	Industry Trends	Technical Skill
	ADD ON COL	Control of the second s
08	Virtual Tour - Quality Control Lab	Industry Awaresess
2	Varual Tour - API Unit	Industry Awareness
- 3	Variant Tour - How CRO Works?	Industry Awarenma .
4	Career Opportunities in CRO	Career Orientation
-5	Altered Cureer Opportunities	Career Orientation
9	StartUp Opportunities in Medificace	Business Orientation
	PRACTICE MOC	KTESTS
-1	GPAT Mock Tests	Career Orientation
12	GRE/ FOEEL / IELTS Mock Tests	Curver Orientation
3	CAT / MAT Mock Tests	Career Orientation
- 1	LIVE WEBIN	
- TELIVE WA	blear Access from Industry Expert, Entrepren	eurs, & Mentors
maked based by the state of	ACCESS TO SMART VIDE	O BASED RESUMS
	ACCESS TO JOB	PORTAL.





Mahatma Gandhi Shikshan Mandal's





Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

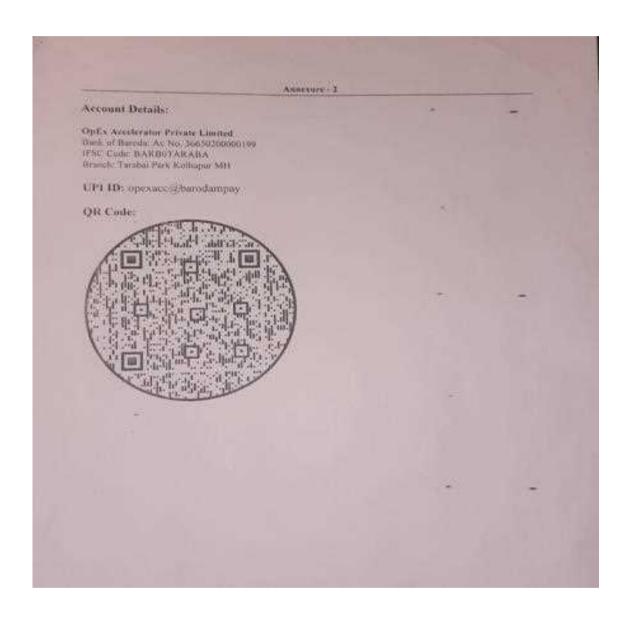
Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

President

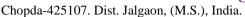




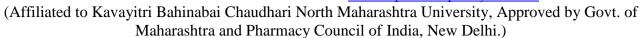


Mahatma Gandhi Shikshan Mandal's

## Smt. Sharadchandrika Suresh Patil College of Pharmacy



Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com



Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere Principal

Founder President President

Name of Industry / Institute	<b>Authorized Person</b>
Dhister Pvt Ltd. Ish Infotech Phase-I, Hinjawadi Rajiv	RomilaTutoo COO
GandhiInfotech Park, Hinjawadi, Pimpari Chinchawad Pune	

Dated: 15/07/2023

#### Memorandum of Understanding (MoU)

This MoU is signed on 15th July of 2023 at Smt. Sharadchandrka Suresh Patil College of Pharmacy, Chopda and shall be valid for the period of 03 (three) years from the date of signing.

#### Between

Smt. Sharadchandrka Suresh Patil College of Pharmacy, Chopda having its campus at Chopda, Dist. Jalgaon, M.S. Affiliated to KBCNMU Currently offering programs in various steams hereinafter referred to as First Party

#### And

Dhister Pvt. Ltd. Ish Infotech, Phase 1, Hinjawadi Rajiv Gandhi Infotech Park, Hinjawadi, Pimpri-Chinchwad, Punc, Maharashtra 411057, hereinafter referred to as Second Party

#### Objectives of the Collaboration:

In consideration of the above, the parties hereby agree to enter into this Educational Cooperation.

Agreement for the benefit of students to provide the best education, skill development, experiential learning.

The parties are exploring the possibility of working together in areas of mutual interest and wish to enter into this Memorandum of Understanding ("MoU") to set out the areas of cooperation to take advantage of the strengths of both the organizations. Thus, both parties have agreed to the collaboration for mutual benefits.

#### Areas of Co-operation:

- Under all initiatives, Second party will facilitate comprehensive hands-on training, learning for entrepreneurial skill development of students related to their education and personal development.
- Guest lectures delivered by industry experts and faculty members will be organized in the College with mutual discussions and prior approvals to initiate collaborative activities.



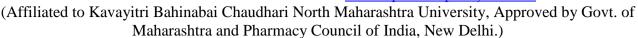


Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com



Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

Founder President

**President** 

**Principal** 

- 3. Second party, if needed, will help in restructuring and modifying the course structure of first party according to the latest trends prevailing in the industry with their expert advice and feedback.
- 4. Second Party will provide placement opportunities to first party's students through placement drives with mutual discussions.
- This agreement is valid for the period of three years from the date of signing of the MoU or till any of the parties expressly wants to come out of the agreement with mutual discussions
- 6 Second party may give consultancy requirements to the faculties of First party on preferential basis as per the requirement.
- 7. Second Party may avail special courses/batches of technological/management/selfimprovement skills, certificates/100% placements\* can be provided according to the course offered, for which the student would be an independent entity, student may/may not represent the first party which can be decided by mutual discussions
  - > There is no financial binding on both the parties
  - > Notwithstanding the terms of any other provisions of this MoU, this MoU is not legally binding and nothing contained in this MoU shall impose any legal obligations on either party whitsoever
  - > This MoU may be amended by agreement of both parties in writing from time to time for mutual benefit.
- According to the discussion, Dhister is prepared to give you multiple webinars over the period of time ahead.
- · Sessions (combine) will last 90 minutes on an average and the current one will cover both areas (soft skills and interview technique) in the month as per the availability.
- . The trainer's availability is likely to be in the months of September month for the 2nd webinar, 3rd webinar in the months of November & last session is in the January (2024).

For First Party

Authorized Signatory

Name Prof. Dr. Gautam P. Vadnere

Designation: Principal

PRINCIPAL Methalms Gundh Shiketan Massaff

Smil. Sharedchisecrito: Surgeh Pattl

For Second Party

Authorized Signatory

Name: Romita Tutoo Designation: COO

College of Pharmacy Chopda Dist, Jolgson HX 8.1



Smt.Sharadchandrika Suresh Path College of Pharmacy, Chopda



Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

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Dr. Suresh G. Patil

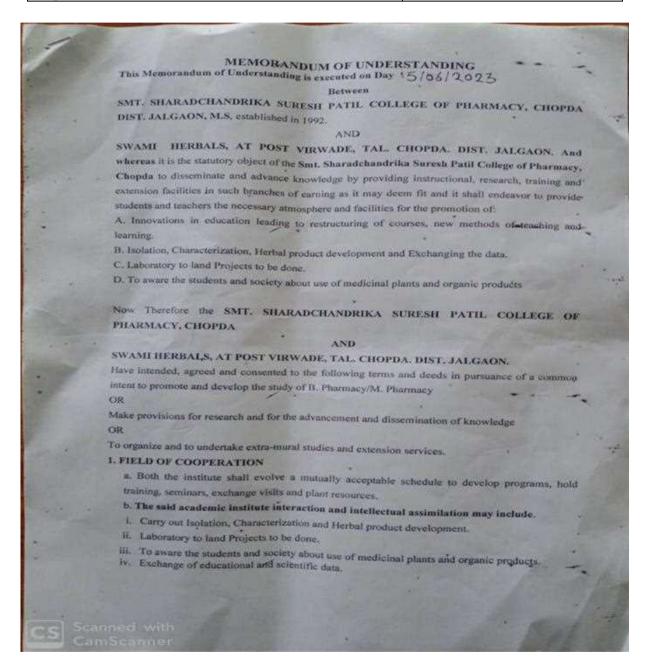
Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

Name of Industry / Institute	Authorized Person	
Swami Herbals At Post- Virwade Tal-Chopda, Dist-	Mr. Prafulsing B Patil	
Jalgaon		







Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. <u>E-mail-bpharmchopda@yahoo.com</u> (Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of

Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

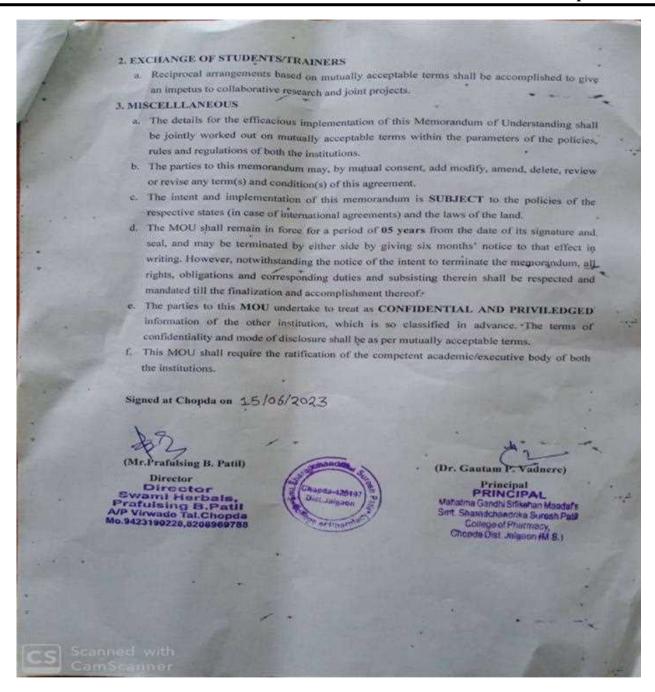
Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 



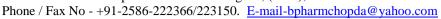


Principal
Smt.Sharadchandrika Suresh Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy





(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

President **Founder President** 

**Principal** 

## List of MOU during A.Y. 2021-22

1.	McW Healthcare, Indore	Mr. Abhijit Motiwale,	24/07/2021	Collaborative
	501, 8/2, Saket Square, Rafael	Director	То	Research
	Tower, Greater Kailash Road,	501, 8/2, Saket Square,	01/12/2024	On Job
	Old Palasia, Indore, Madhya	Rafael Tower, Greater		Training
	Pradesh 452001	Kailash Road, Old		
		Palasia, Indore, Madhya		
		Pradesh 452001		
2.	Bhabha Atomic Research	Mrs. Smita Mule,	4/10/2021	Internship
	Center, Mumbai	Director	То	Training
	2WRG+V38, Trombay,	2WRG+V38, Trombay,	4/10/2024	Collaborative
	Mumbai, Maharashtra 400085	Mumbai, Maharashtra		Research
		400085		
3.	Bliss GVS Pharma Ltd.	Mr. Prashant Churi,	25/10/2021	Collaborative
	Palghar	Vice President	То	Research
	Dewan Udyog Nagar,	Dewan Udyog Nagar,	25/10/2024	On Job
	Aliyali, Palghar	Aliyali, Palghar		Training
	Maharashtra 401104	Maharashtra 401104		



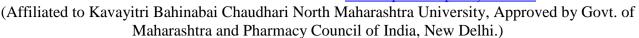


Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com



Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

Name of Industry / Institute	Authorized Person
McW Healthcare, Indore	Mr. Abhijit Motiwale,
501, 8/2, Saket Square, Rafael Tower, Greater Kailash	Director
Road, Old Palasia, Indore, Madhya Pradesh 452001	

2021-2014

#### MEMORANDUM OF UNDERSTANDING

This memorandum of understanding is signed between:

SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, DIST. JALGAON, M.S. established in 1992.

AND

MeW HEALTHCARE PVT. LTD., INDORE, M.P.

AND WHEREAS it is the statutory object of the Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda to disseminate and advance knowledge by providing instructional, retearch, training and extension facilities in such branches of earning as it may deem fit and it shall endeavor to provide students and teachers the necessary atmosphere and facilities for the premotion of:

- A. Innovations in education leading to restructuring of courses, new methods of teaching and learning and integral development of personality.
- B. Industry-Institute Interaction
- C. Inter-disciplinary and multi-disciplinary studies

NOW THEREFORE THE SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA AND

MeW HEALTHCARE PVT. LTD., INDORE, M.P.

Have intended, agreed and consented to the following terms and deeds in pursuance of a common intent to promote and develop the study of B.Pharmacy/M.Pharmacy

OR

Make provisions for research and for the advancement and dissemination of knowledge OR

To organize and to undertake extra-mural studies and extension services.

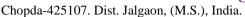
- 1. FIELD OF COOPERATION:
- a. Both the institute and industry shall evolve a mutually acceptable schedule to develop programs,
   bold training, seminars and exchange visits.
- b. The said academic institute interaction and intellectual assimilation may include.
  - i. Faculty/staff development
  - ii. Students Training
- iii. Seminars, research, conferences and workshops
- Collaborations in the sharing of academic data, scientific information, intellectual property, articles and publications
  - Advice placements and execute training



Principal
Smt.Sharadchandrika Suresh Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

# EXCHANGE OF STUDENTS/TEACHERS:

- Reciprocal arrangements based on mutually acceptable series shall be accomplished to give an impetus to collaborative research and joint projects. Teachers, researchers, guides, and students of both shall be encounged to work in tundens in the laboratories, workshops, faculties and departments of both the institutions.
- Issues relating to travel, boarding, lodging, miscellaneous expenses shall be incorporated in this Para and shall vary according to the rules, regulations and policies of every institution.

### 3. MISCELLLANEOUS:

- The details for the efficacious implementation of this Memorandom of Understanding shall be jointly worked out on mutually acceptable terms within the parameters of the policies, rules and regulations of both the institutions.
- b. The parties to this memorandum may, by munual consent, add modify, amend, delete, review or nevise any term(s) and condition(s) of this agreement,
- The intent and implementation of this memorandum is SUBJECT to the policies of the respective states (in case of international agreements) and the laws of the land.
- d. The MOU shall remain in force for a period of 03 years from the date of its signature and scal, and may be terminated by either side by giving a six months notice to that effect in writing. However, notwithstanding the notice of the intent to terminate the memorandum, all rights, obligations and corresponding duties and subsisting therein shall be respected and mandated till the finalization and accomplishment thereof.
- c. The parties to this MOU undertake to treat as CONFIDENTIAL AND PRIVILEDGED information of the other institution, which is so classified in advance. The terms of - confidentiality and mode of disclosure shall be as per mutually acceptable terms.
- f. This MOU shall require the rutification of the competent academic/executive body of both the institutions.

Signed at McW Healthcare Pvt. Ltd., Indore on this the Saturday, 24 July 2021

Dr. Gaittan P. Vaduere

Principal -

Authorized signatory on behalf of

Smt. Sharadchandrika Suresh Patil

College of Pharmacy, Chopda, M.S.

Mr. Abbijeet Motivale

Director

Authorized Signatory on behalf of

McW Healtheure Pvt. Ltd., Indure,

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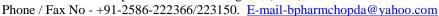


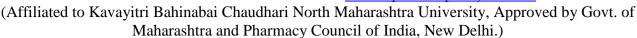
Smt.Sharadchandrika Suresh Path College of Pharmacy, Chopda











Dr. Suresh G. Patil

**Founder President** 

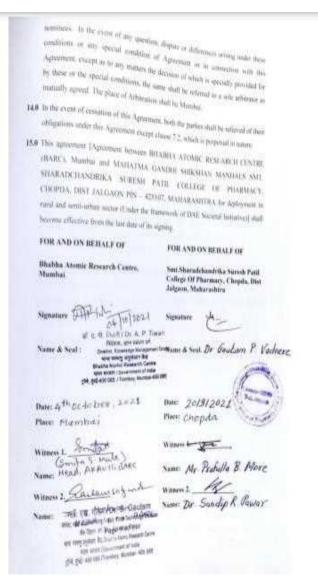
Adv. Sandeep S. Patil

Dr. G. P. Vadnere

President Principal

Name of Industry / Institute	Authorized Person
Bhabha Atomic Research Center, Mumbai	Mrs. Smita Mule
2WRG+V38, Trombay, Mumbai, Maharashtra 400085	Director









Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



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Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

Name of Industry / Institute	<b>Authorized Person</b>	
Bliss GVS Pharma Ltd. Palghar	Mr. Prashant Churi,	
Dewan Udyog Nagar, Aliyali, Palghar	Vice President	
Maharashtra 401104		

#### MEMORANDUM OF UNDERSTANDING

This memorandum of understanding is signed between:

SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, DIST. JALGAON, M.S., csiabbished in 1992.

AND

M/S. BLISS GVS PRARMA LTD., Plot No. 11, DewanUdyog Nagar, Aliyali, Palghar, Maharashtra- 401104 AND WHEREAS it is the statutory object of the Smt. Sharadchandrika Suresh PatB College of Pharmety, Chopdato dissensinate and advance knowledge by providing instructional, research, training and extension facilities in such branches of earning as it may deem fit and it shallendeavor to provide students and teachers the necessary atmosphere and facilities for the promotion of:

- A. Innovations in education leading to restructuring of courses, new methods of teaching and learning and integral development of personality.
- B. Industry-Institute Interaction
- C. Inter-disciplinary and multi-disciplinary studies

NOW THEREFORE THE SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDAAND

MUS. BLISS GVS PHARMA LTD., Plot No 11, Downsildyng Nagar, Aliyali, Palghar, Maharashara-401104

Have intended, agreed and consented to the following terms and deeds in pursuance of a common intent to promote and develop the study of B.Pharmacy'M.Pharmacy

OR

Make provisions for research and for the advancement and dissemination of knowledge OR

To organize and to undertake extra-mural studies and extension services.

- 1. FIELD OF COOPERATION:
- a. Both the institute and industry shall evolve a mutually acceptable schedule to develop programs, hold training, seminars and exchange visits.
- The said academic institute interaction and intellectual assimilation may include.
  - i. Faculty/staff development
- ii. Students Training
- iii. Seminars, research, conferences and workshops
- Collaborations in the sharing of academic data, scientific information, intellectual property, articles and publications
- v. Advice placements and execute training



Principal
Smt.Sharadchandrika Suresh Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107, Dist. Jalgaon, (M.S.), India.

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Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

# 2. EXCHANGE OF STUDENTS/TEACHERS;

- Reciprocal arrangements based on mutually acceptable terms shall be accomplished to give an impetus to collaborative research and joint projects. Teachers, researchers, guides, and students of both shall be encouraged to work in modern in the laboratories, workshops, faculties and departments of both the institutions.
- Essues relating to travel, bearding, lodging, miscellaneous expenses shall be incorporated in this Para and shall vary according to the rules, regulations and policies of every institution.

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- The details for the efficacious implementation of this Memorandum of Understanding shall be jointly worked out an mutually acceptable terms within the parameters of the policies, rules and regulations of both the institutions.
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- c. The intent and implementation of this memorandom is SUBJECT to the policies of therespective states (in case of international agreements) and the laws of the land,
- d. The MOU shall remain in force for a period of03 years from the date of its signature and seal, and may be terminated by either side by giving a six months notice to that effect in writing. However, notwithstanding the notice of the intent to terminate the memorandum, all rights, obligations and corresponding duties and subsisting therein shall be respected and mandated till the finalization and accomplishment thereof.
- e. The parties to this MOU undertake to treat as CONFIDENTIAL AND PRIVILEDGED information of the other institution, which is so classified in advance. The terms of confidentiality and mode of disclosure shall be as per mutually acceptable terms.
- f. This MOU shall require the miffication of the competent academic/executive body of both the institutions.

Signed at BLISS GVS PHARMA LTD., Palghar on this the Wednesday, 25August 2021

Dist. High

Dr.Gautam P. Vadnere

Principal

Authorized signatory on behalf of

Smt. Sharndchandriks Suresh Patil

College of Pharmacy, Chopda-425107

Dist. - Jalgaon, M.S.

Mr. PrashantChuri

Vice-President

Authorized Signatory on behalf of

M/S, BLISS GVS PHARMA LTD.,

Plot No 11, DewanUdyog Nagar,

Aliyali, Palghar, Maharashtra- 401104

Chopde-425107 Dist-Jalgaon

Smt.Sharadchandrika Sureah Patil College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's





Chopda-425107. Dist. Jalgaon, (M.S.), India.

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Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

President

**Principal** 

### List of MOU during A.Y. 2020-21

1.	Kuldeep Pathology	Mr. Prermchand N	01/07/2025	Internship
	Laboratory, Chopda Tal-	Mahajan.		Training
	Chopda Dist- Jalgaon			

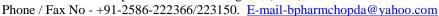


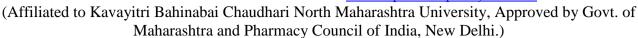


Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy







Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

Name of Industry / Institute	Authorized Person	
Kuldeep Pathology Laboratory, Chopda Tal-Chopda	Mr. Prermchand N Mahajan.	
Dist- Jalgaon	Mi. Fremichand N Manajan.	

#### MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is executed on Day, 61 | 67/2020

BETWEEN

SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, DIST. JALGAON, M.S.

AND

KULDEEP PATHOLOGY LABORATORY, RANI LAXMIBAI CHOWK, CHOPDA. DIST-JALGAON

AND WHEREAS it is the statutory object of the Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda to conduct Blood Group, Blood Sugar, Hemoglobin and Blood Pressure Check-Up Camp.

THE KULDEEP PATHOLOGY LABORATORY, RANI LAXMIBAI CHOWK CHOPDA also desirous to conduct a similar activity and would be involved in the same to the extent laid down in this MOU.

The purpose of the activity is to provide the free Blood Group, Blood Sugar, Hemoglobin, Blood Pressure Check-Up facility for the students and staff of the college and also for the society.

The outcome measures of the MoU shall be conducted through different pathological laboratory techniques, and the findings will be helpful for generating the awareness about health related practices, blood donation etc.

NOW THEREFORE THE SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA

AND

KULDEEP PATHOLOGY LABORATORY, RANI LAXMIBAI CHOWK, CHOPDA. DIST-JALGAON

Have intended, agreed and consented to the following terms

- To examine the Blood Group, Blood Sugar, Hemoglobin, Blood Pressure of the students, staff of the college and other participant during the camp organized.
- To do all things necessary to success the organized camp. To the extent necessary, and to collect and analyze the data for the expected outcome measures.



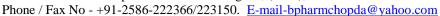


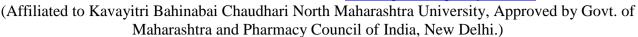


Mahatma Gandhi Shikshan Mandal's









Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

Principal

#### I. ARRANGEMENT

- 1. It is agreed and understood that SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY shall organized the Blood Group, Blood Sugar, Hemoglobin, Blood Pressure Check-Up camp. It is agreed and understood that KULDEEP PATHOLOGY LABORATORY, RANI LAXMIBAI CHOWK, CHOPDA shall provide the facility to collect the blood samples, analysis and interpretations. It is agreed that the parties associate exclusively for the purpose of this camp within the Chopda region.
- The parties here to SMT, SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA and KULDEEP PATHOLOGY LABORATORY, RANI LAXMIBAI CHOWK, CHOPDA shall have no objection to the use of the data collected under the camp for research purposes whenever required.

#### 2. RESPONSIBILITIES

- The SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA will act as the organizer for the feasibility of the study and will control and manage the day to day activities necessary for study.
- SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA shall also recruit the participants for the activity.
- The persons responsible for recruiting will also be responsible for taking informed consent and for collecting blood samples for testing purposes for the study/Camp.
- THE KULDEEP PATHOLOGY LABORATORY, RANI LAXMIBAI CHOWK, CHOPDA shall be responsible for co- ordination of the camps and conducting the laboratory experimental work in the camp/activity.
- The pathologist responsible for the laboratory work shall also be r responsible for the proper handling of the samples, clinical materials, etc.

#### 3. CONFIDENTIALITY

- No confidential information shall be revealed to any Third person without the express written consent of the party or participant whose information is confidential in nature.
- Use of confidential information for any purpose other than the said purpose of the camp/activity shall not be allowed, unless all parties agree and give written consent for the same.





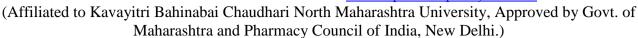


Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com



Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

- Parties shall conform to the guidelines for study, good clinical practice and medical ethics and shall not breach the same.
- 4. MISCELLLANEOUS
- The details for the efficacious implementation of this Memorandum of Understanding shall be jointly worked out on mutually acceptable terms within the parameters of the policies, rules and regulations of both the parties.
- The parties to this memorandum may, by mutual consent, add modify, amend, delete, review or revise any term(s) and condition(s) of this agreement.
- The intent and implementation of this memorandum is SUBJECT to the policies of the respective states (in case of international agreements) and the laws of the land.
- 4. The MOU shall remain in force for a period of 05 years from the date of its signature and seal, and may be terminated by either side by giving a six months notice to that effect in writing. However, notwithstanding the notice of the intent to terminate the memorandum, all rights, obligations and corresponding duties and subsisting therein shall be respected and mandated till the finalization and accomplishment thereof.
- This MOU shall require the ratification of the competent academic/executive body of both the parties

Signed at Kuldeep Pathology Laboratory Chopda On 01 07 2020

(Dr. Gautam P. Vadnere)

Principal

Authorized signatory on behalf of

Smt. Sharadchandrika Suresh Patil

College of Pharmacy, Chopda

(Dr. Premehand N. Mahajan) M. D. (PATH)

Authorized signatory on behalf of

Kuldeep Pathology Laboratory

Chopda, Dist.: Jalgaon

Dr. Premchand N. Mahajan Reg No 61925 M.D. (Pulli) Pune Consulting Pathologist

CS Scanned with CamScanner



Principal
Smt.Sharadchandrika Suresh Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's





Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. <u>E-mail-bpharmchopda@yahoo.com</u>

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

President

**Principal** 

### List of MOU during A.Y. 2019-20

1.	Polymed Pharma Pvt. Ltd.,	Mr. Sumit Kabra,	16/08/2019	Collaborative
	Jalgaon	Director	То	Research
	12-A, MIDC, Jalgaon	12-A, MIDC, Jalgaon	16/08/2024	On Job
				Training
2.	Chaitnya Hospital, Chopda,	Dr. Lokendra Mahajan	18/07/2019	Internship
	Tal-Chopda, Dist-Jalgaon		То	Training
			18/07/2025	
3.	Chemist and Druggist	Mr. Deepak Patil	19/07/2019	Internship
	Association Chopda Tal-	President	То	Training
	Chopda Dist- Jalgaon		19/07/2025	





Mahatma Gandhi Shikshan Mandal's

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(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

Name of Industry / Institute	Authorized Person	
Polymed Pharma Pvt.Ltd., Jalgaon	Mr. Sumit Kabra,	
12-A, MIDC, Jalgaon	Director	



This memorandum of understanding is signed between:

SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST. JALGAON, M.S, established in 1992.

POLYMED PHARMACEUTICALS PRIVATE LIMITED, 12 A, MIDC, JALGAON – 425003, M.S

AND WHEREAS it is the statutory object of the Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda to disseminate and advance knowledge by providing instructional, research, training and extension facilities in such branches of earning as it may deem fit and it shall endeavor to provide students and teachers the necessary atmosphere and facilities for the promotion of:

- A. Innovations in education leading to restructuring of courses, new methods of teaching and learning and integral development of personality.
- B. Industry-Institute Interaction
- C. Inter-disciplinary and multi-disciplinary studies

NOW THEREFORE THE SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA AND

POLYMED PHARMACEUTICALS PRIVATE LIMITED, 12 A, MIDC, JALGAON – 425003, M.S

Have intended, agreed and consented to the following terms and deeds in pursuance of a common intent to promote and develop the study of B.Pharmacy/M.Pharmacy

Make provisions for research and for the advancement and dissemination of knowledge OR

To organize and to undertake extra-mural studies and extension services.

#### 1. FIELD OF COOPERATION:

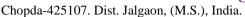
a. Both the institute and industry shall evolve a mutually acceptable schedule to develop programs, hold training, seminars, exchange visits and library resources.

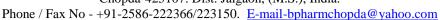


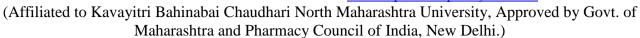
Principal
Smt.Sharadchandrika Sureah Pathl
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy







Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

Founder President

**President** 

**Principal** 



- Faculty/staff development
- ii. Students Training
- iii. Seminars, research, conferences and workshops
- Collaborations in the sharing of academic data, scientific information, intellectual property, articles and publications
- v. Advice placements and execute training

#### 2. EXCHANGE OF STUDENTS/TEACHERS:

- a. Reciprocal arrangements based on mutually acceptable terms shall be accomplished to give an impetus to collaborative research and joint projects. Teachers, researchers, guides, and students of both shall be encouraged to work in tandem in the laboratories, workshops, faculties and departments of both the institutions.
- Issues relating to travel, boarding, lodging, miscellaneous expenses shall be incorporated in this Para and shall vary according to the rules, regulations and policies of every institution.

#### 3. MISCELLLANEOUS:

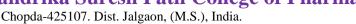
- a. The details for the efficacious implementation of this Memorandum of Understanding shall be jointly worked out on mutually acceptable terms within the parameters of the policies, rules and regulations of both the institutions.
- The parties to this memorandum may, by mutual consent, add modify, amend, delete, review or revise any term(s) and condition(s) of this agreement.
- c. The intent and implementation of this memorandum is SUBJECT to the policies of the respective states (in case of international agreements) and the laws of the land.
- d. The MOU shall remain in force for a period of 03 years from the date of its signature and seal, and may be terminated by either side by giving a six months notice to that effect in writing. However, notwithstanding the notice of the intent to terminate the memorandum, all rights, obligations and corresponding duties and subsisting therein shall be respected and mandated till the finalization and accomplishment thereof.
- e. The parties to this MOU undertake to treat as CONFIDENTIAL AND PRIVILEDGED information of the other institution, which is so classified in advance. The terms of confidentiality and mode of disclosure shall be as per mutually acceptable terms.
- f. This MOU shall require the ratification of the competent academic/executive body of both the institutions.

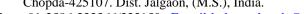


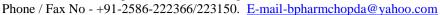
Principal
Smt.Sharadchandrika Sureah Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy







(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

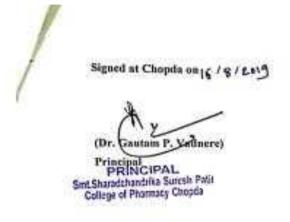
Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 



Authorized signatory on behalf of Smt. Sharadchandrika Suresh Patil College of

Pharmacy, Chopda

(Mr. Sumit Kabra)

Director

Authorized Signatory on behalf of POLYMED PHARMACEUTICALS PRIVATE

LIMITED, 12 A, MIDC, JALGAON - 425003, M.S.

TUPONUT

Date: 16/8 /



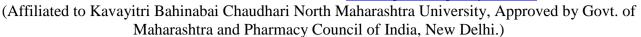
Principal Smt.Sharadchandrika Sureah Patil College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's





Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com



Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

Name of Industry / Institute	Authorized Person	
Chaitnya Hospital, Chopda, Tal-Chopda, Dist-Jalgaon	Dr. Lokendra Mahajan	

#### MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is executed on Day 18 0 7 2 019

#### Between

SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST. JALGAON, M.S. established in 1992.

#### AND

CHAITANYA (NON-GOVERNMENT)HOSPITAL CHOPDA, DIST-JALGAON And Whereas

The first party is a college Smt. Sharadchandrika Suresh Patil College Of Pharmacy, Chopda Dist. Jalgaon and focuses primarily on imparting education.

Smit. Sharadchandrika Suresh Patil College of Pharmacy, an institution of academic excellence and achievement, was established in 1992 as self-financed pharmacy college in the KBC North Maharashtra University, Jalgaon. All the courses conducted in this Institution are recognized by Pharmacy Council of India, New Delhi, and All India Council for Technical Education. New Delhi, B. Pharm., M. Pharm. and Ph. D. courses are affiliated to KBC North Maharashtra University. (KBCNMU) Jalgaon.) Institute has been certified. An ISO 9001-2008 in 2014 for quality management services. Institute has been achieved NBA accreditation in 2015 and reaccredited in 2022.

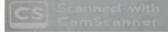
#### And Whereas

The second party is Non-Government bospital chopda, Dist-Jalgaon. NON-Government Hospital is run by a visionary Doctor from the Chopda region giving all possible health services under one roof which include a multispecialty hospital, a well established pharmacy section and a state of art diagnostic laboratory. Aim of the hospital is to provide quality and economical health service to the peoples of Chopda region.

As part of this MOU, both the parties here agree to the following respectively

#### 1. Scope of MOU

a) This MOU aims to benefit all the stakeholders & for career opportunities to develop entrepreneurship instinct to the students of Smt.Sharadchandrika Suresh Paril Coffege of Pharmacy Chopda.





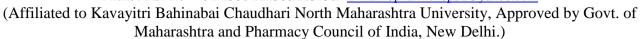


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Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

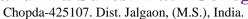


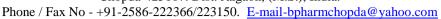


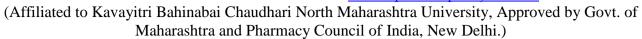


Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy







Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

President

Name of Industry / Institute	Authorized Person
Chemist and Druggist Association Chopda Tal-	Mr. Deepak Patil President
Chopda Dist- Jalgaon	

	MEMORANDUM OF UNDERSTANDING		
	This Memorandum of Understanding is executed on Day 19\07\2.019  Between		
	SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA E JALGAON, M.S. established in 1992.	IST.	
	AND		
	CHEMIST & DRUGGIST ASSOCIATION, CHOPDA-425104, DIST-JALGAON, M.S.		
	And Whereas		
	The Party of the first part is a college in MS, India and focuses primarily on imparting education,	5	
	And Whereas		
	The party of the second part "Chemist & Druggist Association" works towards		
	> To aid and develop pharmaceutical education in all its branches and to co-ordinate the functioning		
	of all the district associations in Maharashtra.		
	> To promote the scientific study of all branches of drug trade industry and allied lines.		
	> To encourage and assist the drug trade, industry & allied lines in the diffusion of useful knowledge		
	by arrangement and provision of rooms holding of exhibitions, meetings and conferences, lectures,		
	<ul> <li>Printing and publishing of newspaper, periodicals, journals, bulletins, leaflets, books, publishing</li> </ul>		
	house circulars etc.	500	
	To collect and circulate statistics and all other such information relating to the drug trade, industry and allied lines.		
	> To organise extension lectures by eminent persons in the field of medicines, pharmacology and		
7	specialised ailment diagnosis methods.		
	It is the standary object of the Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda		
	to disseminate and advance knowledge by providing instructional, research, training and extension		
	facilities in such branches of earning as it may deem fit and it shall endeavor to provide students and		
	teachers the necessary atmosphere and facilities for the promotion of:		
	A. Innovations in education leading to restructuring of courses, new methods of teaching and		
	learning and imegral development of personality.	347	
	B. Industrial Training Center-Institute Interaction		
	C. Inter-disciplinary and multi-disciplinary studies		

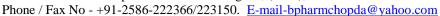


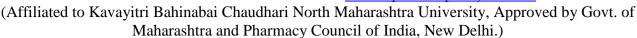


Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107. Dist. Jalgaon, (M.S.), India.





Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

President

**Principal** 

Therefore the SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA CHEMIST & DRUGGIST ASSOCIATION, CHOPDA-425104, DIST-JALGAON, M.S. Have intended, agreed and consented to the following terms and deeds in pursuance of a common intent to promote and develop the study of B.Pharmacy/M.Pharmacy Make provisions for research and for the advancement and dissemination of knowledge To organize and to undertake extra-mural studies and extension services. 1. FIELD OF COOPERATION a. Both the institute and Association shall evolve a mutually acceptable schedule to develop programs. hold training, seminars, exchange visits and library resources. b. The said academic association interaction and intellectual assimilation may include. 1. Faculty/staff development 2. Students Training/Visit/development 3. Seminars, research, conferences and workshops 4. Collaborations in the sharing of academic data, scientific information, Intellectual property, Articles and publications 5. Advice placements and execute training 2. MISCELLLANEOUS a. The details for the efficacious implementation of this Memorandum of Understanding shall be jointly worked out on mutually acceptable terms within the parameters of the policies, rules and regulations of both the institutions. b. The parties to this memorandum may, by mutual consent, add modify, amend, delete, review or revise any term(s) and condition(s) of this agreement. e. The intent and implementation of this memorandum is SUBJECT to the policies of the respective states (in case of international agreements) and the laws of the land. The MOU shall remain in force for a period of 05 years from the date of its signature and seal, and may be terminated by either side by giving a six months notice to that effect in writing. However, notwithstanding the notice of the intent to terminate the memorandum, all rights, obligations and corresponding duties and subsisting therein shall be respected and mandated till the finalization and accomplishment thereof.





Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Chopda-425107. Dist. Jalgaon, (M.S.), India.

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Dr. Suresh G. Patil

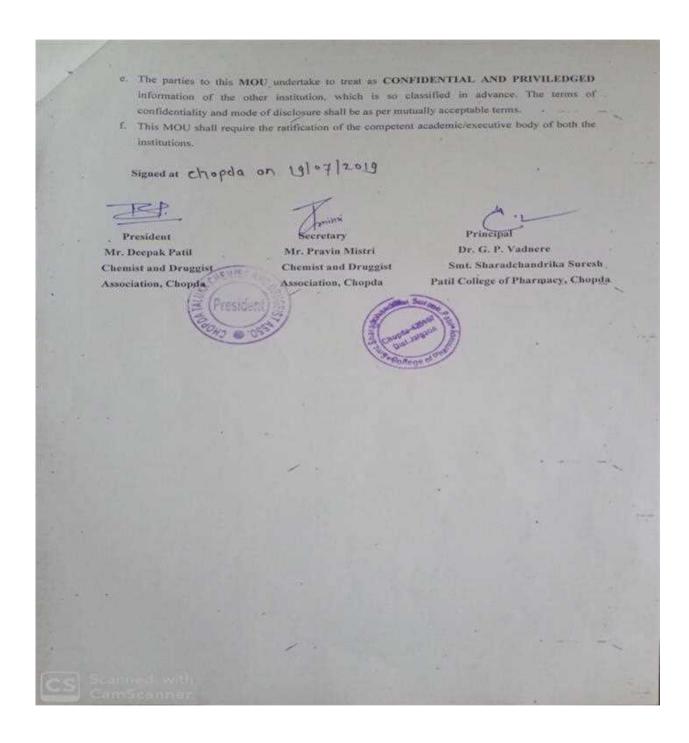
Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

President

**Principal** 

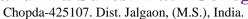




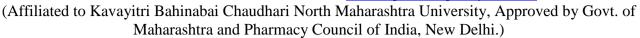
Principal
Smt.Sharadchandrika Sureah Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Phone / Fax No - +91-2586-222366/223150. <u>E-mail-bpharmchopda@yahoo.com</u>



Dr. Suresh G. Patil

**Founder President** 

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

President Principal

### List of MOU during 2018-19

01	Swami Herbals At	Mr. Prafulsing	Mr. Prafulsing	01/10/2018	Internship
	Post- Virwade Tal-	B Patil	B Patil	То	Training
	Chopda, Dist-Jalgaon			01/10/2021	
02	Curex Pharma Pvt.	Mr. Sanjay	Mr. Sanjay	05/08/2018	Collaborative
	Ltd, Jalgaon	Doshi, Director	Doshi, Director	То	Research
	Plot no K-10, MIDC,	Plot no K-10,	Plot no K-10,	05/08/2024	On Job Training
	Jalgaon	MIDC, Jalgaon	MIDC, Jalgaon		

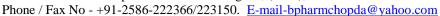


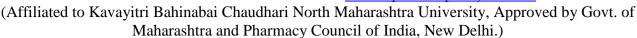


Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy







Dr. Suresh G. Patil

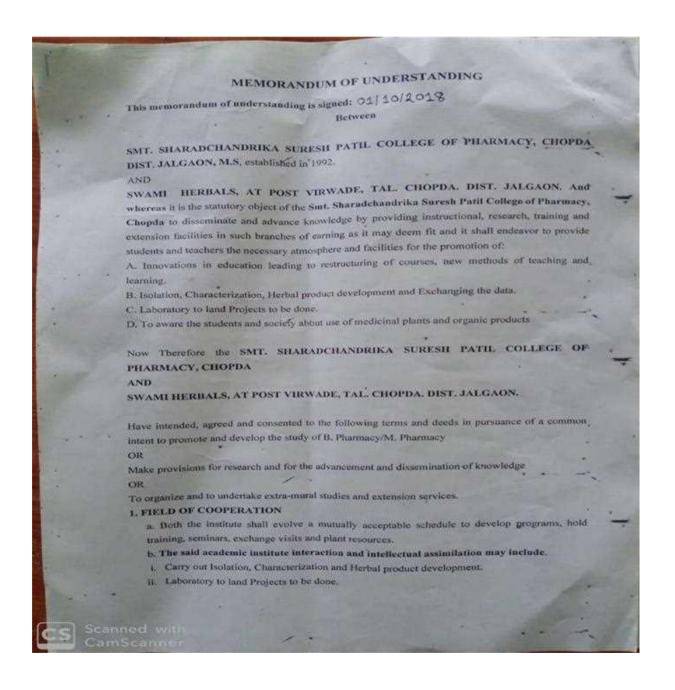
Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

Name of Industry / Institute	Authorized Person
Swami Herbals At Post- Virwade Tal-Chopda, Dist-	Mr. Prafulsing B Patil
Jalgaon	







Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

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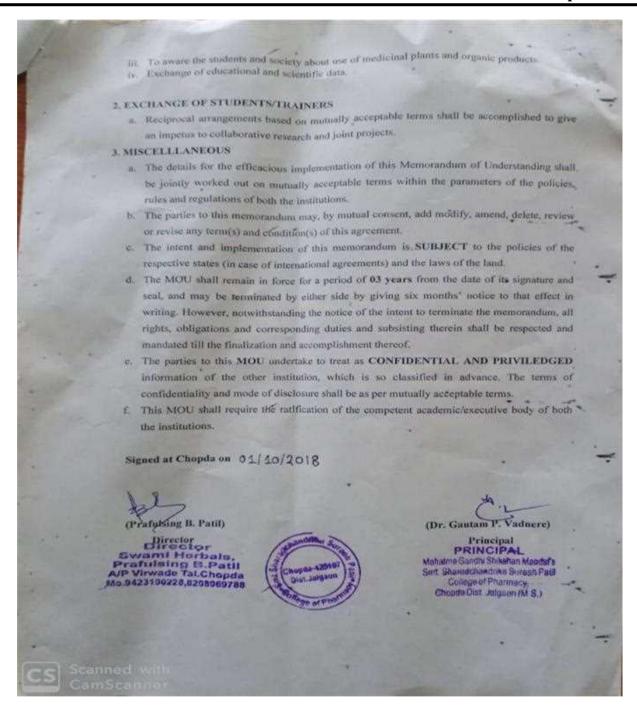
Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 





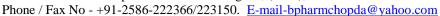


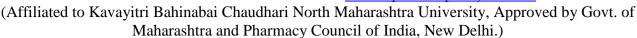


Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy







Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

Name of Industry / Institute	Authorized Person
Curex Pharma Pvt, Ltd, Jalgaon	Mr. Sanjay Doshi,
Plot no K-10, MIDC, Jalgaon	Director

#### MEMORANDUM OF UNDERSTANDING

This memorandum of understanding is signed between:

SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY. CHOPDA DIST. JALGAON, M.S., established in 1992.

ANT

CUREX PHARMA PRODUCT, PLOT NO K 10, MIDC, JALGAON – 425083, M.S.

AND WHEREAS it is the statutory object of the Seat. Sharadchandrika Suresh Putil

College of Pharmacy, Chopda to disseminate and advance knowledge by providing instructional, research, training and extension facilities in such branches of earning as it may deem fit and it shall endeavor to provide students and teachers the necessary atmosphere and facilities for the promotion of:

- A. Innovations in education leading to restructuring of courses, new methods of teaching and learning and integral development of personality.
  - B. Industry-Institute Interaction
  - C. Inter-disciplinary and multi-disciplinary studies

NOW THEREFORE THE SMT, SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA AND

CUREX PHARMA PRODUCT, PLOT NO K 10, MIDC, JALGAON - 425003, M.S

Have intended, agreed and consented to the following terms and deeds in pursuance of a common intent to promote and develop the study of B.Pharmacy/M.Pharmacy/OR

Make provisions for research and for the advancement and dissemination of knowledge

To organize and to undertake extra-mural studies and extension services.

#### 1. FIELD OF COOPERATION:

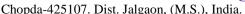
- a. Both the institute and industry shall evolve a mutually acceptable schedule to develop programs, hold training, seminars, exchange visits and library resources.
- b. The said academic institute interaction and intellectual assimilation may include.
  - i. Faculty/staff development
  - II. Students Training



Principal
Smt.Sharadchandrika Suresh Pathl
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

- Seminars, research, conferences and workshops
- Collaborations in the sharing of academic data, scientific information, intellectual property, articles and publications
- v. Advice placements and execute training

### 2. EXCHANGE OF STUDENTS/TEACHERS:

- a. Reciprocal arrangements based on mutually acceptable terms shall be accomplished to give an impetus to collaborative research and joint projects. Teachers, researchers, guides, and students of both shall be encouraged to work in tandem in the laboratories, workshops, faculties and departments of both the institutions.
- Issues relating to travel, boarding, lodging, miscellaneous expenses shall be incorporated in this Pura and shall vary according to the rules, regulations and policies of every institution.

#### 3. MISCELLLANEOUS:

- a. The details for the efficacious implementation of this Memorandum of Understanding shall be jointly worked out on mutually acceptable terms within the parameters of the policies, rules and regulations of both the institutions.
- The parties to this memorandum may, by matual consent, add modify, amend, delete, review or revise any term(s) and condition(s) of this agreement.
- c. The intent and implementation of this memorandum is SUBJECT to the policies of the respective states (in case of international agreements) and the laws of the land.
- d. The MOU shall remain in force for a period of 05 years from the date of its signature and seal, and may be terminated by either side by giving a six months notice to that effect in writing. However, notwithstanding the notice of the intent to terminate the memorandum, all rights, obligations and corresponding duties and subsisting therein shall be respected and mandated till the finalization and accomplishment thereof.
- e. The parties to this MOU undertake to trent as CONFIDENTIAL AND PRIVILEDGED information of the other institution, which is so classified in advance. The terms of confidentiality and mode of disclosure shall be as per mutually acceptable terms.
- This MOU shall require the ratification of the competent academic/executive body of both the institutions.

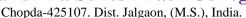
Scanned with CamScanner



Principal
Smt.Sharadchandrika Sureah Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

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Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

Signed at Chopda on 5 78 /18

(Dr. Cautum P. Vachere)

Principal PRINCIPAL Smt.Sharadchandrika Suresh Patit College of Pharmacy Chapda

Authorized signatory on behalf of Smt. Sharadehandrika Suresh Patil College of

Pharmacy, Chopda

Sent:

(Mr. Sanjay Doshi)

Director

Authorized Signatory on behalf of CUREX PHARMA PRODUCT, PLOT NO K 10,

MIDC, JALGAON - 425003, M.S.

CUREX PHARMA PRODUCTS

Senia

Date: 5/8/16

nandrike Chopde-425107 Dist-Jalgaon

Principal Smt.Sharadchandrika Suresh Path College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's

# Smt. Sharadchandrika Suresh Patil College of Pharmacy



Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. <u>E-mail-bpharmchopda@yahoo.com</u>
(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

President

**Principal** 

	IN WITNESS authority, have	WHEREOF, the partie	s hereto, each acting under due and proper binding Agreement as of the date first written
	above.		
	Agreed		
	First Party		Second Party
	Through its Princip	al.	Through Its CEO.
	Dr. Gastam P. Va	dnere	Mr. Sanjay Pawade
3	Principal .  Sent. Sharndchandri College of Pharmac PRINCIPAl Sent Sharndchandria Su College of Pharmacy (	y, Chopda, Dist : Juigacon	CEO & Research Scientist (Software & Automation) KCE Society's JalaSRI, Watershed Surveillance and Research Jalance (K.C.E. Society's So
	In Presence of- () Signature:	Princers of the same	G. Reduced
	Name : Date :		
	V-E-25/00		
	2) Signature:		
	Name :		
	Date :		89



Principal
Smt.Sharadchandrika Sureah Path
College of Pharmacy, Chopda

#### ISO 9001:2008 Certified & NBA Reaccredited B. Pharm Course

Mahatma Gandhi Shikshan Mandal's





Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

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Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

6. Institutional expenditure statements for the heads of e- governance implementation reflected in the audited statement are highlighted.

Highlighted Audited Statements are given as below





# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

Chopda-425107 Dist. Jalgaon (M.S.)

## AUDIT REPORT

For B. PHARM (UG) Section

UDIN :23015864BGQCKI2930 PAN NO. AAUTS4781J



FOR THE FINANCIAL YEAR

2022-2023

#### B.PHARM SECTION

STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2022 TO 31-03-2023.

the site of the services and the	(13)	2000	_	-			UDIN.	2301584BGQCKI	2930
RECEIPTS	LF	Rs.Ps.	Rs.Ps.	PAYMENT	A COURSE	The state of the s	LF	Re.Ps.	Rs.Ps.
OPENING BALANCE (DL	01-04-2	2022)	32226.52	SALARY	ALLO	OWANCES			35790774.00
PRES & PRINCE				Particular	s T	eaching	- 11	on-teaching	
FEES & FINES			62528635.00	Basic	125	8973210.00		3517921.00	
Tution fee	3	48294644.00		G.P.	128	966000.00		401700.00	
Development Fee	14	3705289.00		DA	130	8652481.00		4655177.00	
Excess Tution Fee	30	345452.00		HRA	132	553599.00		283800.00	
T.C. fee	2.5	34200.00		TA	133	55800.00		38000.00	
I Card Fee	33	50.00		CA	0	0.00		3300.00	
Prospectus	23	26400.00		PRIN.SP	135	36000.00		0.00	
Improve Sessional Fee	36	122100.00		E-ALLO	0	0		0.00	
Other Fee	24	400.00		ADHOC-	134	558000.00		1414000.00	
Enrollment Fee	28	100.00		Sal.Diff	136	3705996		227782.00	
						23501086.00		10541680.00	
HDFC BANK AC.7247	62		66080770.62	P.F.MANO	SHAF	RE 3.67%	154	421223.00	
S.B.I. BANK AC.257080	86		4391230.96	P.F.MANO	SHAF	RE 8.33%	157	945035.00	
BANK OF INDIA A/C 13	89		22995000.00	REMUNR	ATION		168	381760.00	
BANK OF INDIA .4816	65	Market Committee	876335.00						
NO CONTRACTOR OF THE PARTY OF T				LIBRARY	воок	S	282		193085.00
OTHER MISC.INCOME	11.00		1434005.00	LIBRARY	SUBS	CRIPTION	281		122520.00
Bank Intr.(HDFC-7247	41	106259.00							
Bank Intrest (BOI-0013)	31	52550.00		OTHER E	DUCA	TIONAL EXPEN	SES		4723171.58
Bank Intrest(BOI-4816)	41	1383.00		Affilliation	Fee F	CI Delhi	237	236000.00	
Recovery (Misc)	40	1247459.00		Aff.Fee U	nl.Jalg		238	77500.00	
Other Income	39	19.00		Extend A	ldi.Div	.Fee(Uni.)	273	2000.00	
Lib.Subscription	281	21000.00		NBA (Acc	re) Pro	cess.Fee	237	212400.00	
Scraps	42	500.00		P.F.Admi	nistrati	on Charges	159	113858.00	
Lib.Book	282	4835.00		ARA Mun	bai P	rocess.Fee	238	61700.00	
Service Annualist and Transport of Street			-	FRA Mun	bal Pr	ocess Fee	238	67519.00	
OTHER FEES AND FUN	DS		2007877.00	Property	Tax(M	uncipal counci	239	135273.00	
Exam.Fee	31	1418521.00		Water Su	oply C	harges	240	7500.00	
NMU Shikshan shulk Fe	29	454750.00		Alcohol L	icence	Rene.	239	1025.00	
Hall Ticket Correct.Fee	30	2000.00		Electricit	Char	ges	243	248500.00	
Uni.suspense	36	13875.00		Telephon	e Char	ges	242	14549.00	
Exam.Remunration	234	118731.00	70.00	Yuwaran	Exps	.Uni.	249	9760.00	
And the second second				WebSite	Reniv	ationCharges	259	9624.00	
OTHER DEDUCTIONS			6570439.00			p.Insurance	239	31684.00	
Prof. Tax.	151	164600.00	7.	Employe			239	5734.00	
P.F.Employees Contri	754	1370746.00	(2) 11, 11	Internet (		THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW	240	25246.00	
LIC	180	245190.00		Advertise			179	78676.00	
G.S.Bank Dhule	163	185561.00		Software		ntaince	260		
G.S.Soci.Chopda	105	916141.00	The state of the state of	Postage		11000000	244	136560.00	
Dadasaheb Staff Credit	168	1241832.00		AICTE PE	100000000000000000000000000000000000000	Charges		715.00	
society Chopda	0	0.00		Bank cha		STORES DIN	40	10450.00	
Income Tax	171	2366224.00				Vash Charges	268	425310.58	
R/Stamp	173	566.00		Gas & El			273	20650.00	
L.W.P.	174	79579.00		Compute			248	48729.00	
0 650 151			200			& Gen.Exps	250	61894.00	
				700		- our Lxps	265	18500.00	P.M. SHA

MID-STATE OF THE PARTY OF THE P			9.7.1A	RM SECTION		P	AGE NO2
RECEIPTS		Rs.Ps.	Rs.Ps.	PAYMENTS	LF	Rs.Ps.	Rs.Ps.
PRIN.D.PHARM.P.F.	4.1		93120.00	The state of the s	286	32231.00	
P.F.Mang.Contri.(3.67%)	157	26264.00		Freight & Hamali charges	259	10956.00	
P.F.Mang.Contri.(8.33%)	158	59692.00		Gen.Repair Exps	261	201675.00	
Scholorship Advance	159	7164.00		Botanical Garden Gen.Exps	263	217645.00	
				Road Repair.Exps	279	557852.00	
SCHOLARSHIP A/C			25835984.50	Misc.Exps	255	77111.00	
GOI Scholorship	194	25835984.50	- Communities	Extra Curricular Exps	267	49319.00	
WAR TO LIKE BORNING				T.A.Exps	246	123092.00	
ADVANCES			14961413.00	Printing & Stationary	245	291843.00	
Salary Advance	291	12612124.00		Lib.Gen.Exps	252	5535.00	
Sundry Advance	321	1260835.00		Lab.Gen.Exps	253	2738.00	
Scholorship Advance	329	1088454.00		Magazine Exps	272	73000.00	
				Training &Placement Exps	274	28797.00	
OUT STANDING EXPS	179		117151.00	Zerox Coppler Gen.Exps	271	31174.00	
Salary June.2022		116126.00		Binding Charges	267	8750.00	
Commissioner State		1025.00		Build.colour & Paint	278	49180.00	
excise(Alcohol Licence				Animal House Gen.Exps	275	37000.00	
Renovation)				Water Testing Charges	270	940.00	
				Seminar Exps	270	156273.00	
RINCIPAL M.PHARMACY			4882000.00	Build.Renevation	276	231043.00	
By Transffer	183	2441000.00		Plumbing Exps	277	7380.00	
OI Scholorship	189	2441000.00		Inspection Exps	278	14807.00	
				Accademic Audit Fee	274	4000.00	
RIN.D.PHARM			3191345.00	Digital Banner Exps	277	158645.00	
y T/R	136	1688410.00		Gathering Exps	280	280769.00	
Ol Scholorship	191	1502935.00		Tubwell Gn.Exps	254	10060.00	
RESIDENT M.G.S.M.	181		4471357.00				
y T/R		4471357.00		FEE REFUND			585763.0
**************************************				Tution fee	4	577626.00	
				Excess Tution Fee	38	8137.00	
				STUDENT FEES CONCESSION	28		19893.0
				EMP.SALARY DEDU.			6763404.0
				P.F.Employees contri.12%	154	1366258.00	
				Prof.Tax	151	171600.00	
				L.I.C.	160	266901.00	
				G.S.Bank Dhule	163	203481.00	
				G.S.Soci.Chopda	165	1026280.00	
				Dadasaheb Staff cre.soci.	168	1332103.00	
				Income Tax	171	2396781.00	
				UNIVER FEES & FUNDS			2136951.
				AICTE Conferrence.Grant	40	190000.00	MANAGE IS
				Exam.Fee			
				Hall Ticket Correction	31	1106370.00	
			3	M.S.Correct.Fee	30	950.00	
					34	600.00	
				Alumni Fund	37	286800.00	M. SH
			The state of the	Nmu Shikahan Shulk & Vari.fe	348	268776.00	O JALGA
				Exam.Remunration		202455 00	FO JALGA

Exam.Remunration

283455.00

# STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2022 TO 31-03-2023 B.PHARM SECTION

RECEIPTS	No. Mari				PAGE NO.3
jan samuel in the samuel in th	Rs.Ps. Rs.	Committee of the Commit	LF	Rs.Ps.	Rs.Ps.
		FURNITURE EQUIPMENT &	OTHER		1436770.00
		LED T.V.	286		
		Invertor Battery	285		
		Lift.Exps	284		
		Lab.Furniture	287		
		Furniture	287	18000.00 694465.00	1
		Computer Equipment Interactive Board	284	188800,00	
		Tubwell Equipment	286 283	32000.00	
		Chemical & Glassware	283	354275.00	
		Strettings & Glassware	*90	334273.55	
		ADVANCES		R HARRY	15234362.00
		Sundry Advance	321	1235450.00	
		Salary Advance	291	12607774.00	
		GOI Scholor.Advance	329	1391138.00	
		SCHOLARSHIP A/C			19310281.00
		GOI Scholorship	196	19310281.00	
		OUTSTANDING EXPENSES	179		3827992.00
		Salary Feb.2022		1835962.00	
		Sal.Diff Amt.		1992030.00	
		PRINCIPAL D.PHARM.EDU.E)	(PS		2074083.00
		BY Transffer	186	571148.00	- AUTOUNE NOON
		GOI Scholorship	191	1502935.00	
		PRINCIPAL M.PHARMACY		OF STREET	8387105.00
		BY Transffer	183	5946105.00	0001100.00
		GOI Scholorship	189	2441000.00	
		-	(355)		
		PRESIDENT M.G.S.MANDAL	181		2353067.00
		By T/R		2353067.00	~~~~~
		BANK DEPOSIT			8000000.00
		HDFC Bank Ltd.		8000000.00	0000000.00
		BANK DEPOSIT			0055070
	8 -	HDFC BANK AC.7247	77/10	C02054C0 00	99509491.50
		BOI AC.00013	47	68285468.00	
		BOI AC.4816	91	25888534.50	
			89	975489.00	
		SBI AC.7080	85	4360000.00	
		CLOSING BAL.31/03/23		E GUSEN	176.52
NAME OF TAXABLE PARTY.	-				1 1 - 52
	210468889.60			THE PERSON	210468889.60

ote:- It is expalined that there is no any other receipt and payment other than those shown in above statements.



Contd.4

## STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2022 TO 31-03-2023

B.PHARM SECTION

UDIN.2301584BGQCKI2930

PAGE NO.4

RECEIPTS

Rs.Ps.

Rs.Ps.

PAYMENTS

LF

Rs.Ps.

As per my separate report

Rs.Ps.

(Dr.G.P.Vadnere)

Principal
Smt Sharadchandrika Suresh Patil
College of Pharmacy, Chopda

(Dr.Smita Sandeep Patil )

Secretary Mahatma Gandhi Shikshan Mandal Chopda Adv. Sandeep Suresh Patil)

President Mahatma Gandhi Shikshan Mandal Chopda CHARTERED ACCOUNTANT

MEMBERSHIP No. 15864

JALGAON S M MO. 15884 R

PLACE :- CHOPDA DATE :-15.09.2023

B.PHARM FINAL A/C 22-23

STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2022 TO 31-3-2023

I company to the same of the s				UDIN 2301584BGQCKI	2930
EXPENDITURE A/C		Rs.Ps	INCOME A/C		Rs.Ps.
EDUCATIONAL EXPS	100 I TO 100 I	41122592.58	BY BANK INTREST		160192.00
Pay & Allowances P.F.Management Contri.	34042766.00 1280302.00		Saving Account Intrest	160192.00	
Remunration	381750.00		BY OTHER INCOME		53250536.00
Other Educational Exps.	4716007.58		Fees & Fine	51922979.00	
(Details Attached)	SSSMIT		Other Income	19.00	
Chemical & Glassware-	600247.00		Recovery (Misc)	1247459.00	
Transfer to Lasr B/S			Scraps	500.00	
Library Subscription	101520.00		L.W.P.	79579.00	
Albert March				TOTAL INCOME	53410728.00
Sirplus T/R to B/S		12288135.42			-
				The second second	
		53410728.00			53410728.00

Notes :-It is explained that there is no any other income and expenditure other than those shown in above statement.

As per my separate report

Principal

Smt.Sharadchandrika Suresh Patil College of Pharmacy,Chopda

(Dr.Smita Sandeep Patil) Secretary Mahatma Gandhi Shikshan

Mandal, Chopda

(Adv.Sandeep Suresh Patil)

President Mahatma Gandhi Shikshan Mandal, Chopda

MEMBERSHIP No.15864

PLACE :- CHOPDA DATE :-15.09.2023

B.PHARM SECTION UDIN.2301584BGQCKI2930

	Rs.Ps.	THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.	G BALANCE SHEET AS ON 31- ASSETS		Rs.Ps.	Rs.Ps.
LIABILITIES	KS.PS.	Rs.Ps.	IMMOVABLE PROPERTY	1000	No.ra.	The state of the s
DEPOSITS AND OTHERS Caution money L/Bs	143850.00 213659.00	5670030.00	Building Construction	L/Bs	3920273.00	3920273.00
Student welfare L/Bs			FURNITURE & DEADSTOCK		Service Control	28919812.85
Silidelli	1170.00		As Per Details		28919812.85	20010012.05
Development fund L/Bs Employees Welfare Fund	5259975.00 51376.00		AS PET Details			
Employees	10-cities constant		LOANS & ADVANCE		1	742154.00
OTHER EARKMARKED FUND		40784931.80	Salary Advance		227499.00	
Depreciation fund			Sundry Advance		74655.00	
As Per Last B/S	40784931.80		Against Lift Advance		440000.00	
OTHER LIABILITIES		10659687.00	DEPOSITS		II WENT	13500.00
Anamat L/Bs	1000.00		Telephone Deposits	L/Bs	4500.00	
NMU Jalgaon	982909.00		Gas Deposit	L/Bs	9000.00	
Out Standing Exps	539898.00					
Bank suspense Ac	35000.00		OTHER RECEIVABLE			3675818.30
HDFC Bank	0.00		As per Details		3675818.30	
Other Payable Funds	9100880.00				Action in contrast of the	
2100			CASH & BANK BALANCE		ARCHITECTURE OF THE PARTY OF TH	17558575.47
BRANCHES	STATE OF THE	1117262.00			150000.00	
Prin.D.Pharm	1117262.00		Fix Deposit HDFC Bank		300000.00	
Third of the same			Fix Deposit HDFC Bank		8000000.00	
NCOME & EXPENDITURE		11225996.92	Bank Of India Ac.No.0013		3135891.25	
Sir Plus This Yr.	12288135.42		Bank Of India Ac.No.4816		105449.76	
Less Deficiate L/B	1062138.50		State Bank Of India Ac.2570	80	177496.58	
Less Deliciate LD			HDFC Bank Ac/No.7247		5679565.36	
			Chopda Urban Bank Ac.354		9996.00	
			Cash In Hand		176.52	
			BRANCHES			14627774.1
			President M.G.S.MANDAL		11122669.10	
			Prin.M.Pharm		3505105.00	

TOTAL

69457907.72

69457907.72

Note - 1) It is explained that there is no any other assests and liabilities other than those shown in above statement.

As per my separate report

(Dr.G.P. Vadnore)

Principal Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda

(Dr.Smita Sandeep Patil)

Secretary Mahatma Gandhi Shikshan Mandal,Chopda

(Adv.Sandeep Suresh Patil)

President Mahatma Gandhi Shikshan Mandai Chopda

(P.M. SHAH) CHARTERED ACCOUNTANT MEMBERSHIP No.15864

PLACE :- CHOPDA DATE :-15.09.2023

B.PHARM FINAL A/C 22-23

# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

Chopda-425107 Dist. Jalgaon (M.S.)

## AUDIT REPORT

For B. PHARM (UG) Section

BPT UDIN:22015864AXGSLZ2999 PAN NO. AAUTS4781J



## FOR THE FINANCIAL YEAR

2021-2022

#### **B.PHARM SECTION**

STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2021 TO 31-03-2022

RECEIPTS	LF	Rs.Ps.	Rs.Ps.	PAYMENT	S		LF	Rs.Ps.	Rs.Ps
OPENING BALANCE (D	t.01-04	1-2021)	9379.52	SALARY 8	ALL	OWANCES			27894157.00
Decompositions of the Company		1		Particular	s T	eaching	N	on-teaching	
FEES & FINES		1 6	48597820.00	Basic	91	9296107.00	100	2655604.00	
Tution fee	8	44760151.00		G.P.	90	720000.00	102	385200.00	
Development Fee	14	3716869.00		DA	92	5357171.00	103	3658544.00	
Prospectus	16	89300.00		HRA	94	444993.00	105	270948.00	
T.C. fee	19	30500.00	·	TA	95	36400.00	100	36000.00	
Transcreept Fee	25	1000.00		CA	0	0.00	108	3600.00	
FTONE COLUMN TO STATE OF THE ST	en en en en en	THE THE STREET	STOWN DOOR SHIP	PRIN.SP	97	36000.00	0	0.00	
HDFC BANK AC.7247	381	en your	50589243,30	E-ALLOW		0	0	0.00	
S.B.I. BANK AC.257080	67		4721447.50	ADHOC-	96	480000.00	107	1284000.00	
BANK OF INDIA A/C 13	327		19955000.00	D.A.Diff	92	609420	103	396870.00	
BANK OF INDIA .4816	65		608259.10	Sal.Diff	98	911016	104	74724.00	
TO THE PARTY OF TH	un-to-til		Hambarranan	A CONTRACTOR AND A CONT		17891107.00		8765490.00	
OTHER MISC.INCOME			100250.28	P.F.MANG			118	358764.00	
Bank Intr.(HDFC-7247	30	39867.00		P.F.MANG		E 8.33%	119	814796.00	
Bank Intrest (BOI-0013)	30	44622.00		REMUNRA	TION		178	64000.00	
Bank Intrest(BOI-4816)	30	2791.00		STATE OF THE PARTY		and the same			125419.00
Other Income	29	7305.28		LIBRARY S	SUBS	RIPTION	231	The second second	125415.00
Library Books	232	5665.00		EN WEST LAND			0	63 SWE 2 - 2 6 F	2858352.90
			DATE OF THE PERSON NAMED IN	Section of the sectio	and the same	IONAL EXPEN	Alles Maller	44000000	2850352.50
OTHER FEES AND FUND	os		650198.00	Affilliation			182	118000.00	
Exam.Fee	24	513530.00				ee Uni.Jalg.	182	30000.00	s
Eligibility Fee	20	39570.00				Tax Arrears	221	28287.00	
Research.Grant PCI	26	40000.00		NBA (Accre			183	23600.00	
fall Ticket Correct.Fee	22	2400.00				on Charges	120	99132.00	
.D.S.On Audit Fee	221	3000.00		ARA Mumb			183	108200.00	
.C.Remunration	181	49698.00		FRA Mumb			183	29150.00	
MHRD Remunration	179	2000.00		7.1		ncipal counci	184	82852.00	
INKO Kemumation				Water Supp			185	15000.00	
THE DEBUGLIONS			5736502.00	Alcohol Lic	ence	Rene.	184	1025.00	
THER DEDUCTIONS	Partition and the	145100.00	Garage Control	Electricity (	Charg	es	189	255550.00	
rof. Tax.	113	1154736.00		Telephone	Charg	es	187	7243.00	
.F.Employees Contri	117	230492.00		Optic Fiber	BSNL	g 	203	24155.00	
IC	122	249494.00		WebSite R	enivat	ionCharges	205	8252.00	
.S.Bank Dhule	125			Building.&	Equip	Insurance	184	30268.00	
.S.Soci.Chopda	128	1324792.00	_	Employees			184	5450.00	
adasaheb Staff Credit	131	1030515.00		Internet Ch			185	21784.00	
ciety Chopda	0	0.00	-	Advertisem			188	19600.00	<u> </u>
come Tax	134	1518920.00		Software &		aince	205	( 49560.00	p-
Stamp	136	440.00		Postage Ex	SERSE		189	2745.00	10
W.P.	137	82013.00		Audit Fee 2		)	221	35400.00	
Mariney Commission of the Comm		meters and the second control of the	20002F7.7F	Bank charg			219	113521.90	
CHOLARSHIP A/C		SELECTION OF THE PARTY OF THE P	0083357.75	Uni.Varius f	ee Ni	MU Jal.	23	102782.00	
Ol Scholorship	313	20083357.75		Certificate F		MARINERO)	220	2360.00	
Ji Juliololaliip				SMS Pack			225	12000.00	
				SMS Pack		sh Charges	224	62826.00	



#### STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2021 TO 31-03-2022 **B.PHARM SECTION**

Rs.Ps.

15120085.00

3924705.00

8967065.00

2918830,00

864400.00

Rs.Ps.

1292960.00

12332732.00

1494393.00

1921007.00

985740.00

1006290.00

5883620.00

3083445.00

1904454.00

1014376.00

864400.00

6668.00

5000.00

250

201

300

142

147

151

149

153

144

RECEIPTS

**ADVANCES** 

Salary

Salar Diff.

By Transffer

GOI Scholorship

PRIN.D.PHARM

GOI Scholorship

PRESIDENT M.G.S.M.

By T/R

By T/R

D.A.Diff.

**Sundry Advance** 

Salary Advance

Scholorship Advance

**OUT STANDING EXPS** 

The New India Assura.

PRINCIPAL M.PHARMACY

Shrl.H.M.Mahajan

PAYMENTS	LF	Rs.Ps.	Rs.Ps
Gas & Electricals	194	66351.00	
Computer Gen.Exps	197	41886.00	
Genrator Disel & Gen.Exps	212	20220.00	
Genrator Gen.Exps	214	11355.00	
Freight & Hamall charges	205	41250.00	
Gon.Ropair Exps	207	350862.00	
Botanical Garden Gen.Exps	210	391416.00	
Hydrophonic Gardon Exps	209	3100.00	
Misc.Exps	202	87506.00	
Extra Curricular Exps	215	6270.00	
T.A.Exps	192	110052.00	
Printing & Stationary	190	71360.00	
Lib.Gen.Exps	197	678.00	
Lab.Gon.Exps	198	11169.00	
Research & Development	223	2250.00	
Industrial Training Exps	193	200000.00	3.
Zorox Copplor Gon.Exps	220	21200.00	
Binding Charges	215	4150.00	
Corona Pendamic Exps	226	4560.00	
Animal House Gen.Exps	228	10000.00	
Gym.Gon.Exps	199	5200.00	
Training & Placement Exps	199	103575.00	
Sominar Exps	204	5200.00	
FEE REFUND	72		820873.00
Tution fee	8	809223.00	
Development Fee	14	11250.00	
Prospoctus	10	400.00	
EMP.SALARY DEDU.			6570984.00
P.F.Employees contri.12%	117	1173312.00	
Prof.Tax	113	130400.00	
l.C.	122	209809.00	
3.S.Bank Dhule	125	334926.00	
3.S.Soci.Chopda	128	1863277.00	
Dadasaheb Staff cre.soci.	131	1306354.00	
ncomo Tax	134	1524916.00	
Name of the second	136	440.00	
₹/Stamp	137	27550.00	
.,W.P.	ALTE.	THE STATE OF THE	
NIVER FEES & FUNDS		TO SEE THE SE	471968.00
xam.Foo	24	337520.00	
ligibility Foo	20	38400.00	
tosoarch Grant.PCI	20	40000.00	
.C.Remunration	181	49698.00	
D.S. On Audit Fee	221	3000.00	
I.H.R.D. Remunration	179	2000.00	
all Ticket Correction		1350.00	S.M.SHAN



Contd.3

#### STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2021 TO 31-03-2022

		B.PHARM	SECTION			V
William Street St.			BPT-UDIN.220	15864	XGSLZ2999	PAGE NO.3
RECEIPTS	Terin,	Rs.Ps. Rs.Ps.	PAYMENTS	LF	Rs.Ps.	Rs.Ps.
			FURNITURE , EQUIPMENT &	OTHER	ASSETS	2330104.00
			Office Dead Stock	234	2180.00	
			FTIR Equipment		1429227.00	
			Chemical & Glassware	233	600247.00	
			Wedding Machine	234	44900.00	
			Computer Equipment	235	241050.00	
			Bio.Matric Thumb Machine	230	9500.00	
			Fire Extinguisher	237	3000.00	
			ADVANCES			17329158.00
			Sundry Advance	250	1393000.00	
			51		12418100.00	
			Salary Advance GOI Scholor.Advance	261	3078058.00	
				200		
			Advance Against Lift	249	440000.00	
			SCHOLARSHIP A/C	X 8 11		22673340.00
			GOI Scholorship	313	22597590.00	
			GOI Maintaince Allow	177	75750.00	
			OUTSTANDING EXPENSES	142		7616549.00
			Salary	- HOTOOR	7609881.00	TERMESSON ED
			The New India Assuranc		6668.00	
			PRESIDENT M.G.S.MANDAL	144		6653761.00
			a Color Colo	144	6653761.00	
			By T/R		0000101.00	
			PRINCIPAL M.PHARMACY			8967065.00
			BY Transffer	147	5883620.00	
			GOI Scholorship	151	3083445.00	
			PRINCIPAL D.PHARM.EDU.E	XPS		2954830.00
			BY Transffer	149	1904454.00	
The second			GOI Scholorship	153	1050376.00	
				Love	1-827-11	75547755.03
			BANK DEPOSIT	SHEDAN	51684839.28	
			HDFC BANK AC.7247	381		
			BOI AC.00013	327	20127979.75	
			BOI AC.4816	65	470036.00	
			SBI AC.7080	67	3264900.00	
			CLOSING BAL.31/03/22	- 100 m	167 S) Sym	32226,52
		BACKETON TO SERVE	(s)			182846542.45
TOTAL	The Same	182846542.45	t ather than those shown	in abo	V0	

Note:- It is expalined that there is no any other receipt and payment other than those shown in above

statements.

(Dr.G.P.Vadnere) Principal Smt.Sharadchandnka Suresh Patil College of Pharmacy, Chopda

Date:-20.09.2022

(Dr.Smita Sandeep Patil)

Secretary Mahaima Gandhi Shikshan Mandal, Chopda

As per my separate report

(Adv.Sandeep Suresh Patil)

Mandal, Chopda

Mahatma Gandhi Shikshan MEMBERSHIP No. 15864



## SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2021 TO 31-3-2022



EXPENDITURE A/C	Rs.Ps	INCOME A/C		Rs.Ps.
EDUCATIONAL EXPS	30994981.90	BY BANK INTREST	the second second	87280,00
Pay & Allowances	26656597.00	Saving Account Intrest	87280.00	
P.F.Management Contrl.	1173560.00	8		- V. OS AND GARANDO - POTO
Remunration	64000.00	BY OTHER INCOME		47844380.28
222		Foos & Fine	47776947.00	
Other Educational Exps.	2858352.90	Other Income	12970.28	
(Details Attached)		L.W.P.	54463.00	- Annual Total
Chemical & Glassware-	117053.00			The second
Transfer to Lasr B/S				
Library Subscription	125419.00			
Sirplus T/R to B/S	16936678.38			17004550.22
Sirpius III to bio			TOTAL INCOME	47931660.28
				47931660.28
CHICAGO CONTRACTOR OF THE CONT	47931660.28			7100120

Notes :-It is explained that there is no any other income and expenditure other than those shown In above statement.

Smt.Sharadchandnka Suresh Patil College of Pharmacy, Chopda

(Dr.Smita Sandeep Patil )
Secretary

Mahalma Gandhi Shikshan Mandal, Chopda

As per my separate report

(Adv.Sandeep Suresh Patil)

Mahatma Gondin Shikshan Mandal, Chopda

BPT-UDIN.22015864AXGSLZ2999

PLACE :- CHOPDA DATE :-20.09.2022

# SMT, SHARADCHANDRIKA SURESH PATIL

LIABILITIES	STATE	MENT SHOW	M SECTION BPT-UDIN.2201	PDA	DIST.JALGAON	
DEPOSITS AND OTHERS	Ra,Pa.	Re De	M SECTION BPT-UDIN.2201 G BALANCE SHEET AS ON 31-0	5864A	XGSLZ2999	~
Caution money L/Bs	14200	5956830.00	ASSETS ASSETS	13-202	2	
Student wolfare L/Bs	113050.00	00.00	IMMOVABLE PROPERTY	9 10 10	Rs.Ps.	Rs.Ps.
Student fund L/Bs Development fund L/Bs	213659.00 1170.00		Construction	L/Bs	3920273.00	3920273.00
Alumini fund L/Bs Employees Welfare Fund	5259975.00 286800.00		FURNITURE & DEADSTOCK As Per Details		27895039.85	27895039.85
HIMMIT # . SOS	51376.00		N 2 stroopening		27095039.85	
OTHER EARKMARKED FUND			LOANS & ADVANCE	885	The state of the s	771889.00
Depreciation fund		40784931.80	Salary Advance		231849.00	771609.00
As Por Last B/S		1001.00	- Javance		100040.00	
AS POI LUST DIO	40784931.80		Against Lift Advance		440000.00	
THE LIABILITIES			DEPOSITS			13500.00
OTHER LIABILITIES		7515608.50	Telephone Deposits	L/Bs	4500.00	
Anamat L/Bs NMU Jalgaon	1000.00 469859.00	10000,50	Gas Deposit	L/Bs	9000.00	
Out Standing Exps	4434573.00		OTHER RECEIVABLE	18.6		2929100.30
Bank suspense Ac HDFC Bank	35000.00		As per Details		2929100.30	2323100.30
Other Payable Funds	0.00 2575176.50		CASH & BANK BALANCE	200		
Other Payable Fullus			Fix Deposit HDFC Bank		450000.00	4424470.55
	T None and the second		Fix Deposit HDFC Bank		150000.00 300000.00	
			Bank Of India Ac.No.0013		242356.75	
			Bank Of India Ac.No.4816		6295.76	
			State Bank Of India Ac.2570	80	208727.54	
			HDFC Bank Ac/No.7247		3474867.98	
			Chopda Urban Bank Ac.354		9996.00	
			Cash In Hand		32226.52	
			BRANCHES			13240959.10
	Di		President M.G.S.MANDAL		13240959.10	
			INCOME & EXPENDITURE	10.00		1062138.50
			Deficiate T/R			
			Deficiate UB		17998816.88	3
			Less Surplus This Yr		16936678.38	
OT41		54257370.30				54257370.3

TOTAL Note - 1) It is explained that there is no any other assests and liabilities other than those shown in above statement.

54257370.30

(Dr.G.P.Vadnere) Principal

Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda

(Dr.Smita Sandeep Patil)
Secretary
Mahatma Gandhi Shikshan

Mandal, Chopda

As per my separate report

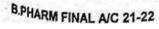
(Adv. Sandeep Suresh Patil) CHARTO

Mahatma Gandhi Shikshan Mandal, Chopda

MEMBERSHIP No. 15864

BPT-UDIN.22015864AXGSLZ2999

PLACE :- CHOPDA DATE :-20.09.2022





## SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

Chopda-425107 Dist. Jalgaon (M.S.)

## AUDIT REPORT

For B. PHARM (UG) Section

UDIN 21015864AAAAH16364 PAN NO. AAUTS4781J



FOR THE FINANCIAL YEAR

2020-2021

J. AUDITED STATEMENT 12-13 doc

#### **B.PHARM SECTION**

STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2020 TO 31-03-2021

RECEIPTS	LF	Rs.Ps.	Rs.Ps.	PAYMENT	S		LF	Rs.Ps.	D . F
OPENING BALANCE (D	t.01-04	1-2019)	1647.52			OWANCES	67	NS.PS.	Rs.Ps
				Particular		Teaching	3		24251857.00
FEES & FINES		2225-224	27508799.00	The state of the s	123	8767380.00		(on-teaching	
Tution fee	6	24671774.00		G.P.	124	720000.00		2600819.00	
Development Fee	113	2719125.00		DA	126	4666055.00		402300.00	
Prospectus	15	93400.00		HRA	127	407892.00		3380519.00	
T.C. fee	19	21500.00		TA	128	33600.00		276011.00	
Transcreept Fee	10	3000.00		CA	14.00	Total Control	139	37800.00	
				PRIN.SP	130	0.00	141	3600.00	
HDFC BANK AC.7247	61		35435193.86	E-ALLOW	130	36000.00		0.00	
S.B.I. BANK AC.257080	80		2836515.20	ADHOC-		0		0.00	
BANK OF INDIA A/C 13	93		11300000.00	AURUC-	129	480000.00	715	1374000.00	
BANK OF INDIA .4816	76		210503.70	DEMANO		15110927.00		8075049.00	
			210303.70	P.F.MANG.			148	307738.00	
OTHER MISC.INCOME			2831893.86	P.F.MANG.		E 8.33%	153	698143.00	
Bank Intr.(HDFC-7247	и	47139.00	2031093.86	REMUNRA	HON		219	60000.00	
Bank Intrest (BOI-0013)	34	35075.00		V012281032000					
Bank Intrest(BOI-4816)	34	4456.00		LIBRARY E	OOK	S	271		5960.00
Intrest On Petition Depo		2696244.00		Water Water Const.					
Intrest on F.D.(HDFC)						IONAL EXPEN	SES		1943281.76
Library Books	26	14663.40		Affilliation I			165	100000.00	
Other Income	271	5960.00		Affilliation I			224	53000.00	
oom monie	33	28356.46		P.F.Adminis			150	83902.00	
OTHER FEES AND FUND						ncipal counci	220	187692.00	
		rates and the Party	1048359.00	Advertisem			228	23002.00	
Eligibility Fee	20	35400.00		Telephone (			229	15752.00	
Lab.Dev.Grant AICTE	31	700527.00	4	Electricity C			230	259650.00	
Exam Remunration	120	122432.00		WebSite Re	nivat	ionCharges	248	4700.00	
Grant.Of Conffer.AICTE	23	190000.00	4	Internet Cha	irges		226	45239.00	
2010000				Postage Exp	os		231	1962.00	
THER DEDUCTIONS			5535079.00	Advocate Le	gal F	ee	255	50000.00	
Prof. Tax.	145	127200.00		Certificate F	ee		288	3540.00	
P.F.Employees Contri	147	1033536.00		Uni.Varius F	ee N		21		
IC .	152	234804.00	*	Build.Clean.		h Cha	262	100251.00	
S.S.Bank Dhule	154	247507.00		Printing & S			232	118288.00	
S.S.Soci.Chopda	156	1671613.00		Magazine Ex		4	260	182691.00	
adasaheb Staff Credit	168	854536.00		Bank charge				57540.00	
ociety Chopda		0.00		Misc.Exps			257	104210.76	
ome Tax	760	1365427.00		Water Testin	a cha	AND DESCRIPTION OF THE PARTY OF	243	60874.00	
/Stamp	161	456.00		Botanical Ga		C	262	1800.00	
		DI MANASASSI		Gas & Electr		Gen.Exps	151	187540.00	
DVANCES							37	13594.00	
undry Advance	284	795000.00		Genrator Dis	er & (	en.Exps	51	12000.00	
alary Advance	289	5572556.00		R/Stamp Exp			24	500.00	
cholorship Advance				Gen.Repair E		4	50	106035.00	
- Auvance	339	594478.00		Lab.Gen.Exp		2	42	7195.00 /	
CHOLARSHIP A/C				Library Gen.			49	1876.00	
Ol Scholorship			9855949.25	Computer Ge	n.Exp	os z	39	13250.00	
- andiorsnip	150	9855949.25		SMS Pack ch	arges		63	14000.00	

# STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2020 TO 31-03-2021 B.PHARM SECTION

RECEIPTS		Rs.Ps.	100000				PAGE NO. 2.
OUT STANDING EXPS	708	113.15	Rs.Ps		1,1	Rs.P	Control of the Contro
Salary		7642681.00	7642681.00	Zerox Coppler Gen.Exps T.A.Exps		258 17103.0	172.1
				Software & Maintaince	- 7	64914.0	0
PETITION DEPOSIT	3.0		3000000.00	* UPS Maintaince Exps	3	14160.0	5 18 1
High Court Aurangabad	36	3000000.00	and the second s	Corona Pendamic Exps		240.0	_
DEDOCIT GIBES				Binding Charges	2	63 4131.0	0
FIX DEPOSIT (HDFC)	37	TOTAL STATE	750000.00	Freight & Hamali charges	2	53 90.00	0
DOMORAL M DUADA				Extra Curricular Exps		48 120.00	
PRINCIPAL M.PHARMAC	1		4230295.00	Seminar Exps		1500.00	
301 Scholorship	170	3626217.00		Inspection Exps		12720.00	
or actions stip	177	604078.00		Tubwell Gen.Exps	21		
RIN.D.PHARM				- Contactor	26	3000.00	
y T/R			138374.00	FEE REFUND	W-2		
	175	123374.00	110 (100 (100 (100 (100 (100 (100 (100	Tution fee		Land District	504256.0
ffilli. Fee M.S.BTE Aura	227	15000.00		Development Fee		6 457891.00	
EPRECIATION TIME				Tabillalir Lan	13	46365.00	
EPRECIATION FUND			3585916.00	EMP.SALARY DEDU.	NI WILL	- Constitution	- 9/000mmm
				P.F.Employees contri.12%		400000	4593725.0
				Prof.Tax	747		
				L.I.C.	145		
				G.S.Bank Dhule	152	235618.00	
				G.S.Soci.Chopda	154	165620.00	
				Dadasaheb Staff cre.soci.	156	1142856.00	
				Income Tax	758	532609.00	
				R/Stamp	760	1370530.00	
					161	456.00	
				UNIVER FEES & FORMS	THE		335309.00
				Remunration Of Skill Develop	32	53704.00	000003.00
				Lab.Dev.Grant AICTE Delhi	31	235190.00	
				Unnat Bharat Abhiyan	27	7715.00	
				Eligibility Fee	20	38700.00	
			1	URNITURE , EQUIPMENT &O		New York and the second	
			(	Office Dead Stock			184168.00
				overtor Batteries	273	9415.00	
			C	hemical & Glassware	274	57700.00	
					272	117053.00 -	
			A	DVANCES	W. 100		
				undry Advance	201	War and the same of	7483952.00
				alary Advance	284	795000.00	
				OI Scholor.Advance	299	5571271.00	
			20		339	1117681.00	
				CHOLARSHIP A/C	150		nonce
			G	OI Scholorship	190	8651040.00	8651040.00
			OI	JTSTANDING EXPENSES	768		2012341000
			Sa	lary Feb.2020		1246517.00	2666067.00
			11.	endra Scientific Jalgaon			
			/311	Jaigaon Jaigaon		342904.00	
			Sh	ri.Swami Sales Jalgaon		342904.00 12000.00	
			_So	ri.Swami Sales Jalgaon nam electronic Chonda		12000.00	
			Sh _So _Co	ri.Swami Sales Jalgaon			

#### STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2020 TO 31-03-2021

#### **B.PHARM SECTION**

						PAGE NO3
RECEIPTS	Rs.Ps. F	Rs.Ps.	PAYMENTS	LF	Rs.Ps.	Rs.Ps
			Jalaram Steel Surat	168	106820.00	
			Catylist Systems Pune		153400.00	
			FIX DEPOSIT	25		300000.0
			HDFC Bank Ltd.Chopda		300000.00	
			PRESIDENT M.G.S.MANDAL	170		13047050.0
			By T/R		13047050.00	
			PRINCIPAL M.PHARMACY	1		4230295.00
			BY Transffer	172	3626217.00	
			GOI Scholorship	177	604078.00	
			PRINCIPAL D.PHARM.EDU.EX	PS		15000.00
			Affilliation Fee MSBTE Aurang 227 15000		15000.00	
			PRINCIPAL D.PHARMACY	210		123374.00
			BY Transffer	175	123374.00	
			BANK DEPOSIT	SH		51942610.11
			HDFC BANK AC.7247	61	38389697.86	
			BOI AC.00013	93	9891024.25	
			BOI AC.4816	76	176888.00	
			SBI AC.7080	80	3485000.00	
			DEPRECIATION A/C	Ē		3585916.00
			CLOSING BAL.31/03/20	511		9379.52
TOTAL	12387324	0.39				123873240.39

Note:- It is expalined that there is no any other receipt and payment other than those shown in above statements.

(Dr.G.P.Vadnere)

Principal Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda

(Dr.Smita S.Patil)

Secretary Mahatma Gandhi Shikshan Mandal, Chopda

(Adv.Sandeep S.Patil)

President Mahatma Gandhi Shikshan CHAR Mandal, Chopda

(P. (P.M.Shah) [-] A [-])

As per my separate report

PLACE :- CHOPDA

DATE :- - 4 NOV 2021

B.PHARM FINAL A/C 20-21

STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2020 TO 31-3-2021

EXPENDITURE A/C		Rs.Ps	INCOME A/C		
EDUCATIONAL EXPS Pay & Allowances P.F.Management Contri. Remunration	23185976.00 1005881.00 60000.00	30148958.76	BY BANK INTREST Saving Account Intrest F.D.Intrest Intrest On Petition Deposit	86670.00 14663.40 2696244.00	Rs.Ps 2797577.4
Other Educational Exps. Details Attached) Chemical & Glassware- Fransfer to Lasr B/S	1943281.76 367904.00		BY OTHER INCOME Fees & Fine Other Income	27004543.00 28356.46	27032899.4
epreciation Exps	3585916.00		DEFICITE T/R TO B/S		318481.90
				TOTAL INCOME	30148958.76
otes :-It is explained that the	ere is no any other	30148958.76	penditure other than those sh	4100000000	30148958.76

any other income and expenditure other than those shown in above statement.

(Dr.G.P.Vadnere)

Principal Smt.Sharado sataka Suresh Patil College of Franking, Chapta

(Dr.Smita S.Patil)

Mahatma Gondhi Shikshan Mandal, Chopda

As per my separate report

(Adv.Sandeep S.Patil)

President
Mahatma Gandhi ShikshanCHARTERED ACCOUNTANT

(PMShah) -AH)

PLACE :- CHOPDA

DATE :-

4 NOV 2021

**B.PHARM SECTION** 

LIABILITIES	Rs.Ps	EMENT SHOW	ING BALANCE SHEET AS ON 31	-03-20	21	
DEPOSITS AND OTHERS	Ks.Ps.	110113	ASSEIS	40-20		7000
Caution money L/Bs Student welfare L/Bs	143850.00 213659.00	5956830.0	Building Construction	L/Bs	Rs.Ps 3920273.00	3920273.0
Student fund L/Bs Development fund L/Bs Alumini fund L/Bs Employees Welfare Fund	1170.00 5259975.00 286800.00		FURNITURE & DEADSTOCK As Per Details	21	25681988.85	25681988.8
	51376.00		LOANS & ADVANCE	PO E		440404.0
OTHER EARKMARKED FUND Depreciation fund		40784931.80	Salary Advance		146481.00	146481.00
As Per Last B/S	37199015.80		DEPOSITS	Z)		wastere e
+ Current	3585916.00		Telephone Deposits Gas Deposit	L/Bs	4500.00	13500.00
OTHER LIABILITIES		44000444	A CONTRACTOR OF THE PROPERTY O	Libs	9000.00	
Anamat L/Bs NMU Jalgaon	1000.00	14520130.75	OTHER RECEIVABLE As per Details			1321416.30
Out Standing Exps Bank suspense Ac	292799.00 9026173.00		CASH & BANK BALANCE		1321416.30	
HDFC Bank Other Payable Funds	35000.00 0.00 5165158.75		Fix Deposit HDFC Bank Fix Deposit HDFC Bank Bank Of India Ac.No.0013 Bank Of India Ac.No.4816 State Bank Of India Ac.257080 HDFC Bank Ac/No.7247 Chopda Urban Bank Ac.354 Cash In Hand BRANCHES President M.G.S.MANDAL		300000.00 150000.00 69377.00 144518.86 1665275.04 2379272.00 9996.00 9379.52	4727818,42 7451598.10
			INCOME & EXPENDITURE Deficiate T/R			17998816.88
OTAL		61261892.55	Deficiate L/B Add Deficiate This Yr.		7680334.98 318481.90	
ote - 1) It is explained that then	e is no any other	rassaste and I	iabilities other than those shown			61261892.55

o any other assests and liabilities other than those shown in above statement.

(Dr.G.P. Vadnere)

(Dr.Smita S.Patil)

Principal Secretary
Smt.Sharadchanonka Suresh Patil Mahatma Gandhi Shikshan
College of Phannacy, Chopda Mandat, Chopda

As per my separate report

(Adv.Sandeep S.Patil)

(P.M.Shah) SHAF President
Mahatma Gandhi Shikshan CHARTERED ACCOUNTANT

MEMBERSHIP No. 15864

PLACE :- CHOPDA

DATE :- - 4 NOV 2021

B.PHARM FINAL A/C 20-21

## SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT For B. PHARM (UG) Section



FOR THE FINANCIAL YEAR 2019-2020

J. AUDITED STATEMENT 12-13 doc

STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2019 TO 31-03-2020

	nni/S/MS500		WING RECEIP				L	F	Rs.Ps.	Rs.Ps. 21814606.00
	LF		Rs.Ps.	Rs.Ps.	PAYMENTS SALARY &	1110	WANCES			101400000
RECEIPTS OPENING BALANCE		4-201	9)	1352,52			aching	Non-	teaching	
OPENING BALANCE	A CONTRACTOR				Particulars		7254184.00	104	2739586.00	
nives				3316322.00	Basic	90	651000.00	100	439900.00	
FEES & FINES		41	023786.00		G.P.	92	3708053.00	108	2943839.00	
Tution fee	.1:		2143786.00		DA	94	386933.00	110	294314.00	
Development Fee		6	78800.00		HRA	96	34400.00	112	41400.00	
Prospectus			50.00		TA	98	0.00	114	3600.00	
I card fee		4	22500.00		CA		36000.00		0.00	
T.C. fee		18:	5500.00		Etangen	100	36000.00		0.00	
Training & Placeme	*****	19	35900.00		E-ALLOW			115	1450000.00	
Seminar Reg.Fee		22	6000.00		ADHOC-	101	620041.00		7912639.00	
Transcreept Fee		14	6000.00				12690611.00	a in it	234500.00	
				51351531.04	REMUNRA	TION	E SOSTING	107	298652.00	
HDFC BANK AC.72		68		3136139.00	P.F.MANG	SHA.	RE 3.67%	122	678204.00	
S.B.I. BANK AC.25	7080	81		24250000.00		SHA	RE 8,33%	123	9.35	
BANK OF INDIA A		106		1393709.70						866886.00
BANK OF INDIA .4		296		1393/05.70	LIBRARY	B00	KS	210		109540.00
				622086.10	TOTAL CONTRACTOR	SUBS	SCRIPTION	211		
OTHER MISC.INC	3MC		Water Vol. Water	622000.10						4017695.24
Bank Intr.(HDFC-7		36	43940.00		OTHER E	DUCA	ATIONAL EXPE	NSES		SEATURE SEC.
Bank Intrest (BOI-	0013)	36	32108.00		Affilliatio	r Fee	PCI Delhi	165	100000.00	
Bank Intrest(BOI-	4816)	36	4641.00		Affiliatio	n Fee	Uni.NMU Jal.	165	240000.00	
Intrest on F.D.(BC		38	1019.00		Annli & P	roces	ss.Fee Uni	165	15000.00	
Intrest on F.D.(HD	FC)	38	80494.10		Now Cou	rse P	rocess.Fee	164	300000.00	
Sponsored ship f		33	100000.00		Now Cou	rse R	eg.FeeRDTE	164	37500.00	
	1756	164	10650.00		For Now	Cour	se Fee PCI,Dell	ni 165	75000.00	
Exam.Exps		137	44897.00		EOA Fee			187	30000.00	
L.W.P.		35	304337.00		Decones	Foo !	Admission -	166	40896.00	
Other Income					Process	na at	thority Mumba		0.00	
				Terror (State)	and State St			166	11236.00	
	D EUNDS	9		2006994.0	0 Employe	0 50	uip Insurance	168	37840.00	
OTHER FEES AN	Drones	27	579946.00		Building	& EU	charg.Muncipa		7500.00	
Exam Fee		-27	35420.00		WaterSt	ippiy	ice Renevation	107	1025.00	
Eligibility Fee		28	50.00					197	35400.00	
Hall Ticket Corre	c,Fee		3000.00		Audit Fo			187	0.00.00	
Name Correction	n Fee	28	800.00				g Charges		04007.00	
Marksheet Corre	ect.Fee	29	219401.00				ration Charges		6850C N	
Uni.suspense		32	131564.00		711-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-	100	ternet Charges		00000000	
Exam.Remunral	ion	163	ee7296 00		Adverti			168		
Lab.Dev.Grant A	AICTE	30	e2704 00				harges	161		
Remun.of Skill	Develop	30	F4276 00		Electric	ity C	harges	170	******	
Employees Wel	fare fund	32	50000 00		Magazi			19		
Unnat Bharat A	bhiyan	33	400007 DE		Certific	ate F	ee	19		
Grant.Of Conffe	P.AICTE	31	EE770 00		Bank o			79		
F.C.Remunratio		212	2000 00		On NB	A Fee	Tr GST charg		63000.0	_
MHRD Remunr		171	2000.00		Virtual	Trair	ning Programm	e 20		
					SMSP	ack c	harges	20	22490.0	0



			B.PHAR	M SECTION		PAC	GE NO2
			A		LF	Rs.Ps.	Rs.Ps
RECEIPTS		Rs.Ps.	Rs.Ps.	PAYMENTS	172	30110.00	7,1011.0
OTHER DEDUCTIONS			6006188.00	Digital Display Exps	23	143054.00	
Prof. Tax.	110	119900.00		Uni.Varius Fee NMU Jal.	198	2300.00	
P.F.Employees Contri	121	964236.00		Fire Extinguisher Exps		179900.00	
LIC	127	250334.00		Printing & Stationary	173	67294.00	
3.S.Bank Dhule	129	312470.00		Build.Clean.&Wash.Charges	200	2843.00	
G.S.Soci.Chopda	107	1972053.00		Postage Exps	171	163292.00	
Dadasaheb Staff Credit	133	756315.00		Misc.Exps	182	10436.00	
society Chopda		0.00		Gas & Electricals	177	7950.00	
ncome Tax	135	1619800.00		Binding Charges	192	138410.00	
₹/Stamp	136	461.00		Gen.Repair Exps	188	198774.00	
Salary (D.A.) Teach	94	10619.00		Botanical Garden Gen.Exps	189	54000.00	
				Training & Placement Exps	192	WORLD-CONTROL OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON	
ADVANCES			13490570.00	NBA Exps	201	147163.00	
Sundry Advance	218	2035856.00		T.A.Exps	174	129192.00	
Salary Advance	230	11454714.00		Computer Gen.Exps	179	20407.00	
				Library Gen.Exps	180	14877.00	
SCHOLARSHIP A/C			25424197.00	Lab.Gen.Exps	181	1847.00	
GOI Scholorship	330	25424197.00		Zerox Coppier Gen.Exps	196	40106.00	
				Extra Curricular Exps	193	145189.00	
OUT STANDING EXPS	142		2886755.00	Genrator Disel & Gen.Exps	191	14500.00	
Salary		1467205.00		Freight & Hamali charges	187	491.00	
Computer Beam Jalg.		58700.00		Seminar Exps	186	91823.00	
Jalaram Steel,Surat		106820.00		Animal House Gen.Exps	199	18150.00	
Jinendra Scientific, Jal.		342904.00		Exam,Gen.Exps	164	4130.00	
Sonam Electronics		39900.00		Tubwell Gen.Exps	198	29440.00	
Shri.Swami Sales.Cpd		12000.00		Gym,Gen,Exps	194	3370.00	
Catylist Systems, Pune		153400.00		Consultancy Fee	181	107650.00	
Vijayb Sports & Scienti		705826.00		Pro-Rata Fee Erandol Vibhag	194	8382.00	
				Software & Maintaince	170	131897.00	
FIX DEPOSIT (BOI)	37		409997.45	Gathering Exps	193	68295.00	
FIX DEPOSIT (HDFC)	37		500000.00	Computer Legal Software	199	185659.00	
2-11				Avishkar Exps	202	2000.00	

98199.00

166637.20

3000.00

2000000.00

8233021.00

713913.50

1324028.00

5573290.00

2659731.00

32345.00

10640.00

2160.00

20.00

20.00

149

151

ACCURED INTREST ON F.D. BOI

ACCURED INTREST F.D. HDFC

T.D.S.ON AUDIT FEE 198

PRESIDENT M.G.S.MANDAL

PRINCIPAL M.PHARMACY

INCOME EXPENDITURE 336

UNIFEES & OTHER RECEIVABLE

By Transffer

GOI Scholorship

E-Suvidha Fee Uni.

Eligibility Fee Uni.

A.B.Photocopy Fee

Challenge Form Fee

A.B.Photocopy form Fee

Inspection Exps

FEE REFUND

EMP.SALARY DEDU.

P.F.Employees contri.12%

Dadasaheb Staff cre.soci.

UNIVER FEES & FORMS

Hall Ticket CorrectionFee

Tution fee

Prof.Tax

G.S.Bank Dhule

Income Tax

R/Stamp

Exam.Fee

Exam.Form Fee

G.S.Soci.Chopda

L.I.C.

197

121

118

726

128

130

132

134

136

26

157201.00

564598.00

976645.00

164198.00

250334.00

488063.00

3100122.00

1131602.00

1814155.00

572698.00

3960.00

50.00

461.00

564598.00

7925580.00

912115.00

Contd.3

O M.SHAH

JALGAON
P. No. 15864

		B.PHAI	MENTS FOR THE YEAR 01-04- RM SECTION		F	AGE NO.3
			2 Hallings	LF	Rs.Ps.	Rs.Ps.
RECEIPTS	Rs.Ps.	Rs.Ps.	PAYMENTS	28	3500.00	
Excess Fee	318.00		Name Correction Fee	29	1000.00	
Exam.Remunration	728661.00		M.S.Correct.Fee	23	35420.00	
CAP Fee	5570.00		Eligibility Fee	163	293927.00	
Passing Certificate Fee	640.00		Exam.Remunration &TADA	33	1560.00	
Red Ribbin Club Uni.	145.00		Unnat Bharat Abhiyan	955		
Yuwati Sabha Uni.	11555.00			THER	ASSETS	1724681.00
Employees Income Tax	529779.00		FURNITURE , EQUIPMENT &C	208	349142.00	
HDFC Housing Loan	9.00		P'Chemistry Lab.Equipment		187172.00	
T.D.S.	600.00		P'Ceutics Lab.Equipment	208	176456.00	
T.D.S.Under Construction	566.00		P'cology Lab.Equipment	206	176456.00	
C-Tech Jalgaon	1000.00		P'Cognosy Lab.Equipment	206	38350.00	
C-rech Salgaon			Bio.Technology Lab.Equip.	208	86700.00	
INCOME TAX REFUND(STAFF)		76500.00	Computer Equipment	209		
197			Furniture	209	38400.00	
137			Lab.Furniture	210	13010.00	
DEDDECIATION FUND		3511028.00	Library Furniture	207	106820.00	
DEPRECIATION FUND		0011020.00	Office Dead Stock	209	56171.00	
			Lab.Dead Stock	211	88200.00	
			Invertor Batteries	206	39900.00	
			Chemical & Glassware	207	367904.00	
			Chemical & Glades			
			ADVANCES			12700434.00
			Sundry Advance	218	1675000.00	
			Sandard Children Control	233	10957600.00	
			Salary Advance	213	67834.00	
			GOI Scholor.Advance	274	0,004.00	
			Savia regime via			26858955.00
			SCHOLARSHIP A/C	331	20050055.00	20030333.00
			GOI Scholorship		26858955.00	
			OUTOTA WOUND EVERYORS			9455233.00
			OUTSTANDING EXPENSES			9455233.00
			Salary	142	9455233.00	
			es de monte de secondo de la companya del companya del companya de la companya de			
			FC CENTRE REMUNRATION	211		55770.00
			MHRD REMUNRATION	176		2000.00
			CONFFERE. GRANT AICTE	31		501855.00
			T.D.S. ON F.D.HDFC BANK			4103.50
			T.D.S. ON AUDIT FEE	198		3000.00
			FIX DEPOSIT	37		750000.00
			HDFC Bank Ltd.Chopda		750000.00	
			PRESIDENT M.G.S.MANDAL	146		6413326.00
				11.25		0415520,0
			PRINCIPAL M.PHARMACY			0000004.00
			BY Transffer		FFRANCE	8233021.0
			GOI Scholorship	149	5573290.00	
				151	2659731.00	
			PREVIOUS EXPS			
				338		713913.50
			Veri.& Revaluation Fee	338	3330.00	713913.50
			Veri & Revaluation Fee Medic! Fee	238	3330.00 13502.00	713913.50
			Veri.& Revaluation Fee	338		713913.50

## STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2019 TO 31-03-2020

#### B.PHARM SECTION

						PAGE NO.4
ECEIPTS	Rs.Ps.	Rs.Ps.	PAYMENTS	LF	Rs.Ps.	Rs.Ps
			Veri.form Fee		139.00	
			Eligi.Form Fee		1780.00	
			Challenge Of A.B.Photocopy		710.00	
			Exam.Fee		76187.00	
			Hall Ticket Correct.Fee		50.00	
			Class Improvement Fee		1750.00	
			M.S.Change Fee		1600.00	
			Environment Sci.Fee		4180.00	
			RDTE Ebc Process.Fee		315.00	
			Exam.Advance Uni.		60000.00	
			M.S.Fee		830.00	
			Name Correct.Fee		3550.00	
			Uni.Fees Nmu		16660.00	
			Exam.Late Fee		5090.00	
			Exam, Grants MUHS Nashik		49426.50	
			Other Pay Recovery		9019.00	
			T.D.S.On Water Harvest		952.00	
			Edu.Officer Jal.Scholor Jal.		15000.00	
			M.P.Govt.Scholor.		18400.00	
			DTE Himachal Pradesh		38400.00	
			Z.P.Scholor.		72758.00	
			Prin,K.M.Kundani		110000.00	
			ARC Cordinator		38585.00	
			GOI Lib.Books		93300.00	
			RDTE Nashik Against CAP		75000.00	
			INCOME & EXPENDITURE A/C	339		1322419.0
			E-Suvidha Fee Uni.		32345.00	
			Eligi.Fee Uni.		10640.00	
			A.B.Photocopy		2160.00	
			Challenge Form Fee		20.00	
			A.B.Photocopy Fee		20.00	
			Excess Fee		318.00	
			Exam.Remunration Uni		728661.00	
			CAP Fee Uni.		5570.00	
			Passing Certificate Fee UNI		640.00	
			Red. Rebbin club			
			Yuwati Sabha Uni.		145.00 11555.00	
			Employees Income Tax			
			T.D.S.Under Construction		529779.00	
					566.00	
			BANK DEPOSIT			82459761.7
			HDFC BANK AC.7247	68	51512976.30	3210010111
			BOI AC.00013			
			BOI AC.4816	308	25431022.00	
			SBI AC.7080	78	1590763.45	

Contd.5



## STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2019 TO 31-03-2020 B.PHARM SECTION

-LA TABLE		LF	Rs.Ps.	Rs.Ps.
Rs.Ps. Rs.Ps	PAYMENTS			
	2000			3511028.00
	DEPRECIATION A/C			
				1647.52
	CLOSING BAL.31/03/20			
			1	90922168.51
190922168.51				
		Rs.Ps. Rs.Ps. PAYMENTS  DEPRECIATION A/C  CLOSING BAL.31/03/20  190922168.51	DEPRECIATION A/C CLOSING BAL.31/03/20	Rs.Ps. Rs.Ps. PAYMENTS  DEPRECIATION A/C  CLOSING BAL.31/03/20

Note:- It is expalined that there is no any other receipt and payment other than those shown in above statements.

As per many other receipt and payment other than those shown in above statements.

(Dr. G.P. Vadhere)
Principal
Smt. Sharascuandrika Suresh Patil
Cobaçe of Pharmacy, Chepda

(Or-Smita S.Patil)
Secretary
Mahatma Gandhi Shikshan
Mendal,Chepda

(Adv.Sandeep S.Patil)
President
Mahatma Gandhi Shikshan
Mandal,Chepda

As per my separate report

(P.M. SHAH)
CHARTERED ACCOUNTANT
MEMBERSHIP No. 15864

PAGE NO.5

D.M.SHAH JAIGAON M.No.15864

PLACE :- CHOPDA

DATE #2 4 AUG- 2020

B.PHARM FINAL A/C 19-20

STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2019 TO 31-3-2020

		n. n.	INCOME A/C		Rs.Ps.
EXPENDITURE A/C EDUCATIONAL EXPS Pay & Allowances Remunration	20592631.00 234500.00	Rs.Ps 29815057.24	BY BANK INTREST Saving Account Intrest F.D.Intrest	80689.00 81513.10	162202.10
P.F.Management Contri. Other Educational Exps. (Details Attached) Library subscription Chemical & Glassware- Transfer to Lasr B/S Depreciation Exps	976856.00 4017695.24 109540.00 372807.00 3511028.00		BY OTHER INCOME Fees & Fine Sponsoredship Fee Exam.Exps From Uni. L.W.P. Other Income	42751724.00 100000.00 10650.00 44897.00 304337.00	43211608.00
SIRPLUS CARRIED TO BIS		13558752.86		TOTAL INCOME	43373810.10
		43373810.10			43373810.10

Notes :-It is explained that there is no any other income and expenditure other than those shown in above statement.

(Dr.G.P.Vadnere)

(Dr.Smita S.Patil) Secretary Mahatma Gandhi Shikshan Mandal Chopda

(Adv.Sandeep S.Patil) President Mahatma Ganehi Shikshan Mandal, Chopda

As per my separate report

(P.M.Shah) MEMBERSHIP No. 15864

MA.SHAP

PLACE :- CHOPDA

12 4 AUG 2020

**B.PHARM SECTION** 

LIABILITIES	Rs.Ps.		G BALANCE SHEET AS ON 31-	0-A-04	Rs.Ps.	D. n.
DEPOSITS AND OTHERS	No.FS.	Rs.Ps.	ASSETS	-	11.0.1.0.	Rs.Ps.
Caution money L/Bs	143850.00	5956830.00	IMMOVABLE PROPERTY	L/Bw	3920273.00	3920273.00
Student welfare L/Bs	213659.00		Building Construction	1,715%	5520215.00	
Student fund L/Bs	1170.00		FURNITURE & DEADSTOCK			25865724.85
Development fund L/Bs	5259975.00		As Per Details		25865724.85	20000124,00
Alumini fund L/Bs	286800.00		As Per Details		. ***************	
Employees Welfare Fund	51376.00		LOANS & ADVANCE			147766.00
			Salary Advance		147766.00	
OTHER EARKMARKED FUND		37199015.80	Salary Advance		ALVANDOLIS CO.	
Depreciation fund		4177007010100	DEPOSITS			3013500.00
As Per Last B/S	33687987.80		Telephone Deposits	L/Bn	4500.00	
+ Current	3511028.00		Gas Deposit	L/Bu	9000.00	
			Petition Deposit	L/8s	3000000.00	
OTHER LIABILITIES		7002118.50	William But Cache (Basse)			
Anamat L/Bs	1000.00	10.4 545 0.0 940 10.0 256	OTHER RECEIVABLE			1116128.30
NMU Jalgaon	292799.00		As per Details		1116128.30	
Out Standing Exps	3116988.00					
Bank suspense Ac	35000.00		CASH & BANK BALANCE			4009689.07
HDFC Bank	0.00		Fix Deposit HDFC Bank		750000.00	
Other Payable Funds	3556331.50		Fix Deposit HDFC Bank		150000.00	
			Bank Of India Ac.No.0013		1478352.75	
BRANCHES		5595451.90	Bank Of India Ac.No.4816		178134.56	
President M.G.S.MANDAL	5595451.90		State Bank Of India Ac.257080	E:	1016790.24	
			HDFC Bank Ac/No.7247		424768.00	
			Chopda Urban Bank Ac.354		9996.00	
			Cash In Hand		1647.52	
			INCOME & EXPENDITURE			17680334.98
			Deficiate T/R			
			Deficiate L/B		30630582.34	
			Add Previous Exps.Debited		1322419.00	
			Less Previous Receit Credited	6	713913.50	
			Less Current sirplus		13558752.86	
TOTAL		55753416.20		-		55753416.20

Note - 1) It is explained that there is no any other assests and liabilities other than those shown in above statement.

(Dr.G.P. Vadnere)

Smt Sharadchandnike Suresh Patis Cellege of Pharmacy, Choose (Dr.Smita S.Patil)

Secretary Mahaima Gandhi Shikshan Mandal,Chopda (Adv.Sandeep S.Patil)
President
Mahatma Gandhi Shikshon

Manatma Gandhi Shiksh Mandal Ghepda As per my separate report

(P.M.Shah)

(P. M. SHAH)
CHARTERED ACCOUNTANT

MEMBERSHIP No. 15864

PLACE :- CHOPDA

DATE - 12 4 AUG 2020

B.PHARM FINAL A/C 19-20

# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT For B. PHARM (UG) Section



FOR THE FINANCIAL YEAR
2018-2019

J. AUDITED STATEMENT 12-13 dog

#### B.PHARM SECTION

STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2018 TO 31-03-2019

RECEIPTS	iF	Rs.Ps.	Rs.Ps.		Andrew Street		LF	Rs.Ps.	Rs.Ps
OPENING BALANCE (DI	t.01-04	-2018)	509.52	SALARY	& ALL	OWANCES			22237743.00
				Particula	rs	Teaching	N	on-teaching	
FEES & FINES			34777398.00	Basic	102	6680648.00	106	2633225.00	
Tution fee	7	33385245.00		G.P.	101	732666.00	107	467787.00	
Development Fee	17.2	1209015.00		DA	102	4157145.00	108	3053012.00	
Prospectus	15	70000.00		HRA	103	416055.00	109	304597.00	
l card fee	14	250.00		TA	104	41633.00	110	42293.00	
T.C. fee	7.0	13200.00		CA		0.00	111	3600.00	
Training & Placement	20	88200.00		PRIN.SP	105	36000		0.00	
Inprove Sessional Fee	13	11488.00		E-ALLOW		0		0.00	
				ADHOC-		876000		1568800.00	
HDFC BANK AC.7247	27		38294980.90	D.A.	(8,0,00)	0		0.00	
S.B.I. BANK AC.257080	97		2170781.76	ARREAF	111	21966		0.00	
BANK OF INDIA A/C 13	95		11882387.00	SALARY	1.1.1	0		0.00	
BANK OF INDIA .4816	92		865705.70	WHITE		12962113.00		8073314.00	
			000100:10	REMUNR	ATION		200	268500.00	
OTHER MISC.INCOME			219316.00				200		
Bank Intrest(HDFC-	53	56003.00	£13310.00	P.F.MANG			132	285345.00	
Bank Ac No.7247	700	0.00		P.F.MANG	.SHAI	LE 0.33%	133	648471.00	
Bank Intrest (BOI-0013)	53	9351.00		LIBRARY	PAAV				
Bank Intrest(BOI-4816)	80	3403.00		LIBRARY			207		245946.00
Intrest on F.D.(BOI)	55	34337.00		LIBRART	SUBS	CRIPTION	202		135630.00
ntrest on F.D.(HDFC)	55	58868.00		OTHER E	MICAT	CONT. EVER.			
ntrest on F.D.(HDFC)	88	9629.00				TIONAL EXPEN: ICTE Delhi		TO SEE STATE OF THE PERSON NAMED IN	3885053.36
Library Subscription	202	30000.00		Affilliation			763	100000.00	
Library Books	201	650.00				ni,NMU Jal.	163	210000.00	
Consultancy Fee	22	8750.00		NBA Accre			163	82500.00	
Exam.Exps	208	8325.00					165	568000.00	
		0020.00		Process.F			164	46660.00	
THER FEES AND FUND	S		1352113.00			ority Mumbai		0.00	
xam Fee	34	1049470.00	1332113,00			on Charges	134	80744.00	
Exam.Late Fee	36	750.00				Renevation	100	1025.00	
Eligibility Fee	24	29100.00		waterSupp	oly cha	irg.Muncipal	164	7500.00	
Jni.Suspense	37	4785.00		Audit Fee			193	35400.00	
Exam.Remunration	202	268008.00		Advertisen	0052917 / /		189	53504.00	
		200000.00				et Charges	165	57415.00	
THER DEDUCTIONS			4513545.00	Telephone			166	28709.00	
rof. Tax.	129	114100.00	4313343.00	Electricity		es	167	280970.00	
F.Employees Contri	107	930537.00		Magazine E			193	55001.00	
IC	797	272404.00		Certificate			192	10030.00	
S.Bank Dhule	139	317668.00		Bank charg			191	4486.36	
.S.Soci.Chopda	740	2026164.00		Advocate L	egal F	ee A.bad	195	350000.00	
adasaheb Staff Credit	142			Advocate L	egal F	ee Delhi	195	250000.00	
ociety Chopda	142	765222.00		Postage Ex			168	5583.00	
come Tax	100	0.00		Gas & Elec	trical (	Gen.Exps	175	23539.00	
/Stamp	147	87000.00		Freight & H	amali	Charges	783	1013.00	
	7.65	450.00		Fire Exting	uisher	Gen.Exps	197	6000.00	
				T.A.Exps			172		
								246509.00	M.SHAH

#### STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2018 TO 31-03-2019 B.PHARM SECTION

4200 strategists (date		TO THE PROPERTY.	Trapensary.	WAVMENTE	LF	Rs.Ps.	PAGE NO2 Rs.P
RECEIPTS		Rs.Ps.	Rs.Ps.	PAYMENTS Con Eyes	192		148.1
ADVANCES			10855710.73		179	440400	-
Sundry Advance	219	1971417.73		Misc.Exps	178		
Salary Advance	787	8676879.00		Lab.Gen.Exps	177		
GOI Scholor.Advance	214	172414.00		Library Gen.Exps			
RDTE EBC SchorAdv	216	35000.00		Printing & Stationary	171	1 - THE 1.523.5	7
				Computer Gen.Exps	376		
SCHOLARSHIP A/C			12652761.50	Build Clean & Wash Charges	167	1000 00	
GOI Schalarship	157	10933517.00		Binding Charges	188	*****	
RDTE Nashik EBC SCH	161	990489.50		Botanical Garden Gen.Exps	185		
GOI S.T. YAWAL	160	676755.00		Genrator Disel & Gen.Exps	186	20500.00	
Jni.EBC Scholorship	162	52000.00		Extra Curricular Exps	189	95097.00	
				Training & Placement Exps	188	114518.00	
OUT STANDING EXPS	207		9146611.00	Seminar Exps	182	50603.00	
Salary		9146611.00		Gym.Gen.Exps	190	11080.00	
				Tubwell Gen.Exps	196	4675.00	
WHRD DELHI REMUN.	211		2000.00	Uni.Varius Fee NMU Jal.	25	69644.00	
III India survey of-				Inspection Exps	193	22476.00	
ligher Edu.Remunration		2000.00		Exam.Gen.Exps	208	12695.00	
The state of the s				Pro-Rata Fee Erandol Vibhag	190	7436.00	
LD.S.ON AUDIT FEE	197		3000.00	Gathering Exps	189	39887.00	
C. CENTRE REMUNR.	211		55500.00	Gen.Repair Exps	104	145478.00	
RIN.ASC COLLEGE	181		75363.00	Software & Maintaince	170	58851.00	
				Yuwarang Fee Uni.Jal.	188	1920.00	
BANK SUSPENSE AC.	52		5000.00	Animal House Gen.Exps	197	44200.00	4
IDFC Bank Ac.7247		5000.00					
				FEE REFUND			342985.0
RINCIPAL M.PHARMACY			3722260.00	Tution fee	7	342985.00	
By Transffer	154	3079730.00					
SOI Scholorship	155	642530.00		EMP.SALARY DEDU.			5507693.0
				P.F.Employees contri.12%	131	933816.00	
EPRECIATION FUND			3300601.00	Prof,Tax	129	152400.00	
				L.I.C.	137	272404.00	
				G.S.Bank Dhule	139	511682.00	
				G.S.Soci.Chopda	140	2397803.00	
				Dadasaheb Staff cre.soci.	142	817738.00	
				H.D.F.C.Ltd.Chopda	144	211400.00	
				Central Bank Dhanora	145	120000.00	
				Income Tax	147	90000.00	
				R/Stamp	148		
				312,331492347	2.948	450.00	
				UNIVER FEES & FORMS			400000
				Exam.Fee	14.2	4044000	1353634.00
				Exam.Late Fee	34	1044860.00	
				Eligibility Fee	36	2050.00	
				Excess Fee Uni.NMU Jal.	24	33900.00	
				Uni.Suspense A/C	32	2500.00	
				Exam Remunration &TADA	32	4785.00	
				ADVANCES	207	265539.00	
				Sundry Advance			9647018.00
				Salary Advance	210	1494200.00	
				GOI Scholor.Advance	237	7853090.00	
				RDTE EBC Scholor.Advance	214	264728.00	
				the state of the s	276	35000.00	

M.SHAL

TALGAON

5886.00

Contd.4

# STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2018 TO 31-03-2019 B.PHARM SECTION

	B.PHA	RM SECTION			PAGE NO.,4	
		DAVASENTS	LF	Rs.Ps.	Rs.Ps	
RECEIPTS	Rs.Ps. Rs.Ps.	PAYMENTS EDUCATIONAL EXPS (OLD) T.A.Exps Student Treep Exps Non Agriculture Cess Exps Educational Gen.Material Expt Misc.Exps Printing & Stationary Inspection Exps Extra Curricular Exps Electrical Gen.Exps Festival Exps Lab.Gen.Exps	212 212 212	2964.66 18000.00 17000.00 10140.00 900.00	144648.73	
		BANK DEPOSIT HDFC BANK AC.7247 BOI AC.00013 BOI AC.4816 SBI AC.7080  DEPRECIATION A/C CLOSING BAL.31/03/19	81 90 93 97	37982030.00 12174818.50 795596.00 2398000.00	53350444.50 3300601.00 1352.52	
TOTAL	133895544.11				133895544.11	

Note:- It is expalined that there is no any other receipt and payment other than those shown in above statements.

(Dr.G.P:vaunere)
Principal
Smt.Sharadchandrika Suresh Patil
College of Pharmacy,Chopda

(Or:Smita S.Patil )
Secretary
Mahatma Gandhi Shikshan
Mandal,Chopda

(Adv. Sandeep S. Patil)
President
Mahatma Gandhi Shikshan
Mandal, Chopda

As per my separate report

(P.M. SHAH)
CHARTERED ACCOUNTANT

MEMBERSHIP No.15864

JALGAON YS M.No.25864

B.PHARM FINAL A/C 18-19

DATE :- 2 1 MAY 2019

STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2018 TO 31-03-2019

EXPENDITURE A/C		Rs.Ps	INCOME A/C		
Pay & Allowances Remunration P.F.Management Contri. Other Educational Exps. (Details Attached) Educational Exps (OLD) Library subscription Chemical & Glassware- Transfer to Lasr B/S Depreciation Exps	21035427.00 268500.00 933816.00 3876728.36 144648.73 105630.00 292858.00	29958209.09	BY BANK INTREST Saving Account Intrest F.D.Intrest BY OTHER INCOME Fees & Fine Consultancy Fee	68757.00 102834.00 34434413.00 8750.00	Rs Ps 171591.00 34443163.00 34614754.00
SIRPLUS CARRIED TO B/S		4656544.91			
		34614754.00		100000	34614754.00

Notes :-It is explained that there is no any other income and expenditure other than those shown in above statement.

As per my separate report

Principal Smt.Sharadchandrika Suresh Patil College of Pharmacy,Chopda

(Dr.Smita-S.Patil) Secretary Mahatma Gandhi Shikshan Mandal, Chopda

(Adv.Sandeep S.Patil) President Mahatma Gandhi Shikshan Mandal, Chopda

(P.M.Shah)

(P.M. SHAH) CHARTERED ACCOUNTANT MEMBERSHIP No.15864

PLACE :- CHOPDA

DATE : 12-1 MAY 2019

B.PHARM FINAL A/C 18-19

B.PHARM SECTION

LIABILITIES			IG BALANCE SHEET AS ON 31-			
- THEORITO AND OTHERS	Rs.Ps.	Rs.Ps.	ASSETS		Rs.Ps.	Rs.Ps.
DEPOSITS AND OFFICERS	a reconstruction	5905454.00	IMMOVABLE PROPERTY			3920273.00
Caution money L/Bs	143850.00		Building Construction	L/Bs	3920273.00	
Student welfare L/Bs	213659.00					
Standard Land	1170.00		FURNITURE & DEADSTOCK			23646964.85
Development fund L/Bs	5259975.00		As Per Details		23646964.85	
Alumini fund L/Bs	286800.00					
OTHER EARKMARKED FUND			LOANS & ADVANCE			1005736.00
		33687987.80	Sundry Advance		360856.00	
Depreciation fund	2200		Salary Advance		644880.00	
As Per Last B/S	30387386.80					
+ Current	3300601.00		DEPOSITS			3013500.00
OTHER LIABILITIES		16339588.00	Telephone Deposits	L/Bs	4500.00	
Anamat L/Bs	1000.00		Gas Deposit	L/Bs	9000.00	
NMU Jalgaon	263183.00		Petition Deposit	L/Hs	3000000.00	
Exam.Grants MUHAS -						
Nashik L/Bs	49426.50		OTHER RECEIVABLE			1883742.00
Other Pay Recovery L/B	9019,00		As per Details		1883742.00	
Out Standing Exps	11364415.00					
Bank suspense Ac	35000.00		CASH & BANK BALANCE			1859928.70
HDFC Bank			Fix Deposit HDFC Bank		500000.00	
T.D.S. On Water Harvest	952.00		Fix Deposit HDFC Bank		150000.00	
Other Payable Funds	4616592.50		Fix Deposit BOI		409997.45	
EECWENDS.			Bank Of India Ac.No.0013		297330.75	
BRANCHES		10008777.90	State Bank Of India Ac.257080		227929.24	
President M.G.S.MANDAL	10008777.90		HDFC Bank Ac/No.7247		263322.74	
			Chopda Urban Bank Ac.354		9996.00	
BANK		18919.19	Cash In Hand		1352.52	
Bank Of India Ac.4816	18919,19		675545555555555			
			INCOME & EXPENDITURE			30630582.34
			Deficiate T/R			
			Deficiate L/Bs		35287127.25	
			Sir Plus This Yr.		-4656544.91	
TOTAL		65960726.89				65960726.89

Note - 1) It is explained that there is no any other assests and liabilities other than those shown in above statement.

As per my separate report

(Dr. G.P. Vagnere)
Principal
Smt.Sharadchandrika Suresh Patil
College of Pharmacy, Chopda

(Dr.Smita S.Patil )
Secretary
Mahatma Gandhi Shikshan
Mandal,Chopda

(Adv.Sandeep S.Patil)
President
Mahatma Gandhi Shikshan
Mandal,Chopda

(P.M. SHAH)
CHARTERED ACCOUNTANT
MEMBERSHIP No.15864

OMSHAH JALGAON M.No.15864

'2 1 MAY 2019

# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT For M.PHARM (P.G.) Section

UDIN :23015864BGQCKI2930 PAN NO. AAUTS4781J



FOR THE FINANCIAL YEAR

2022-2023

UDIN:23015864BGQCKI2930

### SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST. JALGAON

M.PHARMACY (P.G.SECTION )

STATEMENT SHOWING RECEIPTS AND PAYMENTS F	04 04 2022 TO 24 02 2022
STATEMENT SHOWING DECEMPE AND DAVISENTS D	COD THE VERENITADIA COZZ 10 31-03-2023

William School at the University of the Party of the Part	LF	Rs.Ps.	Rs.Ps.	PAYMEN	rs		LF	Rs.Ps.	Rs.Ps.
OPENING BALANCE (Dt.	01-04-	2022)	4260.00	SALARY	& ALLO	WANCES			6847155.00
				Particula		Teaching		Non-teaching	
FEES & FINES			5515695.00	Basic	36	1712519.00	43	746540.00	
Tution fee	101	5018423.00		G.P.	37	216000.00	44	120000.00	
Development Fee	109	485803.00		D.A.	38	1984260.00	45	1169820.00	
Excess Tution Fee	108	5769.00		H.R.A.	39	144828.00	46	86596.00	
T.C. fee	115	1800.00		T.A.	40	9600.00	47	9600.00	
Prospectus	110	3800.00		C.A.		0.00	48	3600.00	
				Adhoc-	41	120000	49	423000.00	
H.D.F.C. BANK AC.3486	130		7944628.22	Sal.Diff		48792	-	52000.00	
BOI AC.9663		S. ST. CLERK	0.00	10000		4235999.00		2611156.00	
OTHER MISC.INCOME	1100		732.00	REMUNR	ATION	HERE IN			20000.00
Other Income	142	8.00					-	-	the contract of
Bank Intrest (BOI9663)	142	724.00		LIBRARY	SUBS	CRIPTION	46000		24320.00
OTHER FEES AND FUND	s	ALC: SELECT	214930.00	DESCRIPTION OF PROPERTY OF PERSONS ASSESSMENT	STATISTICS OF THE PARTY OF THE	TIONAL EXPE	NSES		869222.22
Exam fee	229	171220.00		Affilliatio			187	236000.00	
NMU Shikshan Shulk	119	43710.00		Increase	& Intak	e Fee(PCI)	187	59000.00	
			and the state of	Increase	& Intak	e Fee(UNI)	187	50000.00	
THER DEDUCTIONS		100	905634.00	Affilliatio	n Fee (	Uni)	187	85000.00	
Prof. Tax.	173	19000.00		ARA Pre	ocess.fe	ee Mumbai	188	20000.00	
P.F.Employees Contri	174	171000.00		Bank Ch	arges		191	86152.22	
IC	175	91548.00		Viva Exp	S			28940.00	
3.S.Bank Dhule	176	119561.00		Remu.Ph	ID Guid	le	208	300000.00	
3.S.Soci Chopda	177	249317.00		Gas & El	ectricls	ě	193	4130.00	
Dadasaheb staff credit	178	232563.00		ALTONOMO IV			medico d		
Society Chopda	0	0.00		FEE REF	UND	122 SEE 15:11	1507113		24000.00
ncome Tax	179	12000.00		Tution F	00		193	24000.00	
Revenue Stamp	180	95.00		-					
.WP	181	10550.00		EMP.SA	ARY D	EDU.		2.50	894989.0
				Prof.Tax			173	19000.00	
CHOLORSHIP	31		2441000.00	P.F.Emp	loyees	Contribution	174	171000.00	
OI Scholorship		2441000.00		L.I.C.	-	No.	175	91548.00	
301 Scholorship		- Resource State (1999)		G.S.Ban	k Dhule	)	176	119561.00	
TOVANCES		AL VENE	2897063,00	GS Soci	Chopd	a	177	249317.00	
DVANCES	215	2861922.00		Dadasah	eb Stat	ff Credit soc	i. 178	232563.00	
Salary Advance Scholorship Advance	143	35141.00		Income	Тах		179	12000.00	
	V	ON BUSE	5946105.00	UNIVER	FEES &	FORMS		TO CHARLES	221750.0
RINCIPAL B.PHARMAC		5946105.00	TOTAL CONTRACTOR OF THE PARTY O	Exam.Fe	OH DESCRIPTION OF	THE COURSE OF TH	117	132300.00	
By transffer	147	4444444		100000000000000000000000000000000000000	Straton or o	Shulk Fee	115	********	
				Alumni I			121	# 4000 00	
				SCHOL	DCUID	A/0			2441000.00
		- M S	HAU	SCHOLA	A STATE OF THE PARTY.	(AU)	100000	2441000.00	
		JALGA M.No.1	ION S	_GOI Sch		p contd.02	22	9	
		PERED A							

### STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2022 TO 31-03-2023 M.PHARMACY (P.G.SECTION )

RECEIPTS		UDIN :23015864BGQCKI2930				
Rs.Ps.	Rs.Ps.	PAYMENTS	L.F	Rs.Ps.		
		ADVANCES		No.rs,	Rs.Ps.	
		Salary Advance	215	3353816.00	3353816.00	
		OUTSTANDING EXPENSES			453057.00	
		Salary Feb.2022	203	453057.00		
		FIX DEPOSIT	128		300000.00	
		H.D.F.C.Bank Ltd		300000.00		
		PRIN. B.PHARMACY BY T/R	147		2441000.00	
		PRIN. D.PHARMACY BY T/R	150		300475.00	
		BANK DEOSIT	-		7679006.00	
		HDFC Bank Ac.No.3486	129	7678282.00		
		Bank of India Ac.9663	141	724.00		
		CLOSING BAL.31/03/2023			157.00	
TOTAL Note: It is explained that there is	25869947.22				25869947.22	

Note :- It is explained that there is no any other Receipt & Payment other than those shown in above statement.

As per my separate report

(Dr.G.P. Vadnere)

PAGE NO 2

Principal
Smt.Sharaschandnka Suresh Patil
College of Pharmacy, Chopda

(Dr.Smita Sandeep Patil) Secretary Mahatma Gandhi Shikshan Mantial,Chopda

(Adv.Sandeep Suresh Patil)

President Mahatma Gabdhi Shikshan Mandal Chapda

(P.M.SHAH)
CHARTERED ACCOUNTANT MEMBERSHIP No.15864

PLACE :- CHOPDA DATE :-15.09.2023

M...PHARM ( P.G. SECTION )

STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2022 TO 31-03-2023

UDIN:23015864BGQCKI2930

EXPENDITURE A/C		Rs.Ps	INCOME A/C		Rs.Ps.
TO EDUCATIONAL EXPS	19 6 9 6 6	7760697.22	BY BANK INTREST		724.00
Pay & Allowance	6847155.00		Saving Account Intrest	724.00	
Remunration	20000.00		Intrest ON F.D.(BOI)	0.00	
Other Educational Exps	869222.22				-
Library Subscription	24320.00	200	BY OTHER INCOME		5502153.00
			Fees & Fine	5491595.00	
			Other Misc.Income	8.00	
			LWP	10550.00	
				TOTAL INCOME	5502877.00
			DEFICIT CARRIED TO B/S		2257820.22
-		7760697.22	TO THE DAY	HI HORE DESI	7760697.22

Note :- It is explained that there is no any other income & expenditure other than those shown in above statement.

As per my separate report

(Dr.G.P. Vadnere)

Principal Smt Sharadchandrika Suresh Patil College of Pharmacy Chopda

(Dr.Smita Sandeep Patil)

Secretary Mahatma Gandhi Shikshan Mandal Chopda

(Adv.Sandeep Suresh Patil) President

Mahatma Gandhi Shikshan Mandai Chonga

(PM SHAH)
CHARTERED ACCOUNTANT MEMBERSHIP No.15864

PLACE :- CHOPDA DATE :-15.09.2023

BPT UDIN:

P.M.Shah **Chartered Accountant** 

183, M.G.Road, Kamal Bhuvan

Navi Peth, Jalgaon

SM T.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST. JALGAON

M.PHARM (P.G. SECTION) UDIN .23015864BGQCKI2930

LIABILITIES	Rs.Ps.	Rs.Ps.	LANCE SHEET AS ON 31-03-2023 ASSETS	Rs.Ps.	Rs.Ps
DEPOSITS AND OTHERS		300000.00	LIBRARY BOOKS		52969.00
Development fund L/B	300000.00		L/B	52969.00	
DEPRECIATION FUND	THE PARTY OF	5141312.00	A.I.C.T.E. LIBRARY BOOKS L/B	COLORD INC.	10000.00
Previous	5141312.00	SIEDAN PARENTAL	P.CEUTICS LAB EQUIPMENT		1969537.00
			L/B	1969537.00	1005001,00
OTHER LIABILITIES		78667.00	P.COGNOSY LAB EQUIPMENT LIB	EL CARDON DE	217787.00
Exam.Fee	49702.00		LAB.FURNITURE L/B		272681.00
Outstanding Exps	18250.00		FURNITURE L/B		45781.00
T.D.S. On F.D. L/Bs	300.00		COMPUTER EQUIP L/B		213000.00
Bnak Suspense A/c	2060.00		ELECTRICAL EQUP.	2000	3500.00
NMU Shikshan Shulk	8260.00		ANIMAL HOUSE DEAD STOCK L/B		18869.00
R/Stamp	95.00		OFFICE DEAD STOCK L/B		12825.00
mm revolume.			AIR CONDITIONER		34000.00
BRANCHES BRANCHES	SHALL STREET	27820147.00	UPS EQUIPMENT	The Co. No.	29000.00
President M.G.S.Mandal Principal B.Pharm	24315042.00 3505105.00		CONSTRUCTION L/B		44354,00
			OTHER RECEIVABLE		4940.00
			Prof.Tax	200.00	
			Eligibility Fee	2240.00	
			T.D.S.On Audit Fee	2500.00	
			LONAS & ADVANCE		492894.00
			Salary Advance	492894.00	
			BRANCHES	No. of the last	300475.00
			Principal D.Pharm	300475.00	
			DEPOSITS	The same of	601079.91
			Bank Of India AC.9663	26421.25	THE PROPERTY OF
			HDFC Bank Ac.3486	274658.66	
			Fix Deposit	300000.00	
			INCOME & EXPENDITURE	S. Carrier	29016277.09
			Deficiate L/B/S	26758456.87	
			Add Current Deficiate	2257820.22	
			CLOSING BALANCE AS ON DT.31.03	.2023	157.00

33340126.00

33340126.00

Note - 1) It is explained that there is no any other assests and liabilities other than those shown in above statement.

(Dr.G.P. Vadnere)

Principal Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chonda

(Dr.Smita s. Patil)

Secretary Mahatma Gandhi Shikshan Mandal Chopda

(Adv.Sandeep S.Patii)

President Mahatma Gandhi Shikshan Mandal Chopda

As per my separate report

(P.M. SHAH) CHARTERED ACCOUNTANT MEMBERSHIP No. 15864

Mial

PLACE :- CHOPDA DATE :-15.09.2023

# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

Chopda-425107 Dist. Jalgaon (M.S.)

# AUDIT REPORT

For M.PHARM (P.G.) Section BPT UDIN:22015864AXGSLZ2999 PAN NO. AAUTS4781J



FOR THE FINANCIAL YEAR 2021-2022

JAUDITED STATEMENT 12-13 doc

### BPT UDIN :22015864AXGSLZ2999 SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON

M.PHARMACY (P.G.SECTION )

	for f	SHOWING REC Rs.Ps.	Rs.Ps.	PAYMEN	TS		LF	Rs.Ps.	
OPENING BALANCE (Dt.	01-04-	2021)	2042.00	C. Committee of the Com	Maria Company	OWANCES	4nF	RS.PS.	Rs.Ps.
			Seriosonistite.	Particula		Teaching		Non-teaching	6029600.00
FEES & FINES			6082012.00	Basic	36	1517512.00	43	730150.00	
Tution fee	3	5717010.00		G.P.	37	189000.00		122000.00	
Development Fee	5	356102.00		D.A.	38	1588242.00	4 600	1150397.00	
T.C. fee	7:	900.00		H.R.A.	39	110182.00	0.000	85117.00	
Prospectus	8	8000.00		T.A.	40	9600.00		9800.00	
				C.A.	- 172	0.00	48	3600.00	
H.D.F.C. BANK AC.3486	24		7004827.72	Adhoc-	41	120000	49	394000.00	
BOI AC.9663	25		116696.00	D.A.		12000		004000.00	
			110000000000000			3534536.00		2495064.00	
OTHER MISC.INCOME			803.00					2100001.00	
Bank Interest BOI.9663	27	802,00	- Company	OTHERE	DUCA	TIONAL EXPE	NSES		620468.72
Other Income	28	1.00		Affilliation		DESCRIPTION OF THE PARTY OF THE	63	118000.00	
				Affilliation	1001200000		63	85000.00	
OTHER FEES AND FUND	os	13 15 15 No. 14	17960.00			ee Mumbai	63	15000.00	
Exam fee	9	10500.00				ee Mumbai	64	40000.00	
Eligibility Fee	11	4960.00		The state of the state of		ion & TADA	79	270000.00	
T.D.S.On Audit Fee	64	2500.00		Remunra		ion a mon	78	45000.00	
	- 377			Bank Cha	Vicinity of		66	30134.72	
THER DEDUCTIONS			949578.00			NMU Jal.	12	8389.00	
Prof. Tax.	53	20200.00	2433,0.00	Gen.Repa	2011	Time can	67	2045.00	
CONTROL INSTITUTE	54	174600.00		Misc.Exp			65	3900.00	-
P.F.Employees Contri	55	70228.00		Garden.G		142	85	3000.00	
LIC		165114.00		Gardonio				2000000	
G.S.Bank Dhule	56			EMP.SAL	ARVID	EDU			949578.00
G.S.Soci Chopda	57	302058.00	w .	Prof.Tax	1111	200.	53	20200.00	
Dadasaheb staff credit	58	205281.00			nuaae (	Contribution	54	174600.00	
Society Chopda		0.00		L.I.C.	Jyees (	Continuation	55	70228.00	
Income Tax	59	12000.00		G.S.Bank	Dhula		58	165114.00	
Revenue Stamp	60	97.00		GS Soci.			57	302058.00	
The second secon			205/700.00			f Credit soci.	58	205281.00	
ADVANCES	1. 20	TO STORY OF STREET	2954739.00			I Gredit soci	59	12000.00	
Salary Advance	236	2954739.00		Income T	ax		60	97.00	
		-	ON OTHER DESIGNATION OF THE PARTY.	R/Stamp			250	71.94	
SCHOLORSHIP	31		3083445.00	THE PERSON NAMED IN		roome			9800.00
30I Scholorship		3083445.00		UNIVER		FORMS	11	4800.00	
				Eligibility				5000.00	
RINCIPAL B.PHARMAC	Y		5883620.00	T.D.S.On	Audit	ree	64	5000.00	
By transffer	35	5883620.00		10000000000000			*****		63000.00
· · · · · · · · · · · · · · · · · · ·				-		UIP.&OTHER		34000.00	**************************************
OUT STANDING EXPS	77		453057.00	Air Condi			73	**************************************	
		453057.00		UPS Equi	pment		73	29000.00	
al.Feb.22			and the same	-					3083445.00
DECIDENT IN C. C. MANIE	001		2573175.00	SCHOLA	RSHIP	AC		W. W. Harris	Market Million
PRESIDENT M.G.S.MAND		2573175.00		GOI Scho	larship	P	31	3083445.00	
By transffer	33	20/01/0.00							Contd.2
				-				SIA SHAH	The second section

#### STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2021 TO 31-03-2022 M.PHARMACY (P.G.SECTION )

		HILL THE CHID CO	7111010101011011			
PAGE NO2						
RECEIPTS	Rs.Ps.	Rs.Ps.	PAYMENTS	LF	Rs.Ps.	Rs.Ps.
			ADVANCES			2989680.00
			Salary Advance	85	2954539.00	
			Scholorship Advance	30	35141.00	
			OUTSTANDING EXPENSES			2180258.00
			Salary	77	2180258.00	
		100	PRIN. B.PHARMACY BY T/R	34		5883620.00
			BANK DEOSIT			7308245.00
			HDFC Bank Ac.No.3486	19	7207443.00	
			BOI Ac.No.9663	25	100802.00	
			CLOSING BAL.31/03/2022		THE REAL PROPERTY.	4260.00
TOTAL	2:	9121954.72				29121954.72

Note :- It is explained that there is no any other Receipt & Payment other than those shown in above statement.

As per my separate report

(Dr.G.P.Vadnere)

Principal

Smt.Sharadchandrika Suresh Patil

(Dr.Smita Sandeep Patil )

Secretary Mahatma Gandhi Shikshan Mandal Choppa

(Adv.Sandeep Suresh Patil)

President Mahatma Gandhi Shikshan Mandai Chopda

(P.M.Shah)

PLACE :- CHOPDA DATE :-20.09.2022

BPT UDIN :22015864AXGSLZ2999

### M...PHARM (P.G. SECTION) STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2020TO 31-03-2022

REVIOUS DE LA COMPANION DE LA			BPT UDIN :22015864AXGSLZ2999					
EXPENDITURE A/C		Rs.Ps	INCOME A/C	TOTAL SECTION AND ADDRESS OF THE PARTY OF TH	Rs.Ps.			
TO EDUCATIONAL EXPS		6650068.72	BY BANK INTREST	THE PARTY OF	802.00			
Pay & Allowance Other Educational Exps	6029600.00 620468.72		Saving Account Intrest Intrest ON F.D.(BOI)	802.00				
			BY OTHER INCOME		6082013.00			
			Fees & Fine	6082012.00				
			Other Misc.Income	1.00				
				TOTAL INCOME	6082815.00			
			DEFICIT CARRIED TO BIS		567253.72			
Carly China		6650068.72	100000	No to Figure	6650068.72			

Note:- It is explained that there is no any other income & expenditure other than those shown in above statement.

As per my separate report

(Dr.G.P.Vadnere) Principal Sharadcharonka Suresh Patil

(Dr.Smita Sandeep Patil )

Secretary Mahatma Gandhi Shikshan Mandal, Chopda

(Adv.Sandeep Suresh Patil)

President Nahatina Gandili Shikshan Mandal, Chepda

PLACE :- CHOPDA DATE :-20.09.2022

BPT UDIN :22015864AXGSLZ2999

#### M.PHARM (P.G. SECTION)

#### STATEMENT SHOWING BALANCE SHEET AS ON 31-03-2022

LIABILITIES	Rs.Ps.	Rs.Ps.	ASSETS	10 10	Rs.Ps.	Rs.Ps.
DEPOSITS AND OTHERS		354000.00	IMMOVABLE PROPERTY	ALC: NO	13511.55	44354.00
Development fund L/B Alumini fund L/B.53000	300000.00 54000.00		Construction	UBs	44354.00	
This Yr. + 1000			FURNITURE & DEADSTOCK			2879949.00
			As per Details		2879949.00	
OTHER EARKMARKED FUND		4792567.00				
As Per Last B/s	4792567.00		LOANS & ADVANCE			36141.00
			Salary Advance		1000.00	
OTHER LIABILITIES		484449.00	Scholorship Advance		35141.00	
NMU Jalgaon	10782.00					
Out Standing Exps	471307.00		OTHER RECEIVABLE			4940.00
T.D.S.On F.D. L/Bs	300.00					
Bank Suspense Ac	2060.00		CASH & BANK BALANCE			570962.13
			Bank Of India AC.9663		25697.25	
BRANCHES		24315042.00	HDFC Bank Ac.3486		541004.88	
President M.G.S.Mandal	24315042.00		Closing Balance		4260.00	
			INCOME & EXPENDITURE			26409711.87
			Deficiate L/Bs		25842458.15	
			Add Current Deficit		567253.72	
TOTAL		29946058.00				29946058.00

Note - 1) It is explained that there is no any other assests and liabilities other than those shown in above statement.

As per my separate report

PLACE :- CHOPDA

DATE :-20.09.2022

(Dr.Smita Sandeep Patil) Secretary Mahatma Condhi Shikshan Mandal Chopda

(Adv.Sandeep Suresh Patil)

Président Manatma Candhi Shikahan

Mandal Chopda

BPT UDIN :22015864AXGSLZ2999

# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT For M.PHARM (PG)Section

UDIN 21015864AAAAH16364 PAN NO. AAUTS4781J



FOR THE FINANCIAL YEAR
2020-2021

JANUTED STATEMENT 12-13 dog

M.PHARMACY (P.G.SECTION )

STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2020 TO 31-03-2021

RECEIPTS	LF	Rs.Ps.	Rs.Ps.	PAYMEN	TS		LF	Rs.Ps.	Rs.Ps
PENING BALANCE (Dt.	01-04-2	2020)	603.00	Section 1 to 1 to 1 to 1	SCHOOL SECTION	WANCES		10307300	5956079.0
				Particula	rs	Teaching		Non-teaching	
EES & FINES			2414115.00	Basic	180	1441216.00	192	803780.00	
Tution fee	126	2276308.00		G.P.	182	180000.00	194	144000.00	
Development Fee	129	130607.00		D.A.	184	1335719.00	196	1171092.00	
r.C. fee	134	300.00		H.R.A.	186	91312.00	198	94760.00	
Prospectus	135	6900.00		T.A.	187	9600,00	199	12000.00	
				C.A.		0.00	200	3600.00	
H.D.F.C. BANK AC.3486	105		3384516.44	Adhoc-	188	120000	201	504000.00	
BOI AC.9663	162		154750.70	D.A.					
HDFC Bank.89335	61		27787.00			3177847.00		2733232.00	
				REMUNE	RATION		323	45000.00	
OTHER MISC.INCOME			1136.22						
Bank Interest BOI.9663	168	1101.00		OTHER	DUCAT	TONAL EXPE	NSES		351837.1
Other Income	159	35.22		Affilliatio	n Fee P	CI Delhi	212	100000.00	
Bank Interest BOL3486				Affilliatio	n Fee U	NI( NMU)	212	80000.00	
				Audit Fe	e 2018-1	9	213	27000.00	
OTHER FEES AND FUN	DS		14360.00	Garden I	Exps		216	37200.00	
Exam fee	136	10160.00		Bank Ch	arges		215	27599.14	
Eligibility Fee	138	4200.00		Uni.Varie	ous Fee	NMU Jal.	140	5038.00	
				Exam.Re	munrat	ion & TADA	225	75000.00	
OTHER DEDUCTIONS			995769.00						
Prof. Tax.	204	22500.00		EMP.SA	LARY DE	DU.	200		995769.00
P.F.Employees Contri	205	194400.00		Prof.Tax			204	22500.00	
LIC	206	77220.00		P.F.Emp	loyees (	Contribution	205	194400.00	
G.S.Bank Dhule	207	182507.00		L.I.C.			306	77220.00	
G.S.Soci Chopda	208	345183.00		G.S.Ban			207	182507.00	
Dadasaheb staff credit	209	161851.00		GS Soci			208	345183.00	
Society Chopda		0.00				Credit soci.	209	161851.00	
Income Tax	210	12000.00		Income			210	12000:00	
Revenue Stamp	211	108.00		R/Stamp	(C)		211	108.00	
ADVANCES			1302145.00	UNIVER	FEES &	FORMS	371		16800.00
Sundry Advance	232	40000.00		Exam Fe	90		136	10200.00	
Salary Advance	236	1262145.00		Eligibilit	y Fee		138	6600.00	
SCHOLORSHIP	172		604078.00	SCHOL	ARSHIP	AIC	211		604078.00
GOI Scholorship		604078.00		GOI Sch	olarship	•	172	604078.00	
AUDIT FEE 2018-19			27000.00	ADVAN	CES		FIR		1302145.00
Unpaid Ch.Return Amt	213	27000.00		Salary A	dvance		736	1262145.00	
				Sundry	Advance	1	238	40000.00	
PRINCIPAL B.PHARMA	CY		3626217.00						
By transffer	176	3626217.00		OUTSTA	ANDING	EXPENSES			318379.00
STATISTICS OF ST				Salary			224	318379.00	

Contd. 2



# STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2020 TO 31-03-2021 M.PHARMACY (P.G. SECTION )

		THE PERMITTER	OT (F.O.SECTION)			
			The state of the s		7	- 0.5
	Rs.Ps.	Rs.Ps.	PAYMENTS	LE	Re Pe	Rs.Ps
DAL		2341564.00	PRIN. B.PHARMACY BY T/R		130.1 3.	3626217.00
175	2341564.00		PRIN.D.PHARM BY T/R	160		27787.00
Y		27787.00	PRESIDENT M.G.S. MANDAL	175		27787.00
176	27787.00					50.6181.000
			BANK DEOSIT	數別		3874966.22
224		2182058.00	HDFC Bank Ac.No.3486	153	3738865.22	
	2182058.00		HDFC Bank Ac.No.89335	28	0.00	
			BOI Ac.No.9663	162	136101.00	
		345595.00				
DEPRECIATIO	DEPRECIATION A/C	至15		345595.00		
			CLOSING BAL 31/03/2021	<b>B</b> 100		2042.00
		17449481.36				17449481,36
	175 Y 176	DAL 175 2341564.00 CY 176 27787.00	Rs.Ps. Rs.Ps. DAL 2341564.00 175 2341564.00 27787.00 2782058.00 2182058.00 345595.00	DAL 2341564.00 PRIN. B PHARMACY BY T/R PRIN.D.PHARM BY T/R PRIN.D.	Rs.Ps. Rs.Ps. PAYMENTS LF  DAL 2341564.00 PRIN. B. PHARMACY BY T/R 176  175 2341564.00 PRIN. D. PHARM BY T/R 160  EY 27787.00 PRESIDENT M.G.S.MANDAL 175  BANK DEOSIT  ### 2182058.00 HDFC Bank Ac. No. 3486 #53  ### 2182058.00 HDFC Bank Ac. No. 89335 28  BOI Ac. No. 9663 #62  345595.00 DEPRECIATION A/C  CLOSING BAL. 31/03/2021	Rs.Ps. Rs.Ps. PAYMENTS LF Rs.Ps. PRIN. B.PHARMACY BY T/R 176 PRIN.D.PHARM BY T/R 160  27787.00 PRESIDENT M.G.S.MANDAL 178  BANK DEOSIT  224 2182058.00 HDFC Bank Ac.No.3486 153 3738865.22 PDEPRECIATION A/C  CLOSING BAL.31/03/2021

Note: It is explained that there is no any other Receipt & Payment other than those shown in above statement.

( Dr.G.P. Vadnere ) Principal Smt.Sharadchandnka Suresh Patil College of Pharmacy,Chopda (Dr.Smita S.Patil) Secretary Mahatma Gandhi Shikshan Mandal Chopda

(Adv.Sandeep S.Patil)
President
Mahatna Gandhi Shikshan

Mahatina Gandhi Shikshan Mandal Chopda As per my separate report

CHARTERED ACCOUNTANT

JALGAON PARAMETER ACCOUNT

PLACE :- CHOPDA

DATE : - 4 NOV 2021

### M.PHARM (P.G. SECTION) STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2020TO 31-03-2021

EXPENDITURE A/C		Rs.Ps	INCOME A/C		-44 (144)
TO EDUCATIONAL EXPS	SY COM LINE	6626511.14	BY BANK INTREST	The same of the sa	Rs.Ps.
Pay & Allowance Remunration Other Educational Exps	5911079.00 45000.00 324837.14		Saving Account Intrest Intrest ON F.D.(BOI)	1101.00	1101.00
Depreciation Exps	345595.00		BY OTHER INCOME Fees & Fine Other Misc.Income	2414115.00 35.22	2414150.22
				TOTAL INCOME	2415251.22
			DEFICIT CARRIED TO B/S	E ROMANIA MA	4211259.92
		6626511.14	Emple H	IMMETER	6626511.14

Note :- It is explained that there is no any other income & expenditure other than those shown in above statement.

( DR.G.P. Vadnere )

Principal Secretary
Smith Paris Mahaima Gandhi Shikshan College or Plantary Chonda

(Dr.Smita S.Patil)

Mindal, Chopda

(Adv.Sandeep Ş.Patil)

Mandai Chopda

As per my separate report

(P.M.Shah) Mahatma Gandhi Shikshan CHARTERED ACI

NEMBERSHIP No. 15864

PLACE :- CHOPDA

DATE - 4 NOV 2021

M.PHARM (P.G. SECTION)

LAND INCO		SHOWING BAL	ANCE SHEET AS ON 31-03-20	021		
LIABILITIES	Rs.Ps.	Rs.Ps.	ASSETS		Rs.Ps.	Rs.Ps
DEPOSITS AND OTHERS		354000.00	IMMOVABLE PROPERTY	SIGNA		44354.00
Development fund L/B	300000.00		Construction	L/Bs	44354.00	
Alumini fund L/B 53000	54000.00					
This Yr. + 1000			FURNITURE & DEADSTOCK	200		2816949.00
			As per Details		2816949.00	
OTHER EARKMARKED FUND		4792567.00				
Depreciation Fund			LOANS & ADVANCE			1200.00
As Per Last B/s	4446972.00		Salary Advance		1200.00	
Current	345595.00					
			OTHER RECEIVABLE			2600.00
OTHER LIABILITIES		2201150.00				
NMU Jalgaon	282.00		CASH & BANK BALANCE			382022.85
Out Standing Exps	2198508.00		Bank Of India AC.9663		41591.25	
T.D.S.On F.D. L/Bs	300.00		HDFC Bank Ac.3486		338389.60	
Bank Suspense Ac	2060.00		Closing Balance		2042.00	
BRANCHES		21741867.00	INCOME & EXPENDITURE	<b>B</b> 110		25842458:15
President M.G.S.Mandal	21741867.00		Deficiate L/Bs		21631198.23	
			Add Current Deficit		4211259.92	
TOTAL		29089584.00				29089584.00

Note - 1) It is explained that there is no any other assests and liabilities other than those shown in above statement.

(Dr.G.P.Vadnere)

Smi Sharadchsurinia Sutesh Patil Mahatine Cardin Sudishan Gollege of Pharmacy Chopda Mendul, Chopda

(Dr.Smita s. Patil )

(Adv.Sandeep S.Patil) President

Mahatma Gandhi Shikshan Mandal Chopda

PLACE :- CHOPDA

DATE -- 4 NOV 2021

# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT For M.PHARM (PG) Section



FOR THE FINANCIAL YEAR 2019-2020

JUNUDITED STATEMENT 12-13 doc

M.PHARMACY (P.G.SECTION )

The state of the s		COD THE VE	AR 01-04-2019 I	U 31-U3-EUEU
STATEMENT SHOWING RECEIPTS	AND PAYMENTS	FUR THE TE	Mit Di an	

The second secon		IOWING RECEIF	Rs.Ps. F	PAYMENT	S	LI	= 1	Rs.Ps.	Rs.Ps.
RECEIPTO	F	Rs.Ps.		SALARY &		WANCES		E ST	4724061.00
OPENING BALANCE (Dt.0	1-04-2	019)		Particular		Teaching	No	n-teaching	
				Basic	48	1056088.00	60	776180.00	
FEES & FINES		*******	SERVING MANAGEMENT	G.P.	50	153000.00	62	144000.00	
Tution fee	2	3635306.00		D.A.	52	664151.00	64	920180.00	
Development Fee	.6	136912.00		H.R.A.	54	74025.00	66	92000.00	
T.C. fee	8	600.00		T.A.	56	9600.00	68	12000.00	
Prospectus	.9	4400.00		C.A.		0.00	70.	3600.00	
Training & Placement	21	500.00		Adhoc-	57	225237	71	504000.00	
H.D.F.C. BANK AC.3486	29		5424062.72	D.A.		2182101.00		2451960.00	
BOI AC.9663	37		674582.70			2182101.00	90	90000.00	
				REMUNE	NOITAS		1000		
OTHER MISC.INCOME			199755.54	and the last of th		NOUN EVEEN	SES		273731,42
Intrest On F.D.BOI	341	27570.00				TIONAL EXPEN	85	100000.00	
Bank intrest HDFC.8933	40	954.00				CI Delhi	85	80000.00	
Bank Interest BOI 9663	40	971.00		Affilliation	n Fee l	JNI( NMU)	86	20000.00	
Accured Intr.On F.D.	41	170260.54				mission Regu	1999	0.00	
				Authorit		sai	82	21664.42	
OTHER FEES AND FUN	IDS		63560.00	Bank Ch			17	700.00	
Exam fee	11	59760.00				NMU Jal.	91	19000.00	
Eligibility Fee	15	3800.00				tion & TADA	84	2867.00	
Eligibility 1 co				Exam.G			80	29500.00	
OTHER DEDUCTIONS			1049361.00	Audit Fe	ee 2018	-19	99	(Alexander Control of	
Prof. Tax.	72	21100.00		EMP.SA	u xmv r	DEDIL			1049561.00
P.F.Employees Contri	73	183600.00				JEDO.	72	21300.00	
LIC	7.4	77220.00		Prof.Ta		Contribution	73	183600.00	
G.S.Bank Dhule	75	205134.00			pioyeas	Contribution	74	77220.00	
G.S.Soci Chopda	76	395020.00		L.I.C.	nk Dhu		75	205134.00	
Dadasaheb staff credi	£ 73	155186.00					78	395020.00	
Society Chopda		0.00			ci.Chop	aff Credit soci.		155186.00	
Income Tax	73	12000.00				an credit soci.	79	12000.00	
Revenue Stamp	7	8 101.00		Incom			70	101.00	
Kesempe orania				R/Stan	вр				
ADVANCES			2647166.00	LINNE	D CCCS	& FORMS			83238:0
Sundry Advance	9	26700.00		Exam		i.c. i within	- 11	59438.00	
Salary Advance	10	7 2620466.00					17	3800.00	
Salary Posts				A. (1875)	lity Fee				
SCHOLORSHIP	178	()	2659731.0		LARSH	IP A/C			2659731.0
GOI Scholorship		2659731.00	N .		cholars		43	2659731.00	
			********						
FIX DEPOSIT (BOI)	-	dt	300155.4		NCES				2504457.0
Carlotte Control of the Control			F6722000		y Advar	ice	107	2584457.00	
PRINCIPAL B.PHAR	MACY	200100000000	5573290.0	y Saids		told:			
By transfler		47 5573290.0	0	OUTS	STANDI	NG EXPENSES			1883947.0
A RELIEF			2500.0	- Views			81	1883947.00	
T.D.S.ON AUDIT FE	E	80	23003				1010		Contd.2

# STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2019 TO 31-03-2020 M.PHARMACY (P.G. SECTION )

PAGE NO2 RECEIPTS		Rs.Ps.	Rs.Ps.	DAVMENTE	Tries	Rs.Ps.	Rs.Ps.
PRESIDENT M.G.S.MANE	140	150,1.0.	2123559.00	PAYMENTS	LF	KS.FS.	100000000000000000000000000000000000000
By transfer	45	2123559.00	2123559,00	T.D.S.ON AUDIT FEE	80		2500.00
				PRIN. B.PHARMACY BY T/R	47		5573290.00
OUT STANDING EXPS	89		318379.00				
Salary Feb.2020		318379.00		PREVIOUS EXPS	120		319693.00
				Exam.Form Fee		920.00	
INCOME & EXPENDITUR	120		319693.00	Verification Form Fee		100.00	
				Eligibility Fee		5765.00	
UNIFEES & OTHER REC	EIVA		275066.00	Eligibility From Fee		80.00	
E-suvidha Fee	121	300.00		Challenge Of A.B.Photocopy		1020.00	
Exam.Fee	121	13939.00		Medical Fee		1289.00	
Verification Form Fee	121	30.00		M.S.Fee		360.00	
NMU Misc.	121	76.00		Passing Certificate Fee		320.00	
Exam Remunration	121	256186.00		Exam.Late Fee		850.00	
Eligibility Late Fee	1.21	350.00		A.B.Photocopy		110.00	
CAP Fee	121	3260.00		Remunration AUPPC Wardha		41650.00	
Uni.Fee NMU Jal.	121	925.00		R/Stamp		229.00	
				UGC Scholorship		92000.00	
DEPRECIATION FUND			345595.00	Auppc Wardha Against CAP		60000.00	
				RDTE Nashik Against CAP		115000.00	
				INCOME & EXPENDITURE EX	121		275066.00
				E-Suvidha Fee		300.00	
				Exam.Fee	- Taran 1	13939.00	8 8
				Verification Form Fee		30.00	
				NMU Misc.		76.00	
				Exam.Remunration		256186.00	
				Eligibility Late Fee		350.00	
				CAP Fee		3260.00	
				Uni.Fees NMU Jal		925,00	
				BANK DEOSIT			6078969.99
				HDFC Bank Ac.No.3486	29	5354059.00	
				HDFC Bank Ac.No.89335	28	954.00	
				BOI Ac.No.9663	36	723956.99	
				DEPRECIATION A/C			345595.00
				CLOSING BAL 31/03/2020			603.00
TOTAL			25754443.41	×	-		25754443.41



Contd..3

Smi Sharaschandhka Suresh Parl Mahatma Gandhi Shikshan CHARTERED ACCOUNT	Is explained that there is no any other Receipt & Payment other than those shown above statement.  As per my separate report  (Adv.Sandeep S. Patill)  Secretary  President  Secretary  Mahatma Gandhi Shikshan  Mandal Chepda  (Adv.Sandeep S. Patill)  President  Secretary  Mahatma Gandhi Shikshan  Mandal Chepda	The state of the s	The Later	The state of the s	CY (P.G.SECTION )		PAC	SE NO3
Note: It is explained that there is no any other Receipt & Payment other than those shown in above statement.  As per my separate report  (pr.g.p. Vadnere)  Principal  Secretary  Mahatma Gandhi Shikshan  Mandal Chepda  (Adv. Sandeep S. Patil)  President  As per my separate report  (Adv. Sandeep S. Patil)  President  As per my separate report  (P.M. Shah)  P. M. SHAH  Characteristics of the ship of t	It's explained that there is no any other Receipt & Payment other than those shown in above statement.  As per my separate report  As per my separate report  (Adv. Sandeep S. Patill) Principal Secretary Mahatma Gandhi Shikshan Mandal Chepda  (Adv. Sandeep S. Patill) President Assume Gandhi Shikshan Mahatma Gandhi Shikshan Mandal Chepda  (Adv. Sandeep S. Patill) President Assume Gandhi Shikshan Mahatma Gandhi Shikshan Mandal Chepda  (Adv. Sandeep S. Patill) President Assume Gandhi Shikshan Mahatma Gandhi Shikshan Mandal Chepda  (Adv. Sandeep S. Patill) President Assume Gandhi Shikshan Mahatma Gandhi Shikshan Mandal Chepda  (Adv. Sandeep S. Patill) President Mahatma Gandhi Shikshan Mahatma Gandhi Shikshan Mandal Chepda  (Adv. Sandeep S. Patill) President Mahatma Gandhi Shikshan Mahatma Gandhi Shikshan Mandal Chepda  (Adv. Sandeep S. Patill) President Mahatma Gandhi Shikshan Mahatma Gandhi Shikshan Mandal Chepda  (Adv. Sandeep S. Patill) President Mahatma Gandhi Shikshan Mahatma Gandhi Shikshan Mandal Chepda  (Adv. Sandeep S. Patill) President Mahatma Gandhi Shikshan Mandal Chepda  (Adv. Sandeep S. Patill) President Mahatma Gandhi Shikshan Mandal Chepda  (Adv. Sandeep S. Patill) President Mahatma Gandhi Shikshan Mandal Chepda		Rs.Ps.	Rs.Ps.	PAYMENTS	LF	Rs.Ps.	Rs.Ps.
(Dr.G.P. Vadnere) Principal Secretary Mahatma Gandhi Shikshan Colege of Pharmacy, Chopds  (Dr.Smite-S.Path) Secretary Mahatma Gandhi Shikshan Mandal Chopds  (Adv. Sandeep S. Path) President As per my separate report  (Adv. Sandeep S. Path) President As per my separate report  (P.M. Shah) President As per my separate report	As per my separate report  (P.M. Shah)  Principal Princi				The state of the s			
(Dr.G.P. Vadnere)  (Dr.S. Procipal  Secretary  Mahatma Gandhi Shikshan  College of Pharmacy, Chooks  (Adv. Sandeep S. Patil)  President  Anarma Gandhi Shikshan  Mandal Chopda	(Adv.Sandeep S.Patill) Principal Pri	Note :- It is explained that there in above statement.	is no any other R	teceipt & Pay	yment other than those shown			
(Dr.G.P. Vadnere) Principal Secretary President Anama Gandhi Shikshan Mahatma Gandhi Shikshan Mandal Chepda Mandal	Principal Princi					As per	my separate rep	ort
(Dr.G.P. Vadnere) Principal Secretary Principal Smit Sharatchandrika Suresh Patt College of Pharmacy, Chopda  (Dr. Smita-S-Patt) Secretary Mahatma Gandhi Shikshan Mandal Chepda  Mandal Chepda  (Adv. Sandeep S. Patil) President Asharma Gandhi Shikshan CHARTERED ACCOUNT Plantal Chepda  **EMBERSHIP No. 1586  **Autouts 664  **Ship Account Shikshan Plantal Chepda  **EMBERSHIP No. 1586  **Autouts 664  **Ship Account Shikshan Plantal Chepda  **Temper Gandhi Shikshan Plantal Chepda  **Tempe Gandhi Shiksha	Principal Princi		1		. (2)		D	NT /
(Dr.G.P. Vadnere) Principal Principal Secretary Mahatma Gandhi Shikshan College of Pharmacy, Chopda  (Dr. S. Pattl) Secretary Mahatma Gandhi Shikshan Mandal Chopda	Principal Princi	141_	ms	roal	y Ox.		Y	Ayar
Smt Sharacchandrika Suresh Paril College of Pharmacy, Chopda  Mandal Chepda  Asharma Gantini Shikshan CHARTERED ACCOUNT Itannal Chepda  **EMBERSHIP No. 1586  Asharma Gantini Shikshan CHARTERED ACCOUNT  **EMBERSHIP No. 1586  Asharma Gantini Shikshan CHARTERED ACCOUNT  **Indianal Chepda  **Indianal	Mahatma Gandhi Shikshan Ashama Gandhi Shikshan Mandal Chepda	(Dr.G.P. Vadnere)	Bright and the State of the Sta	SCHOOL STREET	(Adv.Sandeep S.Patil)	- 68	(P.M.Shah)	HAH
PLACE: CHOPDA DATE: 12 4 AUG 2020	CHOPDA 12 4 AUG 2020	Smi Sharaechandrika Suresh Patil	Mahatma Gandhi	Shikshan	Astrama Gandhi Shikshan	CHAR	TERED AC	COUNTAN No. 15864
- 2 4 AUG 2020	24 400000	PLACE: CHOPDA	20				NISOAC	
		72 4 AUG 20	,,,,					

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#### M. PHARM (P.G. SECTION) STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR OF 04-2019 TO 31-03-2020

EXPENDITURE A/C		Fta.Ps	INCOME A/C		FA Pa
TO EDUCATIONAL EXPS		5343387,42	BY BANK INTREST		29495.00
Pay & Allowance	4634061.00		Saving Account Intrest	1925.00	
Remunration	90000.00		Intrest ON F.D.(BOI)	27570.00	
Other Educational Exps	273731.42				
Depreciation Exps	345595.00		BY OTHER INCOME		3777718.90
			Foos & Fine	3777718.00	
				TOTAL INCOME	3897213.01
			DEFICIT CARRIED TO B/S		1536174.43
		5343387.42			5343387.A

Note :- It is explained that there is no any other income & expenditure other than those shown in above statement.

As per my separate report

(DR.S.P.Vatinere) Principal Sharadchandrika Suresh Perill Chinge Fenamacy, Chopda

(Dr.Smita S.Patit) Secretary Mahatma Gandhi Shikshan Mandal, Chebda

(Adv.Sandeep S.Patil)
President
Mahatma Gandhi Shikahan
Mandal Chebda

(P.M.Shah)

PLACE :- CHOPDA DATE :- 12 4 AUG 2020

#### M.PHARM (P.G. SECTION)

STATEMENT	SHOWING BA	ALANCE	SHEET	AS ON	31-03-2020
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	Rs.Ps.	Rs.Ps.	ASSETS		Rs.Ps.	Rs.Ps.
LIABILITIES	NS.PS.	200000000000000000000000000000000000000	IMMOVABLE PROPERTY			44354.00
DEPOSITS AND OTHERS	300000.00 54000.00	354000.00	Construction	L/Bs	44354.00	
Alumini fund L/B.53000 This Yr. + 1000	34000.00		FURNITURE & DEADSTOCK As per Details		2816949.00	2816949.00
OTHER EARKMARKED FUND		4446972.00	LOANS & ADVANCE		ORDER OF SALE	1200.00
Depreciation Fund As Per Last B/s Current	4101377.00		Salary Advance		1200.00	
	345595.00		PROF TAX			200.00
OTHER LIABILITIES  NMU Jaigaon  Out Standing Exps  T.D.S.On F.D. L/Bs  Bank Suspense Ac	322.00 334829.00 300.00 2060.00	353470.18	CASH & BANK BALANCE Bank Of India AC.9663 HDFC Bank Ac.8935 Closing Balance		60240.95 27787.00 603.00	88630.95
HDFC Bank.3486 HDFC Bank.Ac.3486	0.00 15959.18		INCOME & EXPENDITURE Deficiate L/Bs		20139650.81 275066.00	21631198.23
BRANCHES President M.G.S.Mandal	19428090.00	19428090.00	Add previous Exps Debited Less Previous Receit Crdited Add Current Deficit	i	319693.00 1536174.42	

		24302332110
	24582532,18	
- MANAGE - CONTRACT -	24302006,10	w shorn ehown in above

Note - 1) It is explained that there is no any other assests and liabilities other than those

As per my separate report

(Dr.G.P. Vadnere)
Principel
Smt Sharadchandrka Suresh Patil
College of Pharmacy, Chopda

statement.

(Dr. Smita S. Patil ) Secretary Mahatma Gandhi Shikshan Mandal Chepds

(Adv.Sandeep S.Patil) President Mahatma Gandhi Shikshan Maneal, Cheeda

CHARTERED ACCOUNTANT MEMBERSHIP No. 15864

DATE : 72 4 AUG 2020

## SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT For M.PHARM (PG)Section



FOR THE FINANCIAL YEAR
2018-2019

JAUDITED STATEMENT 12-13 doc

M.PHARMACY (P.G.SECTION )

STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE	YEAR 01-04-2018 TO 31-03-2019
-------------------------------------------------	-------------------------------

RECEIPTS	LF	Rs.Ps.	Rs.Ps.	PAYMEN	TS		LF	Rs.Ps.	Rs.Ps
OPENING BALANCE (DI	01-04	-2018)	212.00	SALARY	& ALLO	WANCES			4374371.0
				Particula	rs	Teaching		Non-teaching	
FEES & FINES			2459397.00	Basic	46	591378.00	58	749260.00	
Tution fee	2	2425249.00		G.P.	48	165780.00	10	144000.00	
Development Fee	ŏ	28848.00		D.A.	50	719397.00	62	893260.00	
T.C. fee	8	1200.00		H.R.A.	52	71809.00	64	89087.00	
Prospectus	9:	4100.00		T.A.	54	10800.00	65	12000.00	
				C.A.		0.00	67	3600.00	
H.D.F.C. BANK AC.3486	32		3706912.96	Adhoc-	:55	240000	660	504000.00	
BOI AC.9663	38		216.00	D.A.					
						1799164.00		2395207.00	
OTHER MISC INCOME			19880.00	REMUNR	ATION		89	180000.00	
Intrest On F.D.BOI	21	18581.00							
Bank intrest HDFC.8935	40	920.00		OTHER E	DUCAT	ONAL EXPEN	ISES		410083.96
Bank Interest BOI.9663	40	379.00		Affilliation	Fee Po	CI Delhi	79	200000.00	
				Affilliation	Fee Ut	NI( NMU)	79	80000.00	
OTHER FEES AND FUND	os		84290.00	Process.F	ee Adm	ission Regu	80	20600.00	
Exam fee	11	81920.00		Authority	Mumba	Í		0.00	
Eligibility Fee	22	600.00		Bank Cha	rges		0.2	120,96	
Ans.Book Photocopy	25	770.00		Botanical	Garden	Exps	83	8700.00	
Alumini	10	1000.00		Uni Vario	us Fee t	VMU Jal.	24	3476.00	
				Audit Fee	-2017-1	3	80	29500.00	
OTHER DEDUCTIONS			1025602.00	Misc.Exps	1		01	800.00	
Prof. Tax.	128	18400.00		Exam.Ren	nunratio	AGAT & no	91	15500.00	
P.F.Employees Contri	129	158400.00		Exam.Ger	Exps		84	51387.00	
LIC	170	77562.00							
G.S.Bank Dhule	131	206627.00		FEE REFL	IND				8000.00
G.S.Soci Chopda	132	403439.00		Tution Fe	0:		2	8000.00	
Dadasaheb staff credit	155	147586.00							
Society Chopda		0.00		EMP.SAL	ARY DE	DU.			1025602.00
Income Tax	134	13500.00		Prof.Tax			120	18400.00	
Revenue Stamp	103	88.00		P.F.Emplo	yees C	ontribution	129	158400.00	
				L.I.C.			100	77562.00	
ADVANCES			1727055.00	G.S. Bank	Dhule		791	206627.00	
Sundry Advance	99	55183.00		GS Soci.C	hopda		132	403439.00	
Salary Advance	112	1671872.00		Dadasahe	b Staff	Credit soci.	133	147586.00	
				Income Ta	XX.		134	13500.00	
PRINCIPAL B.PHARMAC	Y		3722260.00	Revenue 5	Stamp		120	00.88	
By transffer	72	3079730.00							2000000
GOI Scholorship	43	642530.00		UNIVER F	EES & F	ORMS			86928.00
				Exam Fee			11	83158.00	
OUT STANDING EXPS			1605247.00	Exm.form	Fee		45	10.00	
Salary	27	1605247.00		Marksheet	Fee		17	70.00	
				C.A.P.Fee			19	148.00	
BANK SUSPENSE AC.			2060.00	Passing C	ertificat	te Fee	20	80.00	
HDFC Bank Ac 3486	23	2060.00		Eligibility I	Fee		22	2700.00	THE REAL PROPERTY.
			Harton III II T	A.B.Photo	сору		25	770.00	Contd2

## STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2018 TO 31-03-2019 M.PHARMACY (P.G.SECTION.)

PAGE NO2							
RECEIPTS		Rs.Ps.	Rs.Ps.	PAYMENTS	LF	Rs.Ps.	Rs.Ps.
T.D.S.ON F.D.	42		2500.00	SCHOLARSHIP A/C			642530.00
				GOI Scholarship	-42	642530.00	
PRESIDENT M.G.S.MANI	DAL		2298470.00				
By T/R	73	2298470.00		ADVANCES			1617740.00
				Salary Advance	112	1567740.00	
DEPRECIATION FUND			345595.00	Sundry Advance	59	50000.00	
				OUTSTANDING EXPENSES			1812798.00
				Salary April 17 To Feb.18	77	1812798.00	
				BY ACCURED INTR. ON F.D.	41		18581.00
				T.D.S.ON AUDIT FEE	42		2500.00
				PRIN. B PHARMACY BY T/R	78.		3079730.00
				EDUCATIONAL EXPS (OLD)			3083.00
				T.A.Exps	85	2083.00	
				Misc.Exps	765	1000.00	
				BANK DEOSIT			3571886.00
				HDFC Bank Ac.No.3486	380	3570587.00	
				HDFC BANK Ac.No.89335	.16	920.00	
				BOI Ac.No.9663	.38	379.00	
				DEPRECIATION A/C			345595,00
				CLOSING BAL 31/03/19			269.00
TOTAL			15999595.96				16999696.96

Note: - It is explained that there is no any other Receipt & Payment other than those shown in above statement.

Principal

Principal

Smt.Sharadchandnka Suresh Pal

College of Pharmacy, Chopda

\_(De Smita S. Patil.) Secretary Mahatma Gandhi Shikshan Mandal Chopda (Adv. Sundeep S. Patil)
President
Mahatma Gandhi Shikshan
Mandel, Chopda

As per my separate report

(P.M.Shah)

(P.M. SHAH)
CHARTERED ACCOUNTANT
MEMBERSHIP No.15884

DALGACH Z DALGACH Z M.No. 15864 Z PERED ACCOUNT

#### M.PHARM (P.G. SECTION) STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2018 TO 31-03-2019

EXPENDITURE A/C		Rs.Ps	INCOME A/C		Rs.Ps.
TO EDUCATIONAL EXPS		5133132.96	BY BANK INTREST		19880.00
Pay & Allowance	4194371.00		Saving Account Intrest	1299.00	330002200
Remunration	180000.00		Intrest ON F.D.(BOI)	18581.00	
Other Educational Exps	410083.96				
Educational Exps (QLD)	3083.00		BY OTHER INCOME		2451397.00
Depreciation Exps	345595.00		Fees & Fine	2451397.00	
				TOTAL INCOME	2471277.00
			DEFICIT CARRIED TO B/S		2661855.96
		5133132.96		MILE POR	5133132.96

Note - It is explained that there is no any other income & expenditure other than those shown in above statement.

Smi Sharaschandrika Suresh Patil Corlege of Pharmacy Chopda

(Dr.Smita S.Patil)

Secretary Mahatma Gandhi Shikshan Mandal, Chopda

(Adv.Sandeep S.Patil) President Mahatma Gandhi Shikshan Mandal,Chopda

As per my separate report

MEMBERSHIP No.15864

DATE 2 1 MAY 2019

LIABILITIES		Rs.Ps.		LANCE SHEET AS ON 31-03-2	019		
DEPOSITS AND OTHE	PG	Na.rs.	Rs.Ps.	ASSETS		Rs.Ps.	Rs.Ps
Development fund L/B		300000.00 54000.00	354000.00	IMMOVABLE PROPERTY			44354.0
Alumini fund L/B.53000 This Yr. + 1000  OTHER EARKMARKED FUND				Construction	L/Bs	44354.00	
				FURNITURE & DEADSTOCK			2816949.0
				As per Details		2816949.00	
	FUND	)	4101377.00				
Depreciation Fund				LOANS & ADVANCE			143909.00
As Per Last B/s		3755782.00		Sundry Advance		26700.00	
Current		345595.00		Salary Advance		117209.00	
OTHER LIABILITIES			2222450.00	OTHER RECEIVABLE			275066.00
NMU Jalgaon		10814.00		As per Details			700,70707070707
Out Standing Exps		1900397.00		NMU Jalgaon		275066.00	
Remu.AUPPC Wardha	L/Bs	41650.00		in manetasa de paren			
R/Stamp		229.00		CASH & BANK BALANCE			562429.19
T.D.S.On F.D.	L/Bs	300.00		Fixed Deposits		300155.45	
Other Payable Funds	L/Bs	267000.00		Bank Of India AC.9663		10866.66	
Bank Suspense Ac		2060.00		Accured Intrest on F.D.		170260.54	
HDFC Bank.3486				HDFC Bank Ac.3486		54044.54	
				HDFC Bank Ac.8935		26833.00	
BRANCHES			17304531.00	Closing Balance		269.00	
President M.G.S.Mandal		17304531.00					
				INCOME & EXPENDITURE			20139650.81
				Deficiate L/Bs	17	7477794.85	
				Add Current Deficiate		2661855.96	
DTAL 23982358.00						23982358.00	

Note - 1) It is explained that there is no any other assests and liabilities other than those shown in above statement.

As per my separate report

(Dr. G. P. Vadnere) Principal Smr Sharadchandoka Suresh Patil Guilege of Pharmacy, Chopda

—Secretary Mahatma Gandhi Shikshan

Mandal, Chopda

(Adv.Sandeep S.Patil) President Mahatma Gandhi Shikshan Mandal,Chopda

CHARTERED ACCOUNTANT MEMBERSHIP No.15864

PLACE :- CHOPDA DATE :- '2'1 MAY 2019